

SEVENTEENTH REPORT

J. Stearns
OF THE

AMERICAN BAPTIST HOME MISSION SOCIETY,

PRESENTED BY THE

EXECUTIVE BOARD.

AT THE

ANNIVERSARY IN NEW YORK, MAY 10, 1849.

WITH

THE TREASURER'S REPORT, AND AN APPENDIX.

NEW YORK:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS, NO. 354 BROOME ST.
HOLMAN & GRAY, PRINTERS, 88 & 90 FULTON STREET.

1849.

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STATED MEETINGS.

Of the EXECUTIVE BOARD for 1849-50,—Thursday before the first Wednesday in each month.

BY-LAWS.

1. All meetings shall be opened with prayer.
2. All Committees shall be nominated by the presiding officer, and approved of by the Execu-
tive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.

ORDER OF BUSINESS.

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Reading minutes of last meeting. 2. Treasurer's Report. 3. Communications of the Cor. Sec. 4. Reports of Standing Committees. | <ol style="list-style-type: none"> 5. Reports of Select Committees. 6. Unfinished Business. 7. New Business. |
|---|---|

STANDING COMMITTEES.

AGENCIES AND FINANCE.	MISSIONS.	LEGACIES.
C. J. Martin,	E. Lathrop,	A. B. Capwell,
J. E. Southworth,	D. Bellamy,	G. N. Bleecker,
John Dowley.	J. T. Seeley.	H. P. Freeman.

TO APPLICANTS FOR AID.

Those who seek aid from the American Baptist Home Mission Society will please proceed according to the directions in the Home Mission Record at the end of this pamphlet.

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ACT OF INCORPORATION.

AN ACT TO INCORPORATE THE AMERICAN BAPTIST HOME MISSION SOCIETY, PASSED
APRIL 12, 1843, BY A TWO-THIRDS VOTE.

The People of the State of New-York, represented in Senate and Assembly,
do enact as follows :

1. All such persons as now are, or may hereafter become members of the American Baptist Home Mission Society, formed in the city of New York, in the year one thousand eight hundred and thirty two, shall be, and hereby are constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the Gospel in North America.
2. The net income of said Society, arising from their real estate, shall not exceed the sum of ten thousand dollars annually.
3. This Corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteenth of the first part of the Revised Statutes, so far as the same are applicable, and have not been repealed.
4. This Act shall take effect immediately.
5. The Legislature may at any time modify or repeal this Act.

AN ACT TO AMEND AN ACT,

ENTITLED "AN ACT TO INCORPORATE THE AMERICAN BAPTIST HOME MISSION
SOCIETY, PASSED APRIL 12, 1843, PASSED FEBRUARY 9, 1849.

The People of the State of New York, represented in Senate and Assembly, do
enact as follows :

§ 1. Section Second of the Act entitled, "An Act to incorporate the American Baptist Home Mission Society," passed April 12, 1843, is hereby amended so as to read as follows :

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will or testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed the sum of ten thousand dollars ; provided, no person leaving a wife, or child, or parent, shall devise or bequeath said Corporation more than one-fourth of his or her estate, after the payment of his or her debts, and such devise or bequest shall be valid to the extent of such one-fourth, and no such devise or bequest shall be valid in any will which shall not have been made and executed at least two months before the death of the testator ; and provided that no verbal mistake in the name of the said corporation shall invalidate any gift, grant, devise or legacy intended for it. The net income of said Society arising from their real estate, shall not exceed the sum of ten thousand dollars annually.

§ 2. This act shall take effect immediately.

CONSTITUTION.

NAME.

1st. This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

2d. The object of this Society shall be to promote the preaching of the gospel in North America.

MEMBERSHIP.

3d. The Society shall be composed of annual Delegates, Life Members and Life Directors. Any Baptist church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars paid at one time shall be requisite to constitute a member for life; and one hundred dollars paid at one time, or a sum which in addition to any previous contribution shall amount to one hundred dollars, shall be requisite to constitute a director for life.

OFFICERS.

4th. The Officers of the Society shall be a President, two Vice-Presidents, a Treasurer, an Auditor, a Corresponding Secretary, and a Recording Secretary, whom the Society shall annually elect by ballot.

MANAGERS AND EXECUTIVE BOARD.

5th. The Officers and Life Directors shall meet immediately after the Annual Meeting of the Society, and elect fifteen Managers, residing in the city of New York, or its vicinity, who, together with the Treasurer, Auditor, and Corresponding and Recording Secretaries, shall constitute an Executive Board to conduct the business of the Society; and shall respectively continue to discharge their official duties until superseded by a new election. Five members of the Board shall be a quorum for the transaction of business.

POWERS AND DUTIES OF THE EXECUTIVE BOARD.

6th. The Executive Board shall have power to appoint its own meetings; elect its own Chairman and Recording Secretary; enact its own By-laws and Rules of Order, provided always, that they be not inconsistent with this Constitution; fill any vacancies which may occur in their own body, or in the offices of the Society during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. They shall establish such Agencies as the interests of the Society may require; appoint Agents and Missionaries; fix their compensation; direct and instruct them concerning their particular fields and labors; make all appropriations to be paid out of the treasury; and present to the Society at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

7th. All moneys or other property contributed and designated for any particular missionary field, shall be so appropriated, or returned to the donors, or their lawful agents.

TREASURER.

8th. The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

9th. All the Officers, Managers, Missionaries and Agents of the Society, shall be members in good standing in regular Baptist churches.

ANNUAL MEETING.

10th. The Society shall meet annually, at such time and place as the Executive Board shall appoint.

ALTERATIONS OF THE CONSTITUTION.

11th. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Board.

EXECUTIVE BOARD.

PRESIDENT.

HON. ISAAC DAVIS, L L. D., Worcester, Massachusetts.

VICE-PRESIDENTS.

DEA. WILLIAM COLGATE, New York.

JOHN P. CROZIER, ESQ., Chester, Pennsylvania.

TREASURER.

CHARLES J. MARTIN, New York.

AUDITOR.

GARRAT N. BLEECKER, New York.

CORRESPONDING SECRETARY.

REV. BENJAMIN M. HILL, New York.

RECORDING SECRETARY.

REV. ALANSON P. MASON, Williamsburg.

MANAGERS.

Rev. S. H. CONE, D. D., New York.	Rev. JOHN T. SEELEY, New York.
" WILLIAM EVERTS, do.	" IRA R. STEWARD, do.
" JAMES L. HODGE, Brooklyn.	J. E. SOUTHWORTH, Brooklyn.
" E. E. L. TAYLOR, do.	A. B. CAPWELL, Esq., do.
" EDWARD LATHROP, N. York.	Rev. S. REMINGTON, New York.
" JOHN DOWLING, D.D., do.	JOHN DOWLEY, do.
" DAVID BELLAMY, do.	Rev. B. T. WELCH, D.D., Brooklyn.

H. P. FREEMAN, Williamsburg.

RECORDING SECRETARY OF THE BOARD AND CLERK.

MR. JAMES M. WHITEHEAD, New York.

Minutes of the Seventeenth Anniversary
OF THE
AMERICAN BAPTIST HOME MISSION SOCIETY,
HELD IN THE
MEETING-HOUSE OF THE OLIVER STREET CHURCH,
IN NEW YORK, 1849.

NEW YORK, MAY 10, 1849.

The President, Hon. Isaac Davis, took the chair, and called the Society to order at 10 o'clock, A. M.

Prayer was offered by Rev. Leland Howard, of New York.

Ministers and brethren present, not directors or members of the Society, were invited to a seat, and a participation in its deliberations.

The following Committees were appointed:—

On Credentials of Delegates.—Rev. Messrs. D. G. Corey, of N. Y.; H. D. Doolittle, of Mass.; Jacob Gardner, of Conn.; H. C. Fisher, of N. J.; L. A. Dunn, of Vt.

To Nominate Officers for the Ensuing Year.—Rev. Messrs. E. Lathrop, of N. Y.; J. C. Foster, of Vt.; L. H. Moore, of Mich.; M. Sanford, of Mass.; and E. T. Hiscox, of Conn.

An Abstract of the Treasurer's Report was read by Charles J. Martin, Esq., Treasurer, audited by the Hon. D. A. Bokee, auditor, and accepted

A recommendation was received from the Executive Board, that the 5th Article be so amended as that the Corresponding and Recording Secretaries be *ex officio* members of the Board, which was accepted and adopted by a vote of two-thirds of the members present.

The Committee on Credentials reported that they had no names to present as delegates from Churches.*

The Committee on Nominations reported a list of names for Officers for the ensuing year, which report was accepted, and the Society proceeded to ballot—Rev. Messrs. John Teasdall and J. Stockbridge, tellers. [The names of those chosen appear on page 4.]

Rev. Mr. Colver, of Mass., offered the following resolution:

Whereas, representations have been made in various places that this Society is in some way fraternally connected with American Slavery; therefore, *Resolved*—That a Committee be appointed to inquire whether, in the transactions of the Society the past year, or in any of its present relations, any sanction or fellowship of slavery may be justly implied.

Rev. Messrs. N. Colver, E. Lathrop and John Peck, were appointed the Committee.

On motion by Rev. S. White, seconded by Hon. D. A. Bokee,—

Resolved, That the thanks of the Society be presented to our brother, Hon. James M. Linnard, Phil., for the able and efficient manner in which he has served the Society.

* Some brethren presented themselves as delegates from *Associations and Conventions*, who were appointed under the impression that such representation was constitutional, as in former years. To avoid the same occurrence hereafter, it is respectfully requested that our friends will attentively read the third article of the Constitution, by which it will be seen that *churches only* are entitled to delegates.

The Corresponding Secretary reported that an amendment of the Charter of the Society had been granted by the New York State Legislature, by request of the Executive Board, which being presented was accepted.

Adjourned to half-past seven o'clock, P.M., for public addresses.

— EVENING SESSION. —

The exercises of the evening were introduced with the reading of the 144th Psalm, by the Rev. Mr. Hiscox, of Mass.

Prayer by Rev. Dr. Woods, of Rhode Island.

An abstract of the Annual Report of the Executive Board was read by Rev. B. M. Hill, Corresponding Secretary.

The following resolutions, with addresses, were offered and accepted by the Society :

By the Rev. J. P. Tustin, of Warren, Rhode Island,—

Resolved, That the generous co-operation by American Baptists in supporting the measures and objects of this Society, is an appropriate expression of *gratitude* for the prosperity with which they have been favored; and affords a legitimate basis for *hope* that their agency, thus employed, will bear a distinguished part in at once promoting the welfare of this growing country, and in greatly extending the dominion of Jesus Christ.

By Rev. W. N. Dennis, of Philadelphia,—

Resolved, That, as the American Baptist Home Mission Society is engaged in a good and important work, and as its affairs are prudently conducted, therefore it deserves our united and hearty support.

The Committee appointed to ascertain whether any connexion exists between the Society and American slavery, made their Report, which was accepted, as follows:—

The Committee appointed to investigate the alleged relation of the American Baptist Home Mission Society to Slavery, beg leave to present the following as their Report: That they have carefully examined the books of the Society, and fully interrogated the Corresponding Secretary and others, members of the Board, in relation to the appointments made by the Board, stations occupied by Missionaries, and moneys received into the treasury; and that the following facts have been elicited by their inquiries:—

First. That no funds known or suspected to be the avails of Slavery have been received into the Treasury of the Society since the adoption of the new Constitution in 1846.

Second. Since that time no Slaveholder has been employed by the board as a Missionary.

Third. No Missionary employed by the Society, since the adoption of the new Constitution, has been known to administer the ordinances of the Gospel in a slave-holding Church.

At the present time there is no Missionary in any Slave State, under the appointment of the Board of the American Baptist Home Mission Society, except one in Delaware, and he is mainly supported by the Church in Wilmington, under the pastoral care of Rev. Morgan J. Rheese, which fact is a sufficient guarantee as to the character of the afore-mentioned Missionary.

Your Committee, in conclusion, would say that in so far as they are able to ascertain, there is no relation or action of the Society which involves directly or indirectly the countenance and fellowship of Slavery.

Respectfully submitted,

NATHANIEL COLVER, }
JOHN PECK, } Committee.
EDWARD LATHROP, }

A collection was taken to aid the Society, amounting to \$56 43.

Closing prayer by Rev. Dr. Sharp, of Boston.

The Society adjourned.

A. P. MASON, Recording Secretary.

— MEETING OF OFFICERS AND LIFE DIRECTORS. —

At a meeting of the Officers and Directors for Life of the Society, held immediately after the close of the session, those brethren whose names appear on page 4, were elected as Managers for the ensuing year.

Dr. The American Baptist Home Mission Society in account with Charles J. Martin, Treasurer. Cr.

1849.	To Amount paid Missionaries for Salaries, &c.....	\$19,039 45	1849.	By amount received from the late Treasurer, as follows, viz.,	
"	" " Agents, for Salaries and travelling expenses.....	3,255 07	"	Balance in his hands on 1st April, 1848, as per	\$2,993 34
"	" " Salaries of Corresponding Secretary and Clerk, (13 mon.).....	1,950 00	"	Additional items.....	79 00
"	" Rent, Postage, Stationery, and other incidental expenses.....	238 15	"	W. S. Bray's bond and mortgage, on acct. in settlement	1,000 00
"	" Amount paid for Printing, including Annual Report.....	446 91	"	The balance in cash.....	
"	" Discounts and Exchanges.....	68 38	"	Proceeds of sale of \$5,000 U. States and Ohio 6 per cent	2,071 34
"	" Amount paid for Legal Services in securing Legacies, &c.....	46 00	"	Stock.....	5,003 75
"	" Interest on Loomis' Loan.....	46 08	"	Proceeds of sale of 23 shares of Alton F. and M. Ins.	
"	" Taxes on Lands donated to the Society.....	70 31	"	Stock, at \$20 per share.....	440 00
Mar. 31	" Balance.....	3,925 55	"	Two shares of Bk. of Waterville, at \$50 per share.....	100 00
			"	Amount received on acct. due bills, &c., on hand 1st April, 1848.....	
			"	Amount received for Interest and Dividends on Stocks, and interest from other sources.....	65 51
			"	Amount received for Contributions, Legacies, &c., from 1st April, 1848, to 31st March, 1849.....	488 66
					20,876 64
					\$29,105 90
			Mar. 31	By Balance.....	\$3,925 55

CHARLES J. MARTIN, TREASURER.

This is to certify that I have examined the foregoing account, together with the vouchers connected therewith, and find the same correct. The balance in the hands of Charles J. Martin, Esq., Treasurer, in cash, is Three Thousand Nine Hundred and Twenty-five 55-100 Dollars. He also holds notes and due bills, at present unavailable, to the amount of Four Hundred and Thirty-two 82-100 Dollars. He has possession of the following securities belonging to the Society: viz., W. S. Brays' bond, secured by mortgage on Real Estate in the city of New York, for One Thousand Dollars. Certificate of State of Ohio Loan for One Thousand Dollars. Certificate of United States Loan for Two Thousand Dollars. Brooklyn City Bond for Five Hundred Dollars.

New York, 31st March, 1849.

D. A. BOKEE, AUDITOR.

TREASURER'S REPORT.

ANNUAL REPORT.

DURING the past twelve months, the Executive Board of the American Baptist Home Mission Society have labored, as was required by their appointment, to promote the preaching of the Gospel in North America. However limited and imperfect their efforts have been, there is reason to believe that the Gospel, thus preached, has become the power of God unto salvation to many souls, and that a sanctifying influence has thereby been diffused in our country, which will aid its moral elevation and become means of promoting among men the declarative glory of God.

DEATHS.

In this dying world each year produces occasions for recording changes in any large society, effected by the King of Terrors. This has been the case with this body. It is so now.

The deaths which we record at this time, are those of Rev. Jacob Brouner, a member for life; and Rev. George Benedict, a director for life; both of the City of New York. They had served as members of the Board many years, and, had it been consistent with the Divine will, a more prolonged exercise of their kind influence and wise counsels among us would have been desirable; but they wrought faithfully through their day and now rest from their labors.

Besides these, we have learned the decease of Mr. George Child of New York, a director for life, and liberal benefactor of the Society; Rev. Abijah Peck, Rev. Francis Wayland, Sen., Rev. Daniel Williams, Mr. Hinds Chamberlain, Mr. John H. Ludlum, and Mrs. Eliza C. Allen, of New York; Rev. Daniel Wildman, of Connecticut; Rev. J. G. Naylor, of New Hampshire; Mr. Oliver Shaw, of Rhode Island, and Mrs. Caroline B. Jencks, missionary in Siam; all of whom were valued members for life;—three of them aged and venerable fathers in Israel, who, in a generation of men which has nearly disappeared from among us, were strong and faithful servants of God, and labored amidst trials and even persecutions now rarely known in our free and happy land. They battled manfully and with veteran zeal for the truth, then fell as conquerors fall upon the field, amidst their triumphs, and passed away to receive their crown.

Soon will the epitaphs of all other members of the Society be written. May they shew as much love for the cause of Jesus Christ as those whose names we mention to day.

CHANGES IN THE EXECUTIVE BOARD.

Some changes have occurred in the composition of the Executive Board since the last anniversary. The Rev. Elisha Tucker, D. D. who was six years a member, and half of that time its chairman, Rev. Henry Davis and Dea. James Appleton, who served the same number of years as members of its standing committees, have all removed from the city; and Hon. D. A. Bokee, Auditor, whose services in various ways are much appreciated, on account of civil duties which require his absence much of his time, has offered his resignation, to take effect after the Anniversary of the Society. The place of the first was supplied by the election of Rev. S. H. Cone, D. D., and that of Dea. Appleton by Mr. John Dowley. The other vacancies, having occurred at a late period of the year, remain unsupplied.

DIRECTORS AND MEMBERS FOR LIFE.

Thirty-six names have been added to our list of directors, and two hundred and sixteen to that of members for life.

The number of deaths which have occurred in both classes, since the organization of the Society, is ninety-six; leaving the present number of directors 268, and of members 1,387.

LEGACIES.

Legacies have been received from estates of the following persons:—John Ward, of New York, a balance; James Shearer of Canada, and James Vanderpool, of New Jersey, in part; Mrs. Hannah Carleton, of Maine; Miss Susan Farrar, of New Hampshire; Mrs. Phebe Gale, of Vermont; Mr. Samuel R. Stelle, of New Jersey; and Mrs. Eunice Nicholls and Mr. William Reynolds, of Massachusetts. The amount of the last named legacy is not yet determined.

AMENDMENT OF THE ACT OF INCORPORATION.

The act incorporating the Society having been found defective, so far as the receiving of real estate by devise is concerned, application was made to the Legislature of the State of New York, at its last session, for an amendment, which was promptly granted, and has been accepted by the Executive Board.

FINANCIAL AFFAIRS.

By the Treasurer's Report it appears that the amount received from all sources for the year ending March 31st, 1849, is \$29,105 90; and the total amount of disbursements for the same period, is \$25,180 35; leaving a balance in his hands of \$3,925 55.

The liabilities of the Society at the same time were \$18,734 27; and its available resources were \$8,425 55, showing a balance against the Society of \$10,308 72; which is to be provided for entirely by future collections.

Of the amount received, \$20,876 64 were direct contributions; being only \$807 91 more than last year.

The excess of disbursements over the amount of direct contributions, is \$4,303 71. To provide for which it became necessary to dispose of a portion of the stock held as a reserved fund by the Society. As a provision for a similar

necessity the balance of that fund is still held, but it is now reduced to as small an amount as is consistent with the widely-expanded interests of the Society; especially in being prepared at all times to meet its engagements.

Of the amount of liabilities, \$3,428 10 fall due on the first of June, and at least \$1100 more will be due on the first of July. These are chiefly for missionaries' salaries. The first amount is nearly equal to the cash on hand, and both together exceed it nearly \$700.

The amount of contributions to the treasury from the first of April to the first of July, will not probably exceed, if they equal the amount of indispensable appropriations during the same period, unless an unusual liberality is exercised by our patrons.

A prospective view of the requisite operations for the year 1848-9, induced the Board, at the last anniversary, to state what amount of receipts would be necessary from contributors to meet the necessary expense. The estimates were based upon different contingencies, and ranged only from \$7000 to \$10,000 more than the contributions of the previous year; but the Board proceeded in their appropriations upon the lower estimate. As the amount of donations had gradually increased for several years, it was presumed they would continue to increase; and as the necessity for extending operations in certain directions actually occurred, the requisite pecuniary obligations were assumed and continued to augment for a considerable part of the year. From the force of circumstances appropriations were even made for Oregon and California, which had not been contemplated except upon an increase of receipts equal to the higher estimate. These, on account of the importance of an early occupation of stations in California, and the difficulty of reaching that new and far-distant field, were unusually large and paid in advance. But, until the last week of the fiscal year, the aggregate amount of donations was constantly less than the previous year, and then the excess reached only the small sum already stated.

Several causes led to this disappointment; among which

may be mentioned those of a general nature, which operated unfavorably to the collection of funds for religious societies; the illness of all our collecting agents during some portion of the year, and the unfavorable traveling in the winter months; and providential disasters to several churches which disabled some of our most constant and liberal patrons.

A large proportion of our appropriations are called for in the early part of each year. It is the period when ministers generally make their arrangements for removals, and when missionary aid is sought by them or the churches. Therefore, unless the resources of the Society at that period are adequate, the Board, in order to act safely, must deny some applicants the aid they solicit, or, by granting it, subject themselves to unpleasant embarrassment. Believing that the friends of Home Missions would not willingly expose the Board to such an alternative, we would respectfully urge them to make demonstrations in favor of the Society at an early day, so that the new Board may be in a condition to avail themselves of all proper opportunities for increased usefulness.

MISSIONARY OPERATIONS.

All the interests of the Society have been prosecuted by the Executive Board, during the past year, to the extent of the means at their disposal. Pastors have been sustained, itinerants have been employed, and exploring agents have been kept in motion. Cities, villages, settlements and farming districts have shared our appropriations; old stations have been strengthened and new ones opened in the great central valley and supplied with able ministers; and the different States occupied have shared our benefactions in as fair proportions as possible. Appointments have also been made for the new Territory of Minnesota; an additional missionary has been appointed for Oregon; one minister is now laboring in California, and another is pursuing his journey to that far western field. The labors of our agents and missionaries generally have been blessed; happy results have followed;—the happiest of all, near a thousand souls, through their instrumentality, have, we hope, been “born again.” They have “put on

Christ in baptism," are now contributing to the usefulness of the Church on earth, and are being fitted, we trust, to share the blessedness of the Church in heaven.

For particular details of the missionaries' stations, labors and their results, we refer the Society to the missionary table and correspondence of missionaries accompanying this report. None of which has heretofore been published.

CHANGES PRESENTED IN THE MISSIONARY TABLE.

A number of names of missionaries appear in the missionary table, who are not now under appointment. The discontinuance of some of them was matter of necessity, or of clear expediency, and, for the same reasons, the Board have felt compelled, from time to time, to decline the appointment of new applicants. It is true, some new appointments have been made, but it is obvious that, occupying as the Board do, a position from which they can and should survey the entire field; being under obligation to promote, to the extent of their ability, the general good; and availing themselves of able counsel in every part of the land, they may have good and sufficient reasons for changes and discriminations of that nature. Among the general reasons which induced the changes alluded to, are the vast increase of territory opened for our labor; the necessity for immediate and expensive operations at very important points; and the inadequacy of our means to establish new stations and retain all the old ones.

It may be seen that, in some States where we have heretofore sustained missionaries, there are none now remaining. Their appointments expired and were not renewed. The causes of discontinuance already mentioned operated in those cases; in addition to which it may be stated that, for some years, no funds have been received into our treasury from those States, except very small amounts from the missionaries or churches aided. Although these latter changes were deemed necessary, they have been effected gradually and with careful reference to the best interests of the churches concerned. It is believed that, should their wants continue, they will hereafter be provided for from another source.

SUMMARY OF LABORS AND RESULTS.

During the year, 134 agents and missionaries have labored under the commission of the Society. Of these, 103 were in commission at the last anniversary, and 56 were re-appointed. Twenty were new appointments, from 8 of whom no reports have yet been received. Fifty-eight, who have been under appointment during some portion of the year, are not now in the service of the Society; 42 of them having, for various reasons, removed from their fields, and 8 needed no further aid from the Society; their churches having become able to support them.

They have been distributed as follows:—In New Hampshire and Vermont 2, New York 6, New Jersey 2, Delaware 1, Texas 1, Arkansas 2, Kentucky 2, Missouri 1, Illinois 24, Indiana 14, Ohio 4, Michigan 28, Wisconsin 12, Iowa 13, Oregon 3, California 1, and Canada 12.

The whole number of States and Territories occupied, is 18; in which they supplied 453 stations and bestowed an aggregate amount of time in their labors equal to that of one man for 92½ years.

They report the baptism of 774 persons; the organization of 45 churches, and the ordination of 27 ministers.

Seven houses of worship have been completed and 19 commenced by the churches under their care; and those churches have contributed to the usual objects of Christian benevolence \$2,330, and about \$15,000 for the support of the ministry among themselves; besides a large amount for the building or repairing of their church edifices.*

The statement of receipts, labors, and results of the year, compared with the previous one, shows the following differences:—

INCREASE.—In donations to the Society, \$807 91; baptisms, 80; churches organized, 10; churches requiring no further

* In addition to the above, the missionaries report having preached 13,669 sermons, delivered 1,171 lectures, or public addresses on moral and benevolent subjects; made 27,027 pastoral visits; attended 7,720 prayer and other religious meetings; obtained 1,082 signatures to the temperance pledge; and traveled 113,981 miles in discharge of their duty. The Monthly Concert of Prayer is observed at 92 stations. Connected with the churches are 190 Sunday-schools and 86 Bible-classes, having 1,271 teachers and 7,104 scholars, and furnished with 22,385 volumes in their libraries.

aid, 4; amount contributed for benevolent purposes by churches aided, \$68 35.

DECREASE.—In number of missionaries, 26; number of stations supplied, 105; number of years' labor, 11; ministers ordained, 3.

Since the formation of the Society, 1,314 ministers of the Gospel have received its commission; they have jointly performed 1,150 years of labor; baptized 17,374 persons; organized 673 churches and ordained 312 ministers.

ENLARGEMENT OF THE FIELD.

In the last Annual Report of the Board allusion was made to events then existing, which, in all probability, would result in the extension of our national area, by the acquisition of New Mexico and California. That extension has been effected. The immense tract of country embraced in those former provinces of Mexico are now territory of the United States. The aggregate measure of their area is equal to fifteen of the largest States of the Union. West of Wisconsin and North of Iowa, another large tract of country has become an organized Territory, and ere long will be admitted to the rank of a State. In all the Western States are promising villages, which, but a few years ago, were regarded only as "settlements," and some, which could then claim no higher appellation than villages, are now assuming the importance and promise of cities.

To each of these points the tide of emigration tends in full flow and accumulating strength. Thousands of our fellow-citizens from the older States, and of our fellow-men from many nations, attracted by various interests, are already there, and tens of thousands will speedily follow.

OUR DUTY IN RELATION TO THE FIELD.

As in all previous instances, among these thousands are many of Christ's sheep and lambs who must be fed with the bread of life. God's ransomed people must be furnished with the ordinances of his house. Many others are "aliens from the commonwealth of Israel, and strangers from the

covenants of promise, having no hope and without God in the world." These also must be cared for, immortal beings are they all, hastening to the judgment of the great day and the retributions of eternity. To them it is the duty of the Society to send the Gospel.

An enlightened policy requires that, while all classes and conditions of society should enjoy the benefits of evangelical culture, the more prominent and populous points, destined to become centres of influence,—the rallying points of error, infidelity and sin, should be most sedulously provided with the institutions of the Gospel: and if the claims of all cannot be immediately satisfied, the most important among the most needy, should earliest share the benefactions which are too scantily deposited in the almonry of the Society.

HOW THE DUTY HAS BEEN PERFORMED.

A year ago, the Territory since opened for operations was studied with all the care our limited means of information then allowed; the entire field was also attentively surveyed, and the actual and immediate wants of the different sections were stated. Had the small amount of means solicited been realized, it would have enabled the Board to secure nearly every new object they had then in view, and to retain in the service of the Society a number of good men who needed the little aid they had previously enjoyed; but so insufficient were the supplies of the treasury, it was found necessary to discontinue some of them, rather than to allow interests of a high order to suffer, or promising opportunities for special usefulness to pass unimproved.

The overwhelming rush of emigration from the Atlantic States to California, characterized as it is, to a considerable extent, by intelligence, learning, refinement and piety, demanded what we dared not withhold, though at a cost beyond previous precedents.

Minnesota, with a population of several thousand inhabitants, and the number rapidly increasing, without an evangelical church or settled pastor, with no Baptist minister, and but three of any denomination, except Roman Catholics,

known to be in the Territory, invited our labors, and the fear of God forbade inattention or inaction.

Prominent points in other sections, which had long waited for our promised aid, have been supplied by suitably qualified ministers, for whom we had as long sought in vain, but who at last unexpectedly offered themselves for the service; and as many of our former missionaries have been retained in various States as circumstances would allow.

In this course, we have in the exercise of our soundest judgment, and to the best of our ability, done what we believed would be acceptable to the Society.

THE WORK FOR ANOTHER YEAR.

Without including a single place south of the Ohio river and the State of Iowa west of the Mississippi, it would not be difficult to enumerate a sufficient number of stations for the occupancy of at least one hundred ministers of the Gospel, in addition to those now in our employ; all of which it would be creditable and advantageous for this Society to supply within the ensuing year. But from information received of openings for usefulness north of the line described, it is ascertained that fifty or sixty ministers are specially needed at points of increasing interest and promise, where our aid would be necessary only a few years. Of this number more than thirty are desired to occupy positions of considerable importance—positions which are, or speedily will be central, populous and influential in their respective States, and some of them peculiarly so. These, the Society should endeavor to furnish, besides sustaining those now in the field.

ESTIMATED EXPENSE OF THE UNDERTAKING.

Whatever may be the effect of the statement, it is the duty of the Board to keep the Society advised of their prospective wants. They are wants which grow out of the condition of the country and the object of the Society's organization. They are therefore wants of the Society, as is also the responsibility theirs, attending the neglect of them.

The stations at present occupied, with the modifications

which annually occur, may possibly be sustained the current year, at an expense about equal to the entire disbursements of that just closed ; that is to say, twenty-five thousand dollars. There are but few or none of those stations which should be deprived of the Society's patronage ; but without increased receipts into the treasury, no others can prudently be added to the number, especially as those in California are unusually expensive, and may yet become much more so than we now have the means of knowing. And yet there are, as we have shown, many other points of importance looking to the Society for aid, which should be encouraged without delay ; and which, if denied, will suffer in interests deemed very important by all enlightened Christians.

To supply the stations now depending upon the Society, and which are desirable objects of missionary aid, and other points which it is very important to occupy immediately, the entire amount of *contributions* for the year should be AT LEAST THIRTY THOUSAND DOLLARS, that being an addition to the amount contributed last year of only NINE THOUSAND DOLLARS. It is believed that the Board cannot consistently extend the hand of encouragement to some of those who now affectingly implore it, unless that amount is actually received.

An addition to our last year's contributions of only \$750 per month, will yield the required amount. It is a small sum indeed compared with the great advantages which, with the Divine blessing on its use, would accrue to our country and the needy churches in it, and insignificant beyond comparison, in view of the everlasting benefit it might secure to immortal souls.

We present these statements in order that all may see, as we do, the pressing claims upon the attention of the Society ; how small an amount of means is requisite to satisfy them ; and to assist inquirers in deciding what is their personal duty in this important cause.

The Board, in closing up the labors of their appointment, in behalf of a hundred young churches at distant parts of the land, which need our aid ; of fellow-disciples of our common Lord at a hundred points where no churches exist, but who ask

for ministers to lead them in their struggles against Romanism, infidelity and sin; of our beloved country and her glorious civil and religious institutions; and of thousands of immortal but unconverted souls who are attached to our ministry; respectfully but urgently ask that the receipts of the Home Mission Society may be increased the ensuing year to at least the amount we have named, and that the friends of the Society will remember that monthly contributions of only \$750 above those of the last year, will do it.

MOTIVE FOR LIBERAL ACTION.

For sixteen years, on the return of each successive anniversary of this Society, the whole variety of motives which should prompt to a faithful discharge of duty in the department of Home Missions has been presented in its Annual Reports. Christianity, philanthropy and patriotism have contributed arguments, and the Book of God, with its precepts, predictions and promises, has extended its sanctions to them all. The peculiar circumstances under which the character of our country, as a prominent nation of the earth, is being formed, and the influence it must exert upon other nations, are well understood. Were it as clearly understood, or rather realized, that the high national character hoped for, and the excellence of national influence aimed at, depend upon the free dispensation of the pure Gospel of Jesus Christ throughout our borders, it would be well. If to this, a deeper consciousness pervaded the Christian Church of the claims of that Gospel upon individuals to diffuse its truths and establish its interests among men, no arguments would be necessary to secure the needful means. The treasury of the Lord would be supplied. A simple statement of facts, exhibiting the necessities of feeble churches and dependent ministers; of religious destitution in our country, and of souls perishing for lack of knowledge, would be all sufficient to produce the necessary amount of silver and gold which God has deposited with his stewards for that purpose. If thousands of God's dear children are scattered over the land, far distant from the ordinances of the Gospel, and hungering for spiritual food; if any of the little flock of Jesus are as sheep

without a shepherd; if wolves in sheep's clothing gain admittance into the fold and worry or destroy the defenceless flock; if falsehood or error direct the humble inquirer for salvation; if ignorance, bigotry or avarice circumscribe the energies of the people of God; if the walls of Zion are broken down and her fruitful fields made waste; if, in a word, the cause of Jesus Christ languishes and the powers of darkness triumph, it is not for lack of pecuniary ability among his professed disciples, but of that heart-felt spirit of unreserved dedication to his service which would place them, with all they have and all they are, at his feet, and make them happy in the thought that they are not their own,—that they are bought with a price, and should therefore glorify God in their body and in their spirit which are his.

Such facts have been given again and again. We repeat them in this Report; but the only motive we offer in connexion with them for increased liberality—the small increase we ask—is that which ought to have resistless influence with all Christians—IT IS THE LOVE OF GOD AND HIS CAUSE. Let those who desire the prosperity of that cause in our country, or hope to witness its more rapid spread to other lands, be faithful in their stewardship over the things with which their Lord has invested them for the spiritual benefit of the churches, and the millions who are dead in trespasses and sins around them.

By order of the Executive Board,

BENJAMIN M. HILL, *Cor. Secretary.*

MISSIONARY TABLE.

MISSIONARY TABLE.

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Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1, 1848.	Stations supplied.	Number Baptized.	No. of Scholars in S. S.	No. of Pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.
	Town or Post Office and State.											
George W. Butler	Lunenburg, Essex Co.	Vt.	Lunenburg, Vt. and Stratford, N. H.	July 1, 1847	12	13	4		6	10	170	Some progress at Stratford. Cause generally improving.
H. I. Parker	Burlington	do.	do.	Mar. 1, 1849	12							Not time for a report.
John Peck	New Woodstock	N. Y.	Collect. Agent in N. Y., Conn. and Pennsylva.	May 1, 1847	12	6						Suffered from ill health, but successful as usual.
do.	do.	do.	do.	May 1, 1848	12	35						
do.	do.	do.	do.	May 1, 1849	12							
C. M. Fuller	Pike, Alleghany Co.	do.	Collecting Agent for N. Y. and N. J.	May 1, 1847	12	11						Disabled several weeks by a casualty, but successful generally.
do.	do.	do.	do.	May 1, 1848	12	39						
do.	do.	do.	do.	May 1, 1849	12							
Eleazer Savage	Kendall, Orle. Co.	do.	Exploring Agent in Canada (West)	May 1, 1847	12	13						Necessarily absent from the field a few weeks. Successful and useful remainder.
do.	do.	do.	do.	May 1, 1848	12	39						
do.	do.	do.	do.	May 1, 1849	12							
David Searl	Springville, Erie Co.	do.	Collectg. Agent in Pa. and N. Y.	Jan. 1, 1848	4	17						Retarded by bad weather and travelling much of the time—otherwise successful.
do.	do.	do.	do.	May 1, 1848	12	39						
do.	do.	do.	do.	May 1, 1849	12							
John Eschman	New York City	do.	1st. Ger. Bap. Church	June 1, 1847	12	13		1	824		20	Obtained more conven. place of worship.
do.	do.	do.	do.	Dec. 1, 1848	6	13		1	1250		150	Several catholics converted and baptized.
James S. Ladd	Sag Harbor	do.	do.	Jan. 1, 1848	12	39		1	1675	60	270	State of religious feeling very encouraging.

MISSIONARY TABLE,—Continued.

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISSION.	ADDITIONAL FACTS REPORTED.							
	Town or Post Office and State				Months commissioned.	Weeks labor reported since April 1, 1848.	Stations supplied.	Number Baptized.	No. of Scholars in S. S.	No of Pupils in B. class.	No. Vols. in S. S. Library.	
James S. Ladd Ira R. Steward do.	Sag Harbor New York City do. do.	N. Y. do. do.	Sag Harbor 1st. Bap. Mar. Church do. do.	Jan. 1, 1849 June 1, 1848 Jan. 1, 1849	12 3 6	13 13 13	1 1 1	3 1 2	55 144 126	28 20 2	270 350 300	Commenced building M. H. Church organized in Sweden, through influence of one of their members.
Chas. H. Underhill Arus Haynes	Tarrytown Brooklyn	do. do.	Tarrytown East Brooklyn Church	Nov. 1, 1847 Feb. 1, 1848	12 12	35 52	3 1	1 2	50 105	300 250	Church in a prosperous condition. Rent a convenient place of worship—prospects encouraging	
John Pettes Charles Morton do. do. do. do.	Harlem Newark do. do. do. do.	do. N. J. do. do.	Harlem Collect'g. Agent, N. Y., Mass., R. I. & N. J., do. do. do. do.	Mar. 1, 1848 May 1, 1847 May 1, 1848 May 1, 1849	12 12 12 12	34 13 39 39	2 1	6 1	40 250	Resigned on account of ill health. Some time sick—the remainder successful as usual.		
Joshua Hatt do. do. Joshua Fletcher J. P. Walter do. do.	Hoboken do. do. Trenton Dover, Kent Co. do. do.	do. do. do. Del. do.	Hoboken do. do. 2d. Church Kent County do. do.	Nov. 1, 1848 Nov. 1, 1848 Nov. 1, 1848 Oct. 1, 1847 Oct. 1, 1848	12 12 12 12 12	13 18 26 26 26	1 1 4 4 4	10 1 1 25 1	107 118 85 25 290	7 16 300 250 290	Completed M. H. Revival. Cheering prospects Encouraged at first, but soon resigned. Encounters deep prejudices against the denomination. Bought a fine lot and preparing to build a M. H. at Dover. Large field, embracing four county seats. Is encouraged.	
James H. Wells	Lockheart, well Co.	Cald- Tex.	Itinerant	May 1, 1848	12	39	6	1	28	10	156	Suffered ill health & difficulties in his field. Some encouragement, but resigned from ill health.
Henry McElmurry do.	Batesville do.	Ark. do.	Izard & Indepen. Co. do. do.	July 1, 1847 July 1, 1848	12 6	26 26	7 9	2 9				

MISSIONARY TABLE.

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John McCarthy	Oakland Grove	do.	General Itinerant	Mar. 1, 1848	12	52				Travelled extensively, and labored abundantly and usefully.
A. Broadus	Flemingsburg	Ky.	Flemingsburg & vicin.	Oct. 1, 1847	12	22	5	1	35	200 Cause gradually gains ground. Asks no more aid.
Thos. L. Garrett	Paducah	do.	Mc. Cracken, Liberty, and Graves Co.	Dec. 1, 1847	12	39	10	20	100	200 Has been sick—Revival at one station.
Thomas W. Anderson	Cape Girardeau	Mo.	Cape Girardeau Co.	Jan. 1, 1848	12	39	7	1	50	100 State of religion improving
James M. Stickney	Toulon, Stark Co.	Ill.	Fahrenheit, Franklin, &c.	May 1, 1847	12	13	8	2	8	115 Meets sectarian opposition, but the cause is advancing
Wm. T. Bly	Washington	do.	Washington & vicinity	June 1, 1847	12	13	4	2	20	8300 Gradual progress of the Church
do. do.	do.	do.	do.	June 1, 1848	12	39	6	11	60	11400 Revival at one station, and need minister there
Alba Gross	Napierville	do.	Napierville	Aug. 1, 1847	12	26	1	11	50	15170 Church prospering. Minister resigned and removed.
Samuel Ladd	Tremont, Tazewell Co.	do.	Tremont	July 1, 1847	12	10	1		60	6150 Compelled by sickness to leave the field temporarily.
Chas. E. Tinker	Oxford, Henry Co.	do.	Henry Co.	Aug. 1, 1847	12	26	12	13		324 Congregations much increased. Two churches, thinking of building M. H's. Much sickness in the field.
do. do.	do.	do.	do.	Aug. 1, 1848	12	26	11	3	78	375
Moses Lemen	Mt. Kingston, Montgomery County	do.	Macoupin and Montgomery County	Sept. 1, 1847	12	26	6	16	70	50 General prosperity, but much sickness in the field.
James Schofield	Freeport, Stev. Co.	do.	Freeport and vicinity	Oct. 1, 1847	12	26	2		300	300 Congregations increasing and cause rising.
do. do.	do.	do.	do.	Oct. 1, 1848	12	26	9		200	400 Commenced M. H. at Freeport.
Henry Cosner	Lyndon, Whiteside Co.	do.	Lyndon, Como, and Sterling	Sept. 1, 1847	12	26	5	8	75	270 Cause on the advance
do. do.	do.	do.	do.	Sept. 1, 1848	12	26	3	1	30	160 Needs other ministers in the field
G. W. Riley	Bloomfield, Edgar Co.	do.	Paris and Bloomfield	Nov. 1, 1847	12	39	2	14	110	80 Revival. Prevalent sickness in the field.
do. do.	Paris, Edgar Co.	do.	do.	Nov. 1, 1848	12	13	3		80	200 Pastor suffered bereavement in his family.
Wm. F. Boyakin	Jerseyville, Jersey Co.	do.	Jerseyville and vicin.	Nov. 1, 1847	12	39	1	36	50	200 Building of M. H. progressing. Pastor removed.
John Higby	Ottawa, La Salle Co.	do.	Ottawa	Nov. 1, 1847	12	39	3		40	6150 Many obstacles to success removed, and the church much improved.
do. do.	do.	do.	do.	Nov. 1, 1848	12	13	4		40	4120
Walter Levisce	Monm. Warren co.	do.	Monmouth	Nov. 1, 1847	12	26	1	7	100	275 Pastor resigned

MISSIONARY TABLE.—Continued.

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	Town or Post Office and State.				12	39							
John M. Peck	Rock Spring	Ill.	Belleville and vicinity	Dec. 1, 1847	12	39	1						Disciplinary cases happily disposed of. About to build M. H. Pastor absent for funds.
Jesse W. Denison	Rock Island	do.	Rock Island	Dec. 1, 1847	12	6	1						
David L. Phillips	Elkhorn, Washington Co.	do.	Washington and St. Clair Counties.	Jan. 1, 1848	12	39	4		150			375	Anti-mission sentiments disappearing. Correct views prevailing. Pseudo-baptism losing supporters.
do.	do.	do.	do.	Jan. 1, 1849	12	13	8		185			500	Cause rising. New church formed on the field.
Norman Warriner	Harding, La Salle Co.	do.	Indian Creek and Paw Paw Grove.	Dec. 1, 1847	12	39	6		8	150	30	300	Travelled extensively and usefully. Left the field on a temporary arrangement for the East.
Thomas Powell	Hennepin, Putn. co	do.	Exploring Agent	Nov. 1, 1847	12	39			4				
do.	Mt. Palestine	do.		Nov. 1, 1848	12	13							
Norman Parks	Barry, Pike Co.	do.	Barry and vicinity	Mar. 1, 1848	12	52	5		125			400	Cause acquired strength. No further aid needed.
Gilbert S. Bailey	Springfield	do.	Springfield	Oct. 1, 1847	12	26	1	30	100	12	300	300	Revival. Building M. H. Much encouraged by good state of religious feeling.
do.	do.	do.	do.	Oct. 1, 1848	12	26	1	10	100	30	300		Revival. Many, formerly Lutherans, converted.
Hans Valder	Harding, La Salle Co.	do.	Norwegians in La Salle and Kendall Cos.	Apr. 1, 1848	12	52	4	7					Building M. H. Influence of the church increasing.
Peter Freeman	Littlefort, Lake Co.	do.	Waukegan	Apr. 1, 1848	12	38	1	25	200				100 Churches weak and need M. Houses. A new arrangement.
Frederick W. Ingmire	Lockport, Will Co.	do.	Lockport and Joliet	Nov. 1, 1848	12	13	4		20				
W. D. H. Johnson	Woodburn, Macon Co.	do.	Edwardsville and Woodburn	Dec. 1, 1848	12	13	2		50	30		400	
John P. Parsons	Howardsville, Joe Davies' Co.	do.	Chelesea, Bloomfield, &c.	Nov. 1, 1848	6	13	4						A new field, and no S. S. in the winter.

MISSIONARY TABLE.

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To be determ. hereaf.		Ja.		Lewisburg, Cass co.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.		do.	
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MISSIONARY TABLE.—Continued.

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1, 1848.	Stations supplied.	Number Baptized.	No. Scholars in S. S.	No. of pupils in B. class	No. Vols. in S. S. Library	ADDITIONAL FACTS REPORTED.
	Town or Post Office and State.											
D. B. Cheeney do. N. G. Collins	Columbus do. Steubenville	Ohio do. do.	Columbus do. Steubenville	May 1, 1848 May 1, 1849 July 1, 1847	12 12 12	39 13 1	3	140	50	250	150	Finished M. H. Sectarian prejudice against the Church disappearing. Paid for M. H.
do. D. Shepardon	do. Cincinnati	do. do.	do. First Church	July 1, 1848 Jan. 1, 1848	12 12	39 39	1 1	10 21	100 280	200 30	300	Pastor removed. Church gaining strength. Need no further aid.
E. G. Robinson Thomas M. Erwin Samuel H. Davis	Cincinnati Steubenville Detroit	do. do. Mich	Walnut St. Church Steubenville 2d Church, Detroit	May 1, 1849 May 1, 1847	12 12	13 13	1 1	3	60	28 300	No report received. Recent appointment. Church paid for M. H. lot. Ask no further aid.	
Ezra Rumery	Ingham	do.	Ingham Co.	May 1, 1847	12	13	10	7	15	10	100	Good state of feeling at all his stations. Needs another minister in his field.
do.	do.	do.	Ingham and Bunker Hill	May 1, 1848	12	39	8	4	44	300	B. H. church quite prosperous.	
John Booth	Clinton	do.	Exploring Agent	June 1, 1847	12	9						Extensively useful among all the churches in the state.
do. do.	do. Colon, St. Josephs Co.	do. do. do.	do. do. Colon and vicinity	May 1, 1848 May 1, 1849 Sep. 1, 1847	12 12 12	39 26 26	3 4	31	15	60	60	Disciplinary interests required attention. Prospects of Church improved. Contracted to finish M. H.
Philo Forbes do.	do.	do.	do.	Sep. 1, 1848	12	26	4	1	40	200	200	Enlarged M. H. Congregation increased.
S. Cornelius, Jr.	Tecumseh, Lenawee Co.	do.	Tecumseh	Sep. 1, 1847	12	26	5	1	40	200	200	Enlarged M. H. Congregation increased.

MISSIONARY TABLE.

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do. do. Supply Chase	do. do. Romeo, Macomb Co.	do. do. Romeo	do. do. Dundee and Milan	Sep. 1, 1848 Jan. 1, 1848	12 39	26 1	1 1	45 8	120 120	Pastor suffered ill health, and removed. Pastor suffered domestic affliction. Chur. progressing.		
R. B. James	do. do. Dundee, Monroe Co.	do. do. Dundee	do. do. Howell	Oct. 1, 1847	12	26	7	2	40	60	200	M. H. at Milan enclosed. Sickness in the field.
John H. Rasco	do. do. Howell, Livingston Co.	do. do. Howell	do. do. Grand River Asso.	Oct. 1, 1847	12	22	1	20	10	70	M. H. nearly completed. Ask no further aid.	
J. W. Starkweather	do. do. Otisco, Ionia Co.	do. do. Grand River Asso.	do. do. Grand River Asso.	Oct. 1, 1847	12	18	10	3	100	150	Churches prospering.	
do. do.	do. do. Carlisle, Eaton Co.	do. do. Eaton county	do. do. Eaton county	Oct. 1, 1848	12	6	7	1	50	30	72	Sickness in family and absent from field.
Hiram T. Fero	do. do. Hudson, Lenawee Co.	do. do. Hudson	do. do. Hudson and vicinity	Oct. 1, 1847	12	26	12	1	50	30	72	Congregations increasing.
P. B. Haughwout	do. do. Ypsilanti	do. do. Ypsilanti	do. do. Ypsilanti	Nov. 1, 1847	12	26	2	1	50	30	100	Finished M. H. Pastor resigned.
Lyman H. Moore	do. do. Niles, Berrian Co.	do. do. Niles	do. do. Niles	Oct. 1, 1847	12	26	2	1	40	30	150	Church prospering. Need no further aid.
U. B. Miller	do. do. do	do. do. do	do. do. do	Nov. 1, 1847	12	39	1	20	5	100	Paid entire debt for M. H.	
do.	do. do. Battle Creek, Calhoun Co.	do. do. Battle Creek	do. do. Battle Creek	Nov. 1, 1848	12	13	1	25	100	Prospects encouraging. Sectarian prejudices in the field yielding.		
G. V. Ten Brook	do. do. do	do. do. do	do. do. do	Nov. 1, 1847	12	35	1	7	40	15	75	Building of M. H. progressing.
do. do.	do. do. Belle River, St. Clair Co.	do. do. Newport and China	do. do. Newport and China	Nov. 1, 1848	12	13	1	40	160	State of the Church improved.		
Elijah K. Groute	do. do. do	do. do. do	do. do. do	Sep. 1, 1847	12	26	6	5	44	20	260	Churches united
do. do.	do. do. Marshall, Calh. co.	do. do. Marshall	do. do. Marshall	Sep. 1, 1848	12	26	8	25	20	200	Organized two new churches.	
William Dickens	do. do. Manchester, Wash-tenaw Co.	do. do. Manchester	do. do. Manchester	Dec. 1, 1847	12	26	1	2	30	170	M. H. progressing. Pastor removed.	
Wm. G. Wisner	do. do. do	do. do. do	do. do. do	Jan. 1, 1848	12	39	1	1	70	200	Congregation increasing and prospects brightening.	
do. do.	do. do. Mt. Clemens, Macomb Co.	do. do. Mt. Clemens	do. do. Mt. Clemens	Jan. 1, 1849	12	13	1	3				M. H. nearly completed. Pastor removed in ill health.
E. Willard Pray	do. do. Byron, Shiawasse Co.	do. do. Byron and Vernon	do. do. Byron and Vernon	Feb. 1, 1848	12	52	8	12				Churches very feeble, but enterprising.
William Pack	do. do. do	do. do. do	do. do. do	Feb. 1, 1849	12							
do. do.	do. do. Albion, Calhoun co.	do. do. Albion	do. do. Albion, Marengo, &c.	Apr. 1, 1848	12	52	5	1	25	25	75	Building M. H. Pastor resigned.
R. M. Baker	do. do. Grass Lake, Jackson Co.	do. do. Grass Lake	do. do. Grass Lake and vicinity	Apr. 1, 1848	12	52	5	25	15			Suffered from sickness. Congregation good.
Thomas H. Facer	do. do. Schoolcraft, Kalamazoo Co.	do. do. Schoolcraft	do. do. Schoolcraft	Apr. 1, 1848	12	52	1	17	25	10	100	Revival. Bought a lot for a new M. H.
Albert A. Ellis												

SEVENTEENTH REPORT.

MISSIONARY TABLE.—Continued.

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	ADDITIONAL FACTS REPORTED.								
	Town or Post Office and State.				Months commissioned.	Weeks labor reported since April 1, 1848.	Stations supplied.	Number Baptized.	No. of Scholars in S. S.	No. of pupils in B. class	No. vols. in S. S. Library		
Albert A. Ellis	Schoolcraft	Mich	Schoolcraft	Apr. 1, 1849	12	39	1	1	45	20	100	Congregation large. Prayer Meetings well attended.	
E. H. Hamlin	Jackson	do	Jackson	May 1, 1848	12	39	1	1	45	20	100		
R. H. Cook	Sherman, St. Joseph Co.	do	Sherman, Mich. and Lima, Ia.	July 1, 1848	12	39	6	2	50		100	Religious feeling encouraging	
Samuel Graves	Ann Arbor, Wash-tenaw Co.	do	Ann Arbor	Oct. 1, 1848	12	26	1	8	40	23	105	Building M. H. Church revived.	
Chas. A. Jenison	Grand Rapids	do	Grand Rapids	Oct. 1, 1848	12	26	1		25	15	175	Cause gradually advancing. Paying M. H. debt.	
John I. Fulton	Mt. Clemens, Macomb Co.	do	Mt. Clemens	Nov. 1, 1848	12	13	3					Finished M. H. Prospects encouraging.	
Absalom Miner, jr.	Prairieville, Milwaukee Co.	Wis.	Exploring Agent	June 1, 1847	12	5		2				Suffered severe domestic affliction, and absent temporarily from ill health.	
do	Waukesha	do	do	June 1, 1848	12	23		1				The prospects in Wis. more encouraging.	
do	do	do	do	June 1, 1849	12								
Silas Tucker	Racine	do	Racine	July 1, 1847	12	13	1	3	60	20	200	M. H. enclosed.	
Otis Hackett	Janesville, Rock co.	do	Janesville	Sep. 1, 1847	12	26	1		50	200	200	Steadily gaining ground.	
do.	do	do	do	Sep. 1, 1848	12	26	2		50	200	200	Paid for lot for M. H. Revival at an out-station.	
H. W. Read	Madison	do	Madison	Sep. 1, 1847	12	26	1	6	60	20	150	Suffered from sickness. Need M. H.	
do	do	do	do	Sep. 1, 1848	12	26	1		40	15	150	Still need M. H. very much. Pastor re-signed.	
Abner Lull	Sheboygan Falls	do	Sheboygan Falls and vicinity	Sep. 1, 1847	12	26	2	11	10	20	250	Building M. H.	
do	do	do	do	Sep. 1, 1848	12	26	3	1	12	15	350	Has been sick. Congregation increasing	

MISSIONARY TABLE.

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Peter Conrad	Prairie du Sac, Sauk Co.	do	Prairie du Sac and Baraboo	Aug. 1, 1847	12	26	3	115	15 290	Building M. H. at Prairie du Sac.	
do	do	do	do	do	12	26	5			Prospects encouraging at Baraboo.	
Lewis Raymond	Milwaukee	do	Milwaukee	Aug. 1, 1848	12	26	1	160	20 250	Comparative declension.	
John P. Parsons	Shullsburg, La-fayette Co.	do	Shullsburg and Apple River	Oct. 1, 1847	12	20	1	28 200	400	Revival in the field.	
Wm. H. Card	Taycheedah, Fond du Lac	do	Fond du Lac and Tay-cheedah	Nov. 1, 1847	6	13	4	2		Organized two churches. Asks no further aid.	
Richard L. Jones	Highland, Iowa co.	do	Welsh Settlement, in Iowa county	Oct. 1, 1847	12	26	3	15		Cause gaining ground	
William Brand	Pleasant Prairie	do	Pleasant Prairie and Salem	Apr. 1, 1848	12	52	2	50	20 132	Requires no further aid.	
J. W. Fish	Geneva, Walworth county	do	Geneva and vicinity	Apr. 1, 1848	12	52	4	10 100	100 250	Revival at Geneva and an out-station	
Enos M. Philips	do	do	To be determ. here-after		12						
Dexter P. Smith	Iowa city	do	Iowa City	May 1, 1847	12	13	1	20	20 275	Himself and family suffered from sick-ness	
do	do	do	do	May 1, 1848	12	39	1	4 100	20 275	Finished M. H. and Church prospering	
Horace Worden	Keosauqua, Van Buren county	do	Keosauqua, Fox River, Ill.	June 1, 1847	12	13	4	43	601	Worship in the Court H. with three other denominations	
do	do	do	do	June 1, 1848	12	39	4	1	10	Encouraged at an out-station.	
Thos. H. Archibald	Du Buque	do	Du Buque	June 1, 1847	12	13	3	15	75	Disciplinary attention required.	
do	do	do	do	June 1, 1848	12	39	2	20	75	Church somewhat revived	
Wm. Elliott	Washington	do	Washington; Walnut Creek, &c.	Sep. 1, 1847	12	26	7	6	27	Preparing to build M. H. at one station.	
do	do	do	do	Sep. 1, 1848	12	26	7	2		Encouragements mingled with trials	
Alfred H. Taylor	Bloomington	do	Bloomington	Oct. 1, 1847	12	13	1	34	7	Pastor removed to another field.	
do	Davenport	do	Davenport	July 1, 1848	12	39	3	60	15 370	Disappointed in special hope of revival.	
B. F. Brabrook	Davenport	do	Davenport	Nov. 1, 1847	12	17	5	60	25 230	Pastor resigned to become explor. Agent.	
do	do	do	Exploring Agent	June 1, 1848	12	39				Travelled extensively and been very use-ful	
do	do	do	do	June 1, 1849	12						
Warren B. Morey	Iowa City	do	Itinerant	Nov. 1, 1847	12	39	8	7		Church at one station steadily increasing	
James M. Hope	Keokuk	do	Keokuk	June 1, 1848	12	26	1			Pastor removed on account of diseased eyes	
Chas. E. Brown	Maquoketa, Jack-son county	do	Maquoketa and vicin.	Apr. 1, 1848	12	52	4	2	70	250	Labored under embarrassments, sickness, &c.

MISSIONARY TABLE—Continued.

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1, 1849.	Stations supplied.	Number baptized.	No. of Scholars in S. S.	No. of pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.	
	Town or Post Office and State.											Encouraging prospects at one station.	
Ira A. Blanchard	Cascade county	Iowa	Itinerant	Oct. 1, 1848	12	26	12	1	48		260	Encouraging prospects at one station.	
Solomon B. Johnson	Bloomington	do	Bloomington	Nov. 1, 1848	12	13	1		25			Many embarrassments. Need M. H. finished.	
George J. Johnson	Burlington	do	Burlington	Nov. 1, 1848	12	13	1					Prospect of forming a church soon.	
Leonard Hsley	Farmington	do	Farmington	Nov. 1, 1848	12	13	2					Religious declension in his region.	
John P. Parsons	St. Paul's	Min.	St. Paul's and other stations	May 1, 1849	12							An entirely new and distant field	
William Cornell		do	Itinerant in Minnesota and Wisconsin		12							do	do
Ezra Fisher	Clatsop Plains	Oreg.	Astoria and Clatsop Plains	Apr. 1, 1847	12				42	8	120	Building log M. H. Expect to organize a Church	
do	do	do	do	Apr. 1, 1848	12							Prospects in the country more encouraging	
do	do	do	do	Apr. 1, 1849	12							Secured a central lot, and building a M. H. In other respects are encouraged.	
Hez. Johnson	Oregon city	do	Oregon City and vicinity.	Dec. 1, 1847	12			3					
do	do	do	do	Dec. 1, 1848	12							No Report received since his appointment.	
Vincent Snelling	do	do	Yam Hill and vicinity		12							Last heard from at Mazatlan Proceeding overland.	
Osgood C. Wheeler	San Francisco	Cal.	San Francisco		12							Pastor removed from the field.	
Hiram W. Read	do	do	To be determ. hereaf.		12								
John White	Morpeth	Can.	Raleigh, Harwich, and Howard	May 1, 1847	12	13	9		30		50		

MISSIONARY TABLE.

31

Ira Howey	Norwich	do	Windham & Norwich.	May 1, 1847	12	13	6	4	60	8	115	Revival at one station, others prosperous. Building M. H. at Norwich. Other stations gaining ground
do	Woodstock	do	Norwich and East Oxford	May 1, 1848	12	39	2	8	60			
Heman Fitch	Ayr, Brock Dist.	do	Blenheim, &c.	May 1, 1847	12	13	10	5				A destitute region needing more help
George Jacobs	Detroit, Mich.	do	Sandwich	Aug. 1, 1847	12	26	4	2				Progressing with M. H. at Sandwich
James Inglis	London	do	London	Sep. 1, 1847	12	26	1	5	58	70	100	The influence of the Church increasing.
do	do	do	do	Sep. 1, 1848	12	26	1	3	75	79	120	Making arrangements to build M. H.
William Freeman	Dunville, Niag. dis.	do	Sherbrooke, Camboro, &c.	Sep. 1, 1847	12	26	3	2	60	10	28	Congregations increasing
do	do	do	do	Sep. 1, 1848	12	26	10	1	69	10	103	Some encouragements
Mark W. Hopkins	Dereham, Brock District	do.	Goshen and vicinity	Feb. 1, 1848	12	49	7	16	9			Building M. H. at one station. Revival at another. Pastor resigned for another service.
John Clarke	Esqueesing, Gore District	do.	Esqueesing & vicinity	Feb. 1, 1848	12	52	12	1	12	25	300	M. H. progressing. Declension in the field.
Alfred Booker	Hamilton, Gore District	do.	Hamilton	Apr. 1, 1848	12	52	2	14	85	45	200	Church gradually gaining strength. Finishing Lecture Room.
James Sim	Preston, Wellington District	do.	Waterloo & Woolwich	July 1, 1848	12	39	6	2	50	28	260	Sickness prevailed in his field.
Adams Clegghorn	Paris, Gore District	do.	Paris	Nov. 1, 1848	12	13	1		40	23	429	Church recovering from serious divisions. Revival. Need M. H. enlarged.
Wm. T. Pettigrew	Farmersville	do.	Farmersville	Jan. 1, 1849	12	13	1	6				

TREASURER'S ACCOUNT IN DETAIL.

Receipts of the American Baptist Home Mission Society from April 1st, 1848 to
April 1st, 1849.

MAINE.					
Dec. '48.—Legacy of Mrs. H. Carleton, Portland.....	\$500 00		J. C. Harris (a little boy),..	20	130 20
Total,		500 00	Coll. per Rev. C. Morton, Agt. Aug.—Salem, Second church,		
			I. Colby for l. m.	30 00	
NEW HAMPSHIRE.			Miss Mary C. Richardson....	10 00	
April 1848.—Keene, Legacy of Miss Susan Farrar.....	10 00		West Dedham church.....	76 51	
Oct.—Col. per Rev. T. Powell Agent.			Charlestown, High-st. ch., Miss Martha Whiting to make		
Concord ch. to make Rev. E. E. Cummings l. m.	40 50		Miss Martha S. Caswell l. m.	30 00	
Total,		50 50	Boston, Harvard-st. ch.	100 00	
			Bowdoin Square, ch. M. C. Warren	3 00	
VERMONT.			Canton, Mrs. Friend Crane..	100 00	
May 48.—Fairfax church....	7 93		Ireland Parish ch.	25 42	
Col. per Rev. C. M. Fuller, Agent.			Plymouth, 2 young ladies....	2 00	
Rutland, S. Griggs.....	25 00		Randolph ch.	14 50	391 43
Pittsford, A. Hammond, for 3 l. m's	90 00	122 93	Coll. per Rev. C. Morton, Agt. Sept.—Worcester, Hon. I. Davis, to make A. E. Giles, Rev. A. F. Spaulding, and A. W. Stockwell, l. m's....	90 00	
Oct.—Col. per Rev. T. Powell Agent.			Sturbridge Assoc.	29 54	119 54
Poultney, collection	7 50		Oct.—Legacy of Mrs. Eunice Nicholls, Cambridge	500 00	
Dr. A. Kendrick	2 00		West Wrentham church	3 00	
Dea. Fifield, l. A. Thompson, l.	2 00		Coll. per Rev. C. Morton, Agt. Beverly, Second church, 68 95 and Sunday School of same ch., 11 05 in part to make		
Miss A. Prindle	1 00		Rev. C. W. Reding, l. d. ..	80 00	
D. Andrews	1 00		Cambridge church	62 82	
Fairhaven, Mrs. Jane G. Allen	1 00		Framingham church	132 00	
Miss C. M. Allen	1 00		Franklin Asso.	25 00	
State Con. per W. Kimball, Treas.	67 37	82 87	Rowley church.....	15 12	
Jan. '49.—Availls of goods sold per P. C. Skinner		17 00	and Fem. H. M. S.	7 50	
Total,		222 80	Billerica, Mrs. Dowe.....	1 00	826 44
MASSACHUSETTS.			Nov.—Seekonk church.....	32 00	
May '48.—Grafton, Sunday School of 2d. church	5 00		A friend (by letter)	2 00	
Coll. per Rev. C. Morton, Agt. Boston, First ch.	82 50		Coll. per Rev. C. Morton, Agt. Boston, A. B. Winchester....	1 00	
South church	100 00		First church, sundry members	29 00	
Fitchburg church	20 00		Mrs. James Loring, to make herself & Mrs. M. Y. Neale l. m's.....	60 00	
Charlestown, High-st. ch. Rev. J. Blain, to make Mrs. Blain l. m.	30 00		Tremont street church	51 27	
Friends	2 23		Mrs. M. B. Hill.....	5 00	
Roxbury, 1st church.....	57 50		Miss M. B. Hill.....	1 00	
Worcester, Isaac Davis, bal. to make Mrs. Davis l. d. ..	30 00	327 27	S. Hill, jr.	5 00	
June.—Rev. E. K. Fuller....	1 00		Mrs. Badger, l. Mrs. Gilbert l.	2 00	
Brookline, ch. bal. for L. D. and to make E. J. Avery l. m.	100 00		Row st. church for l. m's....	62 75	
Newton, 2d. ch. Miss Eliza Jamison	10 00	111 00	Charles st. church	30 00	
July.—New Bedford, F. M. S. of 1st church	100 00		Blossom-st. Sunday School ..	4 00	
Coll. per Rev. John Peck, Agt. Springfield church, to make S. Worthington l. m.	30 00		A friend	5 00	
			Bowdoin Square ch. for l. m's.	123 58	
			Boston Asso.	20 00	
			Chelsea, First church, to make Rev. J. N. Sykes l. m.	40 00	
			West Dedham, First church..	10 75	
			Old Colony Asso.	57 59	
			John Collamore.....	6 69	
			Barnstable Asso.	27 41	
			Lynn, first church	65 00	
			Wachusett Asso. to make Rev. C. M. Bowers l. m.	59 79	

Salisbury and Amesbury ch. to make G. W. Morrill, Miss Mary Morrill, and Mrs. Jane Osgood, l. m's.....	100 18
Marblehead H. M. S.....	16 00
North Reading do.....	5 79
A friend.....	52
Danvers, first church.....	3 00
Salem, first church.....	195 49
West Scituate, Mrs. J. Colla- more.....	5 00
Roxbury, Tremont church.....	24 00
A disciple, to make a l. m.....	30 00
West Cambridge ch. Isaiah Jenking.....	5 00
Two friends.....	1 00
Dorchester, first church.....	22 00
Cambridge, first church, per W. D. Ticknor.....	24 74
Westfield Asso.....	10 50
Cablotville church, per do.....	25 00
Canton church.....	20 00
Roxbury, first church.....	100 00

Dec.—Haverhill, first church and Cong., to make J. D. Blodgett, D. Pettengill, L. Whittier, Mrs. L. Whittier, and Mrs. A. Page l. m's.....	165 00
Jan. '49.—West Cambridge ch. Little Girls' M. S.....	52 52 10 00

Feb.—Worcester, first church, Hon. I. Davis, to make Miss Sarah Joice, E. Hall, and J. W. Rugg l. m's.....	85 00 100 00
Coll. per Rev. C. Morton, Agent A. J. Copp.....	2 00
South Boston, Samuel Hill.....	100 00
Weston church.....	30 04
Kingston church.....	30 00

Coll. per Rev. C. Morton, Agt. Mar.—Boston, first church.....	54 00
T. Richardson, for l. d.....	100 00
Mrs. James Loring.....	10 00
South Abington ch. and Soc.....	10 13
Ashland F. M. S.....	24 00
Woburn Cent a Week So.....	8 21
Charlestown, Boardman M. S..... of first church.....	41 48
Boston, Bowdoin Square ch.....	5 00

Total,

4022 07

RHODE ISLAND.

May, 1848—Coll. per Rev. C. Morton, Agent.....	
Providence, third church.....	140 00
Point-st. 1 50. First ch. 488 56	490 06
Fem. Western Miss. Asso.....	150 00
Warren Fem. West. Miss. So.....	25 00
Bristol church.....	7 50
Pautucket, first church.....	105 08
High-st. church.....	12 50

Providence, Ninth church.....	4 50
Rev. C. T. Chapman.....	1 00
First church.....	109 01
F. Wayland, for l. d.....	100 00
V. J. Bates.....	10 00
Lippitt and Phenix church.....	115 00
Central Falls church.....	10 00
Lime Rock and Albion church.....	5 00
Newport, two friends.....	2 00

Nov.—Providence, Pine st. ch.....	35 00
Fourth ch. 50. Third do. 25..	75 00

Mar. 1849—Westerly First ch. per J. M. Peadleton.....	7 23
Providence First ch., J. Pike, for l. m.....	30 00
B. D. Bailey, in part for l. d.....	50 00
Pinestreet church.....	34 88
Warren church.....	27 00
Total.....	149 11

Total

1545 76

CONNECTICUT.

May, '48—Stamford, E. Archer Coll. per Rev. John Peck, Agt. July.—Hartford, C. Pond.....	20 00 1 50
New London, E. D. Ames.....	5 00
First church.....	100 00
D. Latham, to make Rev. G. P. Wightman l. d.....	100 00
F. M. S.....	50 00
Second church, to make Mrs. M. Leonard l. m.....	30 53
Ashford Asso. to make Rev. J. H. Vinton l. m.....	33 00

1289 05

Norwich central church, coll. Essex church.....	20 38 50 00
A friend.....	5 00
Fem. friend,.....	3 00
Middletown, First church.....	8 85
Mrs. Martha Paddock.....	3 00
Mrs. Martha Ensign.....	2 00
Meriden church.....	11 49

165 00

62 32

Wethersfield, R. Francis.....	15 00
Mrs. Francis.....	5 00
State Con. per W. Griswold Treas.....	503 00
Suffield, First church.....	10 62
Second church.....	55 85
Anguilla church.....	3 00

347 04

Stonington Union Asso, to make Rev. D. D. Lyon l. m.....	41 61
Groton, First church.....	10 00
Second ch. 30. Third ch. 20 44	50 44
Rev. E. Denison.....	2 00
Stoningtonboro' ch., to make Mrs. A. W. Palmer l. m.....	33 19
Noank church, to make Rev. D. Avery l. m.....	31 75

1185 21

Sep.—Essex, First church, bal. to make R. P. Williams l. d.....	50 00
Nov.—New Haven ch. for l. m.....	30 00

252 82

Jan. 1849.—State Convention, per W. Griswold, Treas.....	85 00
Feb.—Easton church, to make W. Sherwood l. m.....	30 25
Mar New London, P. D. Irish for l. m.....	30 00
State Con. per W. Griswold, Treas.....	50 00

80 00

Total,

1480 46

NEW YORK.

April 1848.—New York Taber- nacle ch., Young Men's M. S. for l. m.....	50 00
Fem. H. M. S. of Stanton st. ch. Wm. Cooper.....	18 00 15 00

930 14

83 00

May.—Livingston, R. Forsyth Rochester, Young People's H. M. S.....	25 00 25 00
Watertown church.....	7 62
Greenwich, Thos. Cottrell, for l. m.....	30 00
Fort Edward, Rev. G. W. Free- man, for l. m.....	30 00
Whitehall, Rev. Wm. Grant, for l. m.....	30 00

356 51

110 00

Brooklyn, Young Men's M. S. of 1st. ch., to make Mrs. E. L. Brown and Mrs. E. Lewis, jr. l. m's.	60 00
Buffalo, Washington-st. Fem. H. M. S.	135 00
North East church	15 00
New York, S. Griggs	10 00
Coll. per Rev. John Peck, Agt.	
Albany, Mrs. Sally Newton	10 00
First church, coll.	40 75
Mrs. Lucy Baker	5 00
J. F. Rathbone	25 00
Mrs. Mary Johnson	2 00
Wm. Adams	3 00
Mrs. Alice Newton	2 0
Gaylor Sheldon	5 00
Miss Nancy Adams	2 00
Smith Sheldon	3 00
Hamilton, Dr. Nath. Kendrick Col. per Rev. C. M. Fuller, Agt.	5 00 1 00
Victor, Peter Perry	12 00
Elbridge church	
Leroy, H. Lathrop, to make Rev. H. Daniels l. m.	30 00
Carmel church, to make Rev. J. M. Coley l. m.	30 00
Coll. per Rev. C. Morton, Agt.	
New York, Sixth-st. church	41 02
Norfolk-st. ch. Fem. H. M. S.	10 00
Cannon street church	8 25
Oliver-st. church, A friend	20 00
J. Millbank	10 00
Bedford H. M. S. to make Mrs. Gifford l. m. (\$30 by S. C. Holmes, for l. m.)	60 00
Col. per Rev. David Searl, Agt.	
Olean church	3 72
Hinsdale church	5 78
Ellicottville church	3 75
Franklinville church	7 11
Versailles church	1 12
Hanover, Third church	5 35
Forestville church	8 49
East Portland church	2 58
West Portland church	7 33
Westfield church	1 50
June.—New York F. H. M. S. of First church	36 00
German church	7 00
S. S. M. S. of Norfolk-st. ch. to to make W. H. Todd and L. Lane l. m's.	60 00
North East church	15 00
Mohawk River Asso.	6 05
Rondout, P. Phillips	10 00
Washington Union Asso.	54 73
Hudson River Asso., viz. West Hillsdale church	8 00
First Phillipstown church	15 12
West Troy church	28 83
July.—New York, John Gray	5 00
Oliver-st. F. H. M. S., to make Rev. L. Covell l. d.	100 00
Miss Emma H. Carew, by a friend to make her a l. m.	30 00
Amity street church, to make J. Appleton and others l. m's.	76 45
Col. per Rev. David Searl, Agt.	
Versailles, coll.	2 00
Arcade, coll.	1 75
Hamburg, coll.	2 50
Shelby church	16 58
Medina, coll.	4 29
Orleans Asso.	8 02
Carlton Center, J. Edmonds and wife	0 75
Mr. Chester and wife	0 50
H. Miles, l. Mrs. H. Blood 50 cts.	1 50

Mrs. Jno. Chamberlin	0 50
Yates, E. Bowen	3 00
G. Daniels, 3. E. Pennal 50 cts.	3 50
W. Waterbury	0 75
C. Lum and wife	1 00
R. Clark and wife	0 87
R. Hart, l. W. T. Henderson l.	2 00
A. Jones, l. Mrs. Nash, 50 cts.	1 50
J. M. Pitts and wife	0 50
Mrs. Elizabeth Clark	50
Mrs. L. Coe	1 00
Miss Sally A. Baker	50
Miss F. Doty, 50c. C Ensign l	1 50
Mrs. Ensign	25
Miss M. Ensign	50
Mrs. Mahala Warren	25
Niagara Asso. 15. and collection after Sermon, 15 25, to make Rev. W. Sawyer l. m.	30 25
Wilson, O. Ferris	2 00
P. Haner, 50c. L. Cushing, 25c.	75
J. Cushing, 25c. M. Johnson, 2.	2 25
New Fane, Mrs. Sophia Merritt	50
Mrs. Lum	50
East Carlton, Mrs. Wm. Dye	25
F. Eggleston, 50c. B. Briggs, 25c.	75
Mrs. N. Baker	17
Hawley, Daniel Reed	1 00
Avails of goods sold	17
Coll. per Rev. John Peck, Agt.	
New York, Cannon-st. church, Peter Balen, to make Mrs. M. Scribner l. m.	30 00
Clifton Park, S. Peck	1 00
Aug.—Ballston Spa. church	14 08
New York, Cannon-st. church Juvenile M. Asso. of the S. S. to make J. M. Forester l. m.	30 00
Col. per Rev. C. M. Fuller, Agt.	
Broadalbin ch., coll. to make A. C. Cornell l. m.	30 00
Avails of good sold	6 00
Lavonia church	2 00
Lakeville, D. Tompkins	2 00
Richmond church	13 00
Gainesville church	2 00
Belfast ch. 1 80. Castle ch. 3.	4 80
Grove and Portage church	12 85
Wethersfield church	3 00
Livingston Asso.	14 81
Rushford church	17 25
Cayuga Asso.	36 00
Weedsport church	5 50
Col. per Rev. David Searl, Agt.	
Hawley, J. Garrison	1 00
A. Annis, l. Mrs. Annis, l.	2 00
Mrs. Anna Inman	25
Mrs. S. Lewis	25
Guines and Murray, O Vankirk	1 00
A. Mansfield	3 00
Le Roy ch., D. Webb. Treas.	9 25
Richburgh church	7 81
L. Babcock	1 00
Cuba ch. per Rev. O. W. Gibbs	1 50
Friendship church	2 96
Hinsdale church	2 22
Rev F. T. Phillips	1 00
Cattaraugus Asso.	3 75
Goods sold 1 14, A friend, 50c.	1 64
Freedom, J. Cheney	1 00
Boston, J. Agard	3 00
J. Churchill, 50c. E. Chaply, l	1 50
R. Thurber l. W. Potter l.	2 00
Ashford, Mrs. Catharine Pierce	53
Springville church	3 81
Alden, John Parmelee	1 00
W. Dayton, 2. G. Hunt, 50c.	2 50
Darien church, coll.	4 61
Pembroke, C Seamans	50
W. Brown, 25c. G. Dennison, l	1 25

337 05

739 37

240 73

D. Peck	25
Ackron, Sophia Fenner	25
Lydia Webster	25
Mrs. Spafford	50
L. M. Baldwin, I. J. Hall, 50c.	1 50
Mrs. Hall	25
J. Wainwright	50
H. Comings, I. J. Rollin I.	2 00
M. R. Needham	50
J. Curdy	25
Clarence, H. Gallop	1 00
G. Hunt, 50c. A. Hull, I.	1 50
D. S. Baker	25
Mrs. Mary Baker	25
Lucinda Hull	25
Helen Hull	25
Wheatfield church, coll.	50
<hr/>	
Sep.—New York, Rev. J. Stock- bridge, U. S. M.	5 00
Fem. H. M. S. of First church, (\$30 of which by Mrs. Robert Kelly for I. m.)	38 50
Col. per Rev. C. M. Fuller, Agt. Jordan, R. S. Sperry	2 00
Gorham, K. Brown	25
Milo, J. Ross, 50c. S. Conklin 2 Lodi ch. 4. Reading, A friend, 1 Seneca Asso. by coll. to make Rev. C. Nelson I. m.	2 50 5 00 33 26
From do., (\$30 of which from Ovid ch. to make a I. m.)	47 26
Tyrone, E. Sunderlin, for I. m. Tyrone ch. 25, and Jersey ch. 5 to make Rev. J. L. Coffin I. m.	30 00 30 00
Campbell and Bath, coll.	2 01
Meads Creek, coll.	6 00
Steuben Asso. coll. 12 91. and to make S. Hulse and Rev. A. C. Mallory I. m's. 48 15	61 06
Col. per Rev. David Searl, Agt. Williamsville, A. Mills	1 00
A friend, I. Mrs. M. Ayre, 50c. Mrs. H. Ayre	1 50 25
Strykersville, Lydia Barber ..	50
A. L. Stryker	1 00
R. C. Barber 50c. C. Reed 25c. E. Potter	75 50
Mrs. E. Turner	25
Mrs. Ann E. Hall	50
Eliza Hatt 50c. D. Balcum 26c. C. Rogers 50c. C. Richardson 5	76 5 50
Mehetabel H. Davis	50
Ellery, coll.	2 82
Deweville, J. Putnam	1 00
Mayville, D. Barnes	1 00
J. Stockwell 25c. J. Bloomer 1 B. Bloomer 1. W. Moore 1.	1 25 2 00
J. Leet 1. J. Parks 1.	2 00
L. Cottrill I. Stockton, coll. 123 J. Grant 1. Mrs. Grant 25c.	2 23 1 25
S. Cressy 50c. Two friends 95c. C. Thompson	1 45 1 00
A Seymour	50
Sherman, Rev. C. Anderson and wife	2 00
B. Boorman and wife	1 00
E. Boorman and wife	1 00
Mrs. E. Boorman	50
J. Hill 94c. A. E. Lyon 25c.	1 19
Mrs. M. A. Lyon	21
Mrs. P. Keeder	25
Mrs. H. Wilcox	25
Mrs. Ottaway	1 00
Harmony, N. Chamberlain	1 00
Mrs. M. Willard	50
L. Powers 1. A. Button 50c.	1 50
S. Manly 20c. A. Tanner 1.	1 20
E. Cramer	25
Mrs. E. Polley	12
H. Hurlbut 50c. H. King 50c.	1 00

263 87

W. Daniels	25
Mrs. M. Powers	50
Mrs. R. Doud	20
Mrs. S. Peck	25
Ashville, E. Hurlburt	50
F. Phelps 25c. L. Hurlburt 25c.	50
M. Slaton	25
Fredonia, coll. 251. J. Forbes 1 S. May 50c. D. A. Woodruff 50c.	3 5' 1 00
Mrs. Madison	50
C. Batchelor	1 00
C. C. Woodruff	25
D. J. Matison 1. R. Porter 50c.	1 50
Two children Sc. J. Whitney 1 Mrs. Parker 25c. W. Wilcox 1	1 08 1 25
J. Hamilton jr.	50
Portland, Polly Coney	50
Cherry Creek, J. Ingals	50

319 36

Oct.—New York, Amity-st. ch.	103 55
Young Men's M. S. of Stanton street church	25 00
F. H. M. of do.	7 00
Rensselaerville Asso., P. Tin- klepaugh, Treas. to make Rev. H. Haynes I. m.	37 60
Greenville, B. Rundle	1 00
Mrs. R. Winegar	50
Hillsdale East ch. F. Mite S., Miss R. Knox, Sec., to make Rev. O. H. Capron I. m.	30 00
Avails of goods sold	8 95
Col. per Rev. T. Powell, Agent. Milton, coll.	6 00
Mrs. I. Rowland I. I. F. Frink 1 Misses Morris	2 00 1 00
Mrs. Rowland	50
Jamesville, coll.	2 75
J. Emigh 1. J. Wheeler 50c.	1 50
Mrs. P. M. Shotwell	1 00
Miss E. J. Bloss	50
Ballston Spa, Mr. Riggs	50
J. Champlin and Mrs. Morey ..	27
L. Raymond and Mr. Collier ..	75
E. Chaffin	1 00
Mr. Calkin and S. Wakeman ..	75
Isaiah Blood for I. m.	30 00
Col. per Rev. C. M. Fuller, Agt. Yates Asso., coll. 13 29 and 5 46 Pultney Second church, E. Pel- ton and family	18 75 3 25
Italy Hill church, coll.	6 50
Jasper church	11 50
Woodhull church	11 00
Prattsburgh church	20 00

333 12

Nov.—Westport, Thos. Brand Saratoga Springs, Rev. Francis Wayland, Sen., for I. m.	5 00 30 00
Dutchess Asso.	55 41
Harmony Asso.	3 00
New York, Oliver-st. church, Fem. H. M. S. (60 by C. W. Millbank, to make his son L. Ainsworth I. m.)	130 84
Col. per Rev. John Peck, Agt. Bal. of legacy of the late John Ward	7 50
Broome and Tioga Asso.	48 32
Truxton church	13 56
Hamilton church	2 00
Mrs. Betsy Payne, to make her- self, and S. B. Johnson, and G. J. Johnson I. m's.	100 00
Mrs. Osgood	3 00
Courtland Asso.	5 84
Chenango Asso.	74 09
Avails of goods sold	11 36
O. Swan	50
Mrs. S. W. Swan	24
McDonough, J. Wilcox	25

Greene, A. Newton	1 00
Syracuse, Miss Eliza Clark, for l. m.	30 00
Madison Asso.	34 62
Cazenovia ch., to make Rev. I. K. Bronson l. m.	30 00
Col. per Rev. C. M. Fuller, Agent.	
Amity church, coll.	6 39
Macedon, coll.	12 75
Mrs. Elizabeth Jones, for l. m.	30 00
Ontario Asso.	18 39
Wayne Asso.	8 26
Palmyra, Mrs. Emily Cooper ..	5 00
Pittsford, coll.	7 18
Milo Second church.	20 00
Hector First church.	15 19
Middlesex ch., coll. to make Rev. M. W. Holmes l. m.	30 00
Rochester Second church, Mrs. Mary Vanderpool	1 00
Conesus, G. Rockfellow, for l. m.	30 00
Livonia church	5 00
Richmond, Benj. Rogers and family	6 00
Grove and Portage church, coll. (in part)	7 00
Orleans Asso.	3 50
Jordan church, coll. (in part) ..	6 50
Elmira, coll.	21 00
W. H. Wisner, to make his wife l. m.	30 00
Big Hatts, coll.	7 50
Chenango River Asso. coll. 13 28 and 21 77	35 05
Rose church	8 75
Woolcott, G. Center	5 00
Mr. Graham and Mr. Dowd.	1 00
Butler, G. Center.	82
Col. per Rev. David Searl, Agt. Stryker church	3 56
Wales ch. 3. Hamburg ch. 4 75 ..	7 75
Fem. Ben. Soc.	1 25
Mrs. Maria Cornel	50
O. Dutton 50c P. Martin l.	1 50
Samuel Upham	2 00
Mrs. F. Clark	1 00
Buffalo Association	31 13
Avails of goods sold	5 35
Orangeville 1 38. Warsaw 3 75 ..	5 13
West Middlebury	3 91
Chili 5 50. North Parma 13 41 ..	18 91
Monroe Association	32 97
East Avon church.	17 50
West Avon church	4 25
Lakeville 8 50. Wilson 15.	23 50
Sweden and Burgen.	8 75
Clarendon, E. Wilcox.	1 00
Hawley church	6 50
Gaines and Murray church.	8 53
Hartland ch. 17 31. Porter 3 62 ..	20 93
New Fane, T. W. Merritt	10 00
A. Onderdonk	1 00
Sommerset, Mrs. F. Burchard ..	1 00
West Sommersett.	4 50
Yates Centre, Rev. W. B. Bun- nell, for l. m.	30 00
G. Davis l. E. St. John 50c.	1 50
A. J. Comings l. P. Warren l ..	2 00
P. Snyder 2. B. Eastman 50c.	2 50
Mrs. J. Gamble l. J. Blood l.	2 00
Mrs. Warner	1 00
A. Barnum and wife.	2 00
C. Barber l. S. Taylor 3.	4 00
T. H. Coe 3. Rev. H. Blood 3 ..	6 00
West Carlton, A. Rich	1 00
Mrs. L. Wilson.	1 00
East Carlton, S. Warren and wife	3 00
F. Perry	50

Col. per Rev. T. Powell, Agent. Hudson Sunday-school of Bap- tist church, to make Mrs. P. B. Skinner l. m.	30 00
Dec.—New York, Avails of goods sold	1 56
Stanton-st. ch. M. S. of S. S.	30 00
Tabernacle ch., coll. after Ser- mon, by Rev. O. C. Wheeler ..	16 80
Coll. at farewell meeting of Rev. O. C. Wheeler at 1st ch.	78 17
T. T. and C. W. Thomas, to make Mrs. Mary T. Hatt, l. d.	115 00
Fem. H. M. S. of First church, (30 by W. Hilman, to make Dr. H. Vanarsdale l. m.)	87 25
S. S. of Sixth-street ch. to make G. H. Gilman l. m.	30 00
First German church	17 00
S. S. of 16th street ch., to make Misses C. Gregory and Mary Ann Martin l. m's.	60 00
Jan. 1849.—New York, S. S. of Norfolk-st. church, to make J. Bouton l. m.	30 00
First German church, including goods sold	12 75
Stanton street ch., Abial Miles to make B. M. Thompson l. m.	50 00
First ch., Dr. Isaac Taylor for l. m's	120 00
Tabernacle ch., A. McDonald, for l. m.	30 00
Sixteenth church	75 00
Riverhead, J. A. Overton	2 00
Col. per Rev. T. Powell, agent. New York, Oliver-st. ch., viz: R. Pegg 10. J. White 10.	20 00
Mrs. M. Lyon 5. T. Purser 20.	25 00
J. P. Drummond	5 00
G. T. Hope 10. E. Miller 5.	15 00
R. Thompson	5 00
B. M. Thompson	1 00
Mrs. E. Cauldwell	5 00
S. Raynor 5. J. M. Shaw 10 ..	15 00
Mrs. W. D. Murphey	5 00
E. Withington	10 00
J. A. Burke	5 00
A. C. Burke 5. B. Pike 5	10 00
E. H. Tripp 5. G. Adams 5 ..	10 00
Mrs. E. P. Dodge	1 00
J. Haviland 3. A. Baber 2.	5 00
A. K., J. W., and L. P. White- head (little boys)	1 50
Mrs. Hosea Douglass	3 00
Mrs. Reed 1 50 Mrs. S. Condit 1 ..	2 50
Mrs. Elizabeth Wells	2 00
William, Margaret Ann, (dec'd.) and Isaac R. Lewis, (little children) and Margaret Grif- fiths	4 00
Mrs. Plummer	1 10
G. Thomas 3. H. H. Lampert 5 ..	8 00
W. H. Chapman	1 00
W. H. Stocum	1 00
S. Milbank, jr. 5. C. Marsh 1.	6 00
J. Seich l. J. Bemrose l.	2 00
Mrs. Jane Colgate	20 00
Mrs. Knight	3 00
Mrs. Hutchinson	50
A. L., M. G., R. H. J., E. C. Murphy (little children)	2 00
D. C. Harris 4. A. Knight 2 ..	6 00
Sixth street church, coll. 60 and by J. T. Seeley 5.	65 00
Berean church, C. J. Martin to make Mrs. Martin l. m.	30 00
J. McKewan	5 00
Shiloh church, coll.	4 25

1216 73

435 78

TREASURER'S ACCOUNT.

37

Laurens-st. ch., to make A. Walker l. m.	30 00
North ch., to make their pastor l. m.	30 00
Cannon street church, Mrs. Nancy Merrill	1 00
South church, coll.	9 20
Coll. per Rev. C. M. Fuller, Agent.	11 06
Penn Yan church	11 06
Feb.—New York City, J. Gray Cannon-st. ch. F. H. M. S.	1 88
Miss Craig 3. Thos. Warren 3.	12 00
W. H. Graves.	6 00
Brooklyn, S. S. M. S. of Central B. church, to make I. R. Mitchell l. d.	10 00
Ladies' Miss. Soc. of Pierrepont st. church, (\$30 of which to make Mrs. Allen l. m.) 50, and coll. after an address by Rev. O. C. Wheeler, last Nov. 53.	103 00
Buffalo, Washington-street ch., per W. A. Coots	51 00
Troy, North ch., for a l. m.	30 00
Col. per Rev. C. Morton, Agt.	1 00
New York, W. E. Sibell.	34 63
Berean church, coll.	82 50
Laight street church.	25 00
Oliver-st. ch., R. Edwards.	80 00
A. Decker 30. E. Cauldwell 50	35 00
G. N. Bleecker 30. A Member 5	27 00
A Member 2. I. Newton 25.	23 00
Cash 5. Mariner's church 18.	50 00
Stanton st. Young Men's M. S.	13 00
A. Miles 3. First ch. T. Hunt 10	15 00
W. H. Hays 5. D. Cogger 10.	3 00
R. Lewis l. J. Morton 2.	1 00
Mrs. Nichols.	10 00
Mrs. J. E. Taylor.	10 00
S. B. Munn 5. J. M. Bruce 5.	5 00
J. M. Bruce, jr.	8 00
W. G. Hunt 5. Mary A. Mead 3	5 00
Martha Mount.	5 00
Ann L. Fisher.	15 00
J. B. Durbrow 5. N. C. Platt 10	10 00
Mrs. Martha Rhodes.	15 00
Mrs. C. Michell 10. T. Thomas 5	5 00
W. P. Jones.	5 00
Mrs. M. A. Lee 3. E. Holmes 2	4 00
R. Fuller l. Mrs. J. Francis 3	20 00
W. W. Todd.	3 00
Norfolk-st. church, coll. in part Col. per Rev. David Searl, Agt.	2 00
Yates, R. Clark.	1 05
Freedom, C. Beebe.	17 00
Richmond, coll.	2 00
H. Gilbert and wife.	12 50
Bristol Old church, coll.	2 75
Ditto New church.	1 87
Phelps Second church.	6 75
Ditto First church.	1 00
Vienna, B. Gales.	4 15
Orleans church.	10 92
Junius and Tyre, coll.	26 47
Covert church, coll.	1 00
Mentz, Mrs. Munroe.	11 00
Elbridge church, coll.	10 00
Marcellus church.	2 69
Spafford church.	3 25
Onondaga Second church, coll.	25 00
Mar.—Livingston, R. Forsyth New York, A. B. Capwell	15 00
Fem. H. M. S. of Oliver-st. ch., per Mrs. Susan W. Cauldwell, Treas.	100 00
Fem. H. M. S. of Norfolk-st. ch.	22 50
Fem. H. M. F. S. of Stanton street church.	30 00

705 86

940 41

F. H. M. S. of First church.	148 00
Tabernacle ch., Young Men's M. S.	185 56
Do Fem. H. M. S.	156 71
Brooklyn Central church.	70 00
Trustees of the (late) South ch.	50 00
A Member of First church.	8 00
Coll. per Rev. John Peck, Agt. New York, Female friend	94
Ditto ditto.	2 00
Phebe E. Mandeville (little girl) Coll. per Rev. C. Morton, Agt.	2 12
New York, Hope Chapel ch.	60 00
Oliver-st. ch., Miss Eliz. Cauldwell, to make Miss Eliza Hunt l. m.	30 00
Col. per Rev. David Searl, Agent.	10 81
Canton church.	10 50
Fulton church, coll.	4 31
Hannibal church, coll.	30 00
Oswego Asso., per D. Harman, Treasurer.	5 00
Mexico church, coll.	12 31
Richland church, coll.	11 83
Earlville, coll.	4 63
Smyrna church, coll.	1 00
N. Purdy.	29
Mrs. Purdy and Son.	2 36
Victory church, coll.	

Total,

998 87

6614 15

NEW JERSEY.

April 1848.—"A friend to Missions," for the support of—

Missionary in Wisconsin.	50 00
Canton church.	3 25

53 25

May.—Paterson church.	60 00
Marlton, coll. 5. Moorestown 2	7 00
Samptown church, to make R. D. Runyon l. m.	50 89
Coll. per Rev. C. M. Fuller, Agent.	

Canton church.	7 00
Greenwich, Mrs. Mary H. Bacon, for l. m.	30 00
Bridgeton church.	56 60
Cape May Second church, to make Rev. A. T. Wright l. m.	42 00
First church.	17 35
Cedarville church.	15 15
Dividing Creek church.	18 79
Pittsgrove church.	5 50
Millville church.	20 60
Pemberton church.	41 85
Vincentown, A friend.	50
Mount Holly church.	1 00
Bordentown church.	3 25
Freehold church.	24 00
Upper Freehold ch., to make Mrs. Mary S. Armstrong l. m.	30 00
Middletown Second ch., coll.	17 69
Cohansey church, balance to make Rev. J. G. Collom l. d.	86 50
Coll. per Rev. C. Morton, Agt.	
Trenton Second church.	14 50
Trenton and Lambertson church.	5 50
Newark, R. Johnston, for l. m.	30 00
J. Hague, for l. m.	30 00

615 07

June.—Keyport, Third Middletown church.

3 00

July.—Plainfield First church.

47 88

Middletown church.

24 00

71 88

Aug.—A friend to Missions, for support of— missionary in Wisconsin.

50 00

4

<i>Coll. per Rev. C. Morton, Agt.</i>	
Piscataway church	53 82
Newark Male M. S. for l. m's.	171 33
D. M. Wilson, to make his daughter, Miss Henrietta, l. d	100 00
<i>Nov.—Burlington, Youth's Ben-Soc.</i>	10 98
Upper Freehold church	4 00
Trenton and Lamberton church	15 95
Bridgeton church	3 40
New Brunswick church	75 00
Hightstown church	16 82
Sandy Ridge Fem. H. M. S.	8 65
Salem church, 19 31, and F. H. M. S.	15 50
B. Remster	27 00
Friend to missions for support of missionary in Wis.	50 00
<i>Coll. per Rev. C. M. Fuller, Agt.</i>	
Somerville church, for l. m.	30 00
<i>Col. per Rev. C. Morton, Agt.</i>	
Newark Fem. M. S. 1st church	38 38
<i>Dec.—A Friend to Missions, for support of — missionary in Wisconsin</i>	50 00
A friend from the country	1 00
<i>Col. per Rev. C. M. Fuller, Agent.</i>	
Orange church, to make Rev. D. Bennett l. m.	30 59
Deckertown, First Wantage ch. to make Rev. D. F. Twiss l. m.	52 45
Hamburg church, to make Rev. J. Davis l. m.	30 43
Mt. Salem and Greenville chs.	15 22
Newton and La Fayette chs., to make Rev. T. Davis l. m.	30 00
Port Jarvis church	15 00
G. F. Mondon, for l. m.	30 00
<i>Jan '49.—Estate of J. Vanderpool, late of Newark (annuity)</i>	100 00
<i>Coll. per Rev. C. M. Fuller, Agent.</i>	
Chester, J. P. Knapp	10 00
Mrs. Mary K. Budd	5 00
Schooley Mountains church ..	17 00
Flemington church	17 07
Lambertville church	8 25
New Brunswick church	36 00
Piscataway church	76 52
Canton, Benj. Remster.	3 00
<i>Feb.—A Friend to Missions, for support of — missionary in Wisconsin</i>	25 00
Mt. Bethel church, for l. m.	30 00
<i>Col. per Rev. C. M. Fuller, Agent.</i>	
Elizabethtown church, coll.	5 28
Lyons' Farms, do.	7 00
Samptown do.	13 19
Plainfield Second church, coll.	15 22
Piscataway, Mrs. F. Stelle.	1 00
Bordentown ch. (coll. in part)	15 00
Haddonfield, coll. for l. m.	30 00
Flemington church	8 00
Mt. Holly, Mrs. Rach. Cornelius	20 00
Ditto. Collection	4 87
Pemberton, Coll. (in part)	22 08
Burlington, do.	5 00
<i>Col. per Rev. John Peck, agent.</i>	
Camden, collection	15 00
<i>March.—Burlington ch. (coll. in part)</i>	8 00
Trenton Second church	42 02
Herbertsville church	22 50

Hoboken ch., to make Thomas S. Field l. m.	30 00
Middletown Third church	5 00
Legacy of Samuel R. Stelle, dec'd., Piscataway	200 00
<i>Coll. per Rev. C. M. Fuller, Agent.</i>	
Pittsgrove church	5 12
Woodstown church	9 00
Allowaystown church	5 27
Canton church	20 00
Rhodestown, Mrs. P. Mulford	5 00
Greenwich, Cohansey church	44 50
Piscataway church	22 50
Bridgeton church	47 98
Millville church, in part	3 33
Port Elizabeth, D. Kelsey	2 58
J. Love 5. Mrs. Radcliff 50c.	5 50
Dorchester, Mrs. P. Erickson	50
Mrs. R. Smith and two children	62
G. Peterson	1 00
Cape May Island ch., in part ..	1 75
Cape May, First ch., in part ..	15 05
Second church	45 57
Dividing Creek church	4 50

Total,

547 29

2724 89

PENNSYLVANIA.

<i>April, 1848.—Philadelphia, T.</i>	
Wattson and family	37 50
Rev. Wm. Parker	5 00
New market st. church, R. H. Morgan	1 00
D. Samuel and wife	7 50
I. T. Brown 2. Mrs. Mock 2 ..	4 00
Mrs. Price	50
Spruce st. ch., Mrs. M. Garrett	10 00
Tenth church, balance to make Rev. J. H. Kennard l. d.	78 80
<i>May.—Philadelphia First ch., one half of coll. at mon. con.</i>	66 21
Fem. H. M. S., Miss Sarah D. Butler, Treas.	150 00
<i>Col. per Rev. C. Morton, agent.</i>	
Philadelphia, T. Wattson and family	37 50
New Market st. church	19 00
Eleventh church	8 25
Spruce street church	55 00
Broad street church, William Hutchinson	5 00
Cash	50
Great Valley church	21 16
<i>Col. per Rev. David Searl, agent.</i>	
Northeast church	5 00
Harbor Creek church	3 89
Erie, W. H. Johnson	1 00
Gerard church	1 25
Springfield church	3 00
West Salem church	5 37
Orangeville church	1 15
Sharon do. 7 74. Zoar do. 3 16	10 90
Providence church	10 75
Allegheny city church	3 62
McKeesport church	9 73
Elizabeth and Salem church, to make J. H. Hornish l. m.	31 00
John King l. Sam'l. West l.	2 00
Peters Creek church	12 12
Pigeon Creek church	5 50
Washington do. 7 Ten Mile 6 08	13 08
Pleasant Grove church	5 20
North Ten Mile church	6 85
Beulah church	8 15
South Ten Mile	3 62
Ruffs Creek church	2 50
Jefferson church	7 40

144 30

Goshen church	3 25
Greensboro' ch. 4 Mrs. Cloud 1	5 00
Monongahela Union	6 50
Mt. Pleasant, Mr. Shellenbarker	1 00
Big Sewickly church	5 54
Mars Hill church	12 76
Forks of Cheat church	8 66
Smithfield church	2 19
Uniontown church	6 61
Connelsville church	3 13

July.—Philadelphia, Thomas Watson and family	37 50
Col. per Rev. David Searl, agt. Georgetown, coll.	5 40

Aug.—Philadelphia, J. Barnhurst, sen., for l. m.	10 25
Sept.—Vincent church	42 03
Great Valley church	37 50
Philadelphia, T. Wattson and family	37 50

Dec.—Philadelphia, Thomas White, per Rev. O. C. Wheeler Jan. '49.—Philadelphia, Thos. Watson and family	37 50
Col. per Rev. C. M. Fuller, agt. Feb.—Great Valley church	5 00
Blockley church	20 00
Philad. Mrs. Elizabeth Stewart Lower Providence, coll. (in part)	1 00
Norristown, collection	8 75
Phenixville, collection	8 16
Col. per Rev. John Peck, Agent. Phila, Sarah Mee 1 A friend 73c.	5 00
Miss A. M. Cone 2 N. Jones 2	1 73
Spruce street church, coll.	4 00
W. E. Garrett 25. Cash 10	25 76
Sarah Harris 5. Susan Wolf 5	35 00
J. M. Linnard	10 00
Mrs. Margaret Garrett	5 00
Mrs. Susan Gourley	2 00
W. Bucknell	10 00
Dr. David Jayne	25 00
Fifth church, collection	68 60
Tenth church, collection	10 00
D. Weckerly 5. J. B. Peck 5	10 00
Mrs. Jane Taylor	3 00
First church, J. C. Davis	10 00
Mrs. Dorcas Durham	1 00
T. Wattson	5 00
W. Duncan 5. Cash 50c.	5 50
W. Hansell and Sons	5 00
J. M.	3 00
Third church, to make G. I. Miles l. m.	31 00
W. C. McIntosh, to make his wife l. m.	30 00
Eleventh ch., to make Mrs. E. C. Judson l. m.	50 00
D. E. Brower, for l. m.	30 00
T. A. Myers, to make his wife l. m.	30 00
Second church, collection	14 25
West Phil. First church, to make Rev. E. M. Livy l. m.	39 25
Second ch., Southwark, coll.	22 26
Lower Dublin, collection	5 50
Holmesburg church, collection	10 81
Marcus Hook church, coll.	10 75
J. P. Crozier, to make Rev. T. Jones l. m.	30 00
Roxbury church	4 75
Frankfort, Isaac Reed	5 00

March.—West Haverford, G. F. Curwen

Total,

570 34

42 90

30 00

89 78

30 00

37 50

611 07

1 00

1556 89

DELAWARE.

Col. per Rev. John Peck, Agent.
Feb.—Wilmington Second ch.,
to make Mrs. Grace W. Rhees
and Wm. G. Jones l. m's

60 00

Total,

60 00

ARKANSAS.

Oct. '48.—Reed's Creek, Rev.

J. H. R. G. Gardner

50

Antioch church

1 55

White River Association

8 80

P. Keese, per Rev. J. McCarthy

2 50

13 35

Dec.—Lawrence Co., Simpson's

Settlement

2 55

Mar. '49.—Rev. Henry McEl-

murry and others

2 25

Total,

18 15

ILLINOIS.

Col. per Rev. T. Powell, agent.

May.—Chicago, W. W. Smith

2 00

R. E. Goodrich 3 J. M. Hannahs 1

4 00

Granville, W. A. Pennel

1 00

D. Shephard 1

1 00

E. Rice 50c. E. Whitaker 50c.

1 00

H. Rice 1. J. W. Eames 50c.

1 50

Magnolia, J. Ong.

1 00

Lamoille, collection

3 22

S. Merritt

1 00

Perkins Grove, L. Stannard.

1 00

Rockford, col. 6. L. Crosby 2 37

8 37

Master G. S. Haskell.

10

J. Fisher 50c. Dr. G. Haskell 2

2 50

J. Goodhue

1 50

Rev. S. S. Whitman

5 00

Belvidere, col. 2 14. J. Saxton 1

3 14

Mrs. Whitman 10. S. Bennet 1

11 00

L. L. Robinson 1. M. Smith 1

2 00

Dr. D. E. Ellis 75c. A. Moss 1

1 75

Mrs. Saxton 75c. G. Stevens 2

2 75

Mrs. Hulbert 2. H. L. Crosby 2

4 00

B. Rice 50c. Mrs. Handy 10c.

60

M. and J. Saxton

20

N. Crosby 5. C. Whitman 1.

6 00

Mrs. Crosby and son.

1 00

Mrs. Fanny Buck

50

Chicago church

112 50

179 63

June.—General Association

32 00

Washington church

3 30

35 30

9 60

July.—Ottawa Association

4 60

Aug.—Oxford church

3 60

Andover church

3 60

Edgington church

8 00

Rock Island Asso., coll.

8 00

Coll. per Rev. T. Powell, agent.

Peoria, coll. 1 50. L. Holland 2

3 50

E. B. Daniels 1. B. Forge 1.

2 00

J. Harding and G. Lambert.

50

Robert and McRae Davis (little

boys)

50

Theodore Adams

1 00

Miss Caroline Jeffers

50

Lamarsh, John Magee

1 00

Thomas, Hannah, and Maria

Magee

40

W. Maple 50c. Sarah Maple 25c.

75

A. Maple 1 25. R. Buchanan 50c.

1 75

J. Jones 50c. H. Jones 50c.

1 00

M. Maple and M. Gayman

35

A. G. Powell

50

W. and M. Powell

32

D. Hill and A. Fuller

50

Canton church, to make Rev.	
E. Miner 1. m.	30 00
A. Barnes	50
Maquan, I. Piper	3 00
Harding, Catherine Newell	50
Mrs. West 25c. Paw Paw ch. 11	11 25
Ottawa, col. 860. Mr. Scutt 1 50	10 10
J. D. Sage 65c. Almira Bell 50c.	1 15
Palestine Grove church	2 90
Wethersfield church	3 00
Monmouth, Rev. W. Levisce	
and wife	2 00
Yankee Settlement, S. Knapp	1 00
Bristol church	1 00
Somonank, S. G. Hunt	1 00
Fox River Asso., collection	2 98
Plainfield ch.	80
Widow's mite	25
D. D. Green 1. Mrs. Green 50c.	1 50
Chicago, L. D. Boone	3 00
Mrs. Boone 3. J. H. Pollard 1.	4 00
J. Briggs and wife 5. B. Briggs 3	8 00
Miss Adeline Walker	1 00
Blackberry church	1 50
J. T. Edwards and wife	3 00
Rev. M. Edwards	1 00
Tremont, Rev. S. Ladd	1 00
Washington, Rev. W. T. Bly	1 00
J. Crandel	1 00
Franklin and Fahrenheit chs.	3 25
Vermillionville, Mrs. J. W.	
Wood	25
Belvidere, J. B. Tinker	5 00
J. Bennett	2 00
R. Buck 2. H. Whitman 3.	5 00
Rockford, A. Morgan	4 00
A. Corey 2. A. Anthony 50c.	2 50
Buffalo Grove church	1 63
Dixon church, collection	5 75
Mrs. Smith 50c. Miss Law 25c.	75
J. T. Little	17 12
I. S. Boardman and wife	5 00
J. B. Brooks	2 00
Lamoille church, and friends, to	
make Rev. S. S. Martin 1. m.	30 00
Dover, J. Stowell 1 Lucy Dix 25c.	1 25
R. B. Clark 50c. S. Brigham 5	5 50
Mary Brigham 1. E. L. Marion 3	6 00
Jas. Evans	5 00
Hennepin, J. Whitaker	1 00
Lucy Ann Simpson	50
Mrs Eddy 50c. S. A. Dixon 50c.	1 00
Sep.—General Association	
Oct.—Ottawa Association	5 00
Freeport church and cong.	4 57
Nov.—Bloomfield church	4 00
Bloomfield Association	10 00
Paris ch. per Rev. G. W. Riley	4 00
Dec.—Lyndon church	
Jan. '49.—Oneco, collection	7 22
Cedar Creek, collection	4 08
S. Dean	25
Mar.—Lyndon church	5 00
Washington church	7 55
Ottawa Association	22 40
Waukegan, E. Corey	5 00

Total,

INDIANA.

June '48.—Montpelier, coll.	
Mar. '49.—Terre Haute ch. coll	5 00
Peru church	1 00

Total,

OHIO.

May '48.—Columbus church	14 00
Coll. per Rev. David Searl,	
Agent.	
Conneaut church	2 50
Kinsville church	3 00
Ashtabula church	5 75
H. Loomis 31c. Dea. Starks 31c.	62
Hubbard church	3 58

Total,

29 45

MICHIGAN.

May '48.—Detroit Second ch.	3 00
Niles church	6 00
Col. per Rev. J. Booth, Agent.	
Manchester church	1 61
Detroit First church	3 63
Second church	1 00
Oakland church	50
Royal Oak church	2 75

July—Ypsilanti church for 1. m.	30 00
Col. per Rev. J. Booth, Agent.	
Aug.—Brooklyn church	3 62
Adrian church	10 60
Medina ch. 3 17. Colon ch. 3 58	6 75
Lichfield ch. 1. Clinton ch. 3	4 00
Schoolcraft church	3 65
Cassopolis church	3 00
Edwardsburgh church	7 00
Kalamazoo church	1 25
Napoleon church	81
Franklin church	1 00
Lenawee Association	7 91
Washtenaw Asso.	6 80
St. Joseph's Asso.	12 36
Kalamazoo Asso.	3 71
Grand River Asso.	8 00
Shiawassee Asso.	5 30

18 49

Oct.—Ypsilanti church	10 00
Col. per Rev. J. Booth, Agent.	
Nov.—Grass Lake	7 75
Novi, 30c. Northville 2 31	2 61
Troy 6 79. Highland 3 50	10 29
Tecumseh 1. Napoleon 8 27	9 27
Jackson 5 60. Manchester 8 25	13 85
Walled Lake 1 50. Ray 50c.	2 00
Farmington 1 87. Redford 18 72	20 59
Oakland 1 50. Royal Oak 6	7 50
Clarkson 3. Pontiac 7	10 00
Mt. Vernon 4 25	4 25
Summersett 1. Cassopolis 58c.	1 58
Niles 42c. Edwardsburgh, 15 12	15 54
Clinton 5. Kalamazoo 2 50	7 50
Franklin 8 50. Colon 25c.	8 75
Detroit 21. Coll. 11 16	32 16
Adrian 22 25. Medina 3 75	26 00
Byron 1. Vernon 1	2 00
Fairfield	75
Jackson, Dr. D. Peck	5 00
Jackson Association, collection	7 54
Wayne ditto	3 12
Michigan ditto	6 03
State Convention	11 60
Mooreville, collection	10 00
Schoolcraft, collection	7 16
Avails of goods sold	1 55

85 76

236 30
50 00

9 57

18 00
5 00

11 55

39 95

594 90

234 39

Dec.—Colon church	5 00
Jan. 49.—Albion church	3 00
Feb.—Mt. Clemens church	5 00
Mar.—Colon ch. per Rev. P.	
Forbes	5 00
Grand Rapids church	10 00
Schoolcraft church	3 61
Manchester church	6 00
Albion church	1 87

8 50

TREASURER'S ACCOUNT.

41

<i>Col. per Rev. John Booth, agt.</i>	
Clinton ch. 50c. Climax ch. 1.	1 50
Edwardsburgh church.....	1 75
Kalamazoo church.....	2 05
Cassopolis ch. 5 30. Lima ch. 1	6 30
Schoolcraft church.....	4 43
Whitmanville church.....	52
Saline ch. 3 82. Novi ch. 1 85..	5 67
Napoleon church.....	75
Collection at meeting of the	
Board of Convention.....	2 87
Ypsilanti church.....	4 75
Ann Arbor church.....	5 00
Highland church.....	8 25
Clarkson church.....	9 50
Adrian ch. 7. Detroit 14 25 ..	21 25
Asso. Meeting, Farmington....	1 32
Royal Oak church.....	2 50
Troy 5 50. York church 16c.	5 66
Oakland ch. 1. Mt. Vernon 2 25	3 25
Pontiac church.....	25 42
Napoleon 10 82. Clinton ch. 50c.	11 32
Walled Lake church.....	1 38
Kalamazoo Association.....	2 00
Fairfield church.....	6 80
Brooklyn church.....	3 85

Total,

WISCONSIN.

<i>Aug. '48.—Prairie du Sac, coll.</i>	
<i>Col. per Rev. A. Miner, agent.</i>	
Sep.—Walworth Asso.....	4 00
Rev. A. Miner.....	5 00
Dec.—Lafayette Asso., Apple	
River church.....	12 00
Baraboo church.....	1 80
<i>Col. per Rev. A. Miner, agent.</i>	
Milwaukee Association.....	38 15
<i>Feb. '49.—Prairie du Sac ch....</i>	
<i>March—General Association...</i>	

Total,

IOWA.

<i>June '48.—Dubuque church...</i>	
<i>Col. per Rev. B. F. Brabrook,</i>	
<i>Agent.</i>	
Sep.—State Convention.....	15 28
Bloomington church, collection	2 12
Keokuk church, collection....	1 35
Jan. '49.—Des Moines Associa-	
tion, collection.....	26 77
Sundry Individuals.....	3 25
Mr. Chamberlain.....	2 00
Mr. Headley.....	50
Sundry Individuals.....	3 00
Davenport Association, coll....	12 75
Blue Grass church, collection..	1 00
B F. Brabrook.....	5 00
Feb.—Iowa City, Rev. D. P.	
Smith.....	
Mar.—Rev. J. M. Hope.....	5 00
Iowa City church.....	2 92
Davenport, Rev. A. H. Taylor	5 00

Total,

CANADA.

<i>Col. per Rev. E. Savage, agent.</i>	
<i>May '48.—Ancaster church....</i>	
Beamsville church.....	1 75
Second Brantford church.....	1 00
Blenheim ch. 5. London ch. 26	31 00
Dereham church.....	6 50
Dundas church.....	5 75
Dorchester church.....	3 00

Esqueewing church.....	17 19
Fredericksburgh church.....	2 12
Malehide ch. 2. Paris ch. 7 54..	9 54
Niagara church, X Roads.....	6 53
Nissouri church.....	3 75
First Norwich church.....	13 73
Second ditto.....	10 00
First Oxford church.....	9 52
Second ditto.....	8 49
Oakland church.....	1 53
Port Colborne.....	7 98
Queenston church.....	1 01
Rainham church.....	3 28
Scotland church.....	6 62
Sherbrook church.....	4 85
First Townsend church.....	6 25
Walpole church.....	2 50
Waterloo church.....	22 81
Woolwich church.....	75
Windham church.....	75
Hamilton church.....	8 00

200 70

<i>Aug.—Ancaster church.....</i>	
Beamsville church.....	4 00
Second Brantford church.....	1 00
Chatham church.....	7 25
Dereham church.....	50
Esqueewing church.....	9 00
Goshen ch. 4. Hartford ch. 6..	10 00
Nissouri ch. 1. Oxford ch. 4..	5 00
First Oxford church.....	2 00
Oakland ch. 2. Rainham ch. 7 75	9 75
St. George church.....	5 00
Sherbrook church.....	3 50
Grand River Asso., collection..	11 55
Eastern Association.....	7 74

77 29

9 00

<i>Sep.—Haldimand Association..</i>	
<i>Nov.—Ancaster church.....</i>	
Goshen ch. 50c. Reach ch. 13c.	63
St. George do.....	33 75
Townsend First church.....	4 00
Waterloo church.....	2 00
Home Dist. Toronto ch. coll...	12 50
First Toronto church.....	2 10
Younge street church.....	50
New Market church.....	2 00
Markham church.....	3 25
Pickering church.....	10 24
Whitby church.....	12 02
New Castle Dist. Clark church	50
Haldimand church.....	11 54
Cramahe church.....	75
Victoria District, Rawdon ch..	12

101 40

<i>F. b. '49—Canboro' church.....</i>	
Bayham ch. 7 13. Goshen ch. 1.	8 13
First Charlotteville church.....	22 60
Second do. 2 75. Fingal ch. 1 ..	3 75
Hartford church.....	12 88
First Houghton church.....	4 80
Second do. 25c. Jubilee ch. 10 25	10 50
Malehide church.....	3 25
Aylmer church.....	13 60
Port Colborn church.....	3 55
Rainham church.....	15 18
Southwold church.....	10 50
St. Thomas' church.....	7 75
Sherbrook church.....	7 75
1st Townsend ch. (\$30 by A. Bar-	
ber, to make himself l. m....	67 97
Second do.....	6 00
Walsingham church (\$30 by W.	
Smith to make himself l. m....	70 25
First Yarmouth church.....	15 35
Estate of Jas. Shearer.....	24 00
<i>Mar.—John E. Devy, per Rev.</i>	
<i>Wm. Freeman.....</i>	

322 31

Total,

710 70

AGGREGATE OF RECEIPTS FROM EACH STATE.

Maine	\$500 00	Illinois	594 90
New Hampshire	50 50	Indiana	8 50
Vermont	222 80	Ohio	29 45
Massachusetts	4022 07	Michigan	556 21
Rhode Island	1545 76	Wisconsin	88 06
Connecticut	1480 46	Iowa	93 24
New York	6614 15	Canada	710 79
New Jersey	2724 80		
Pennsylvania	1556 89		
Delaware	60 00		
Arkansas	18 15		
		Total	\$20,876 64

LIST OF LEGACIES.

PAID TO THE SOCIETY SINCE ITS ORGANIZATION.

1834	Dea. Josiah Penfield, Savannah, Ga., per Rev. H. O. Wyer ..	\$1250 00
1835	Mrs. Clarissa Long, Shelburn, Mass., per M. Wilder, Esq., Ex'r	37 50
"	William Powers, Hebron, N. H. per Rev. I. Merriam.....	100 00
"	Miss Maria Curtis, Southbridge, Mass., per Rev. E. Going....	200 00
"	Mrs. Jemima Elliott, Hampton, Ct., per Rev. J. Payne, Ex'r..	100 00
1836	Mrs. Betsey Sprague, Attleboro', Mass., per Mr. A. Reed, Ex'r.	451 25
1839	Mrs. Abijah Marshall, New York, per Mr. Scofield, Executor..	702 17
"	Mrs. Margaret Pugsley, Dutchess Co., N. Y., per Miss Cornelia Pugsley	280 00
"	Mrs. Irene Coats, New York, per Alfred Decker, Esq.....	250 00
1841	Mrs. Elizabeth G. Moore, Hartford, Ct., per J. B. Gilbert, Esq.	200 00
1842	Nathaniel Tucker, Esq., Milton, Mass., per W. D. Ticknor, Esq.	2005 00
1843	Mrs. Margaret Martin, Montgomery, N. Y. per Mr. J. J. Martin, Executor	100 00
"	Miss Cynthia M. Wright, Suffield, Ct., per H. Sheldon, Administrator	50 00
1844	Mr. Zephaniah Eddy, New Bedford, Mass., per Rev. H. Jackson, Executor	150 00
"	Mr. Josiah Kendall, Groton, Mass., in advance, per F. F. Wheelock	400 00
"	Miss Jane McCall, Society Hill, S. C. per John McIver, Esq.	20 00
"	Miss Lydia Sweetzer, South Reading, Mass., per H. Sweetzer, Executor	324 50
"	Mrs. Elizabeth Griffin, New York, per one of her heirs.....	83 34
"	Dea. Josiah Flint, Cornish, N. H., per Mr. A. Burnap.....	80 00
"	Thomas Cooper, Esq., Eatonton, Ga., per Hon. M. A. Cooper, Executor	2000 00
"	Miss Betsey Hutchinson, Passumpsic, Vt., per L. P. Parks, Esq.	50 00
"	Rev. Amos. Dodge, Brighton, Macoupin co., Ill., by his widow	30 00
"	Mr. John Ward, Warren, N. Y., per J. Northrop, and A. Ward, Executors	850 50

LIST OF LEGACIES.

43

1845	Joseph H. Hayden, Saybrook, Ct., per H. L. Champlin, Ex'r.	100 00
1846	John Allen, Centreville, R. I., per H. Hamilton and Rev. E. K. Fuller, Executors, in part.....	400 00
"	Rev. Jesse Mercer, Wilkes co., Ga., per Rev. B. M. Saunders, Executor	1331 87
"	Miss Mary Bliven, McDonough, N. Y., per Rev. John Peck..	46 75
"	Mrs. Betsey Haykes, Cincinnatus, N. Y., per Trustees of the Baptist Society in Cincinnatus	100 00
"	Miss Charlotte Cole, Alexandria, D.C., Robert Bell, Esq., Ex'r.	10 00
"	Dea. Medad Jackson, West Meredith, N. Y., per Messrs. H. Jackson, and William Stillson, Executors	1105 00
"	Mrs. Urania Grant, West Wrentham, Mass., pr R. E. Eddy, Esq.	20 00
"	Mr. Richard Dubois, Malta, N. Y., per Mr. H. J. Rogers, Ex'r.	50 00
1847	Dea. Saxton Bailey, Lebanon, Ct., per Executor.....	100 00
"	Mr. Lewis Porter, Covert, N. Y., in advance, per J. McLellan	200 00
"	Miss Mary Havens, St. Catharine's, Canada West, per Rev. E. Savage	68 93
"	Miss Amanda Hadley, Brattleboro' N. H., per Rev. J. Z. Foster	25 00
"	James Shearer, Canada West, in part, per Rev. E. Savage....	127 00
"	L. Crossman, Elbridge, N. Y., in advance	30 00
1848	William Jones, Iowa city, Iowa, per G. W. Hampton, Esq. Ex'r	25 00
"	Hon. Jas. Vanderpool, Newark, N.J., in part, per B. Vanderpool, Esq., Executor	600 00
"	Miss Susan Farrar, Keene, N. H., per Rev. G. Robbins	10 00
"	Mrs. Eunice Nicholls, Cambridge, Mass., per E. Mansfield, Ex'r	500 00
"	Mrs. Hannah Carleton, Portland, Me., per Rev. G. J. Carleton, Administrator	500 00
1849	Mr. Samuel R. Stelle, Piscataway, N. J., per Lewis R. Stelle, Esq., Executor	200 00
"	Phebe Harmon, East Bennington, Vt., per Executor of estate of Solomon Harmon.....	25 00
"	Mr. William Reynolds, Boston, Mass., per J. H. Duncan, Esq. and Mrs. Susan D. Reynolds, Ex'rs., in land not sold	

IMPORTANT WHEN WILLS ARE MADE.

Legacies have sometimes, been diverted from the purposes of testators, on account of technical informalities. This society having been incorporated, a form of bequest has been prepared and approved by high legal authority; to which we solicit the careful attention of those friends who kindly intend to place the Society among their legatees, as one which, if followed, will ordinarily secure to us the favors intended.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of ——— dollars for the purposes of said Society.

PRIMARY SOCIETIES, CONTRIBUTORS TO THE A. B. H. M. S 1848-9.

NAMES OF SOCIETIES.	POST OFFICE ADDRESS.	CONTRIBUTED 1848-9	PRESIDENTS.	SECRETARIES.	TREASURERS.	TIME OF ANNIVERSARIES.
Oliver-st. F. H. M. Society	New York	330 84	Mrs. J. M. Ferrier	Miss Mary E. Dodge	Mrs. H. W. Cauldwell	2d Monday in March
Stanton-st. do do	do	25 00	Mrs. Eliza Ann Remington	Mrs. E. P. Bigelow	Mrs. Phelps	Tuesday after first Monday in March
Norfolk-st. do do	do	32 50	Mrs. Mary Reynolds	Mrs. Eliza Plymmer	Mrs. R. Polhamus	1st Thursday in Dec.
First church do do	do	768 92	Miss Sarah Todd	Mrs. Isabella Runyon	Mrs. S. F. Randolph	in March
Cannon-st. do do	do	12 00		Miss M. L. Ellis	Miss Mary Colgate	in April
Tabernacle do do	do	156 71	Mrs. E. Bouton			
Ladies Miss. Soc. of Pierrepont street church	Brooklyn, N. Y.	50 00				
Young Men's M. S. of Stanton-street church	New York	75 00	Wm. J. Omberson	Charles B. Stout	Edwin Griffin	in April
do Tabernacle church	do	235 56	Robert Colgate	Samuel Colgate	Wm. Armfield	in December
do First church	Brooklyn, N. Y.	60 00	John H. Clark	E. L. Brown	E. Lewis, jr.	
Sunday School M. S. of Cannon street church	New York	30 00	Peter Boyce			
do do 16th st. ch.	do	60 00	Samuel Smith	E. W. Ranney	George P. Brush	2d. Monday in Nov.
do do Norfolk st. ch.	do	90 00	P. F. Randolph	James Boughton	R. E. Peterson	
do do 6th st. ch.	do	30 00				
do do Stanton st. ch.	do	30 00		David Bailie	D. P. Todd	in November
do do Central church	Brooklyn	100 00				
Western Association of Ladies of 1st. church	Providence, R. I.	150 00	Mrs. A. B. Granger	Mrs. Laura E. Lincoln	Miss A. G. Beckwith	1st. Tuesday in Jan.
Female Western Mission Soc.	Warren, R. I.	25 00		Mrs. A. M. Fessenden		2d. Wed'y in March
Young Ladies Home Miss. Soc.	Philadelphia	150 00		Miss Cath. L. Jones	Miss S. D. Butler	1st Tuesday in March
Fem. Miss. Society of 1st ch.	New Bedford, Ma.	100 00	Mrs. Charles Grinnell	Miss C. E. Babcock		
Young Ladies Home Miss. Soc.	Salem, N. J.	15 50	Miss Elizabeth Bacon	Mrs. Harriet N. Low	Miss A. W. Corcoran	in October
Piscataway Home Miss. Society	N. Brunswick N. J.	100 00	Henry Smalley	Augustus Stelle	Isaac Stelle	January, 1850
Female Mite Society	Hillsdale, N. Y.	30 00	Mrs. Miriam Capron	Miss Rachel Knox	Miss R. Knox	3d. Wednes. in Jan.
Yonth's Benevolent Society	Burlington, N. J.	10 98				
First church Fem. Miss. Society	New London, Ct.	50 00				
Wash'gton-st. Fem. H. M. Soc.	Buffalo, N. Y.	135 00				
Sunday School of Baptist ch.	Hudson, N. Y.	30 00		Mrs. Comstock		

STATE CONVENTIONS AND GENERAL ASSOCIATIONS

IN THE

UNITED STATES.

With the Names and Post-Office Address of the Corresponding Secretaries; the Time and Place of their Anniversaries for 1849-50; the number of Missionaries employed, and amount of Receipts into their Treasuries, reported for 1848, including Balances of the previous year.

STATES.	Corresponding Secretaries.	Post Office Address.	Place of Anniversary.	Time of Anniversary.	No. of Missionaries	Am't of receipts for Dom. Miss. in 1848.
Maine	L. B. Allen	Thomaston	Ellsworth	June 20	38	2245 09
N. Hampshire	John M. Coburn	Pittsfield	Claremont	Oct. 16	12	1799 54
Vermont	C. A. Thomas	Brandon	Windsor	Oct. 10	3	334 76
Massachus'tts	Wm. H. Shailer	Brookline	N. Bedford	Oct. 31	27	3705 84
Rhode Island	B. P. Byram	Valley Falls	Providence	Ap. 10 '9	10	1978 00
Connecticut	Elisha Cushman	Deep River	Bristol	June 12	9	1540 89
New York	Jirah D. Cole	Nunda	Albany	Oct. 10	51	9559 63
New Jersey	J. M. Carpenter	Perth Amboy	Plainfield	Oct. 31	24	1623 72
Pennsylvania						
Maryland	Franklin Wilson	Baltimore	Baltimore	Nov. 1	7	816 96
Virginia	H. K. Ellyson	Richmond	Richmond	June 2	10	5208 93
N. Carolina						
S. Carolina						
Georgia			Athens	May 18	8	689 80
Alabama						
Mississippi						
Texas	R. C. Burleson		Houston	May 11		
Tennessee	J. W. King		Mulberry ch.	Oct. 27	8	1045 38
Kentucky						
Missouri	Leland Wright	Fayette	Mt. Nebo ch.	Aug. 23	6	2013 99
*Illinois	M. Brayman	Springfield	Griggsville	Oct. 20		
Indiana	T. R. Cressy	Indianapolis	Lafayette	Oct. 3	26	1715 96
Ohio	F. Snyder	Dayton	Mt. Vernon	May 26	31	3608 02
*Michigan	G. W. Harris	Detroit	Battle Creek	Oct.		
*Wisconsin	A. Miner	Waukesha	Waukesha	Jan. 8, '50		
*Iowa	Dea. C. J. Blood	Davenport	Iowa City	June 1		
*Canada Un.	David Buchan	Paris	S. Catharine's	June 15		

→ 29.45
88.56
93.24

Total amount of receipts reported above	\$37,886 50
Probable amount received by bodies whose reports have not come to hand.....	6,000 00
Probable amount of other bodies which make no report	9,000 00
Amount of receipts of the H. M. Society	29,105 90
Probable amount raised for Home Missions in 1848.....	\$81,992 41

* Collections in these states paid directly to our Treasury; see Treasurer's Report in detail.

Advisory Agencies.

WESTERN CANADA.

DEA. PETER CLAYTON, Aylmer, London District.
 DEA. JOHN BARBER, Waterford, Talbot District.
 DEA. WILLIAM WINTER, Brougham, Home District.
 REV. WM. WILKINSON, Lobo, London District.
 REV. JAMES PYPER, Toronto, Home District.
 MR. JOHN DOLBEER, St. Catharine's, Niagara District.

Meetings held quarterly at Hamilton, Second Wednesday in July, October, and January, 1849, and April, 1850.

MICHIGAN.

WM. MOORE, Esq., Mooreville, *Chairman*.
 REV. L. H. MOORE, Ypsilanti, *Secretary*.
 REV. C. EVANS, Edwardsburg.
 DEA. A. R. WHEELER, York.
 DEA. D. B. BROWN, Ann Arbor
 DEA. R. C. SMITH, Detroit.

*Meetings the Second Tuesday of each alternate month, from Feb. 1st., 1849.
 Special Meetings when necessary at Saline.*

WISCONSIN.

REV. ABSALOM MINER, jr., Waukesha, *Chairman*.
 MR. G. P. HEWITT, Milwaukee, *Secretary*.
 MR. WM. H. BYRON, Milwaukee.
 MR. WARREN COLE, Whitewater

Quarterly meetings at Racine, in December and June. At Milwaukee in March and September. First Monday in each.

ILLINOIS.

MR. W. W. WATSON, Springfield, *Chairman*.
 MR. JOSIAH FRANCIS, Springfield, *Secretary*.
 M. BRAYMAN, Esq., Springfield.
 MR. GEORGE WOOD, Springfield.
 DEA. JOHN GOLTRA, Jacksonville.
 DEA. HENRY CARMER, Griggsville

Meetings monthly at Springfield.

INDIANA.

REV. E. D. OWEN, La Fayette, *Chairman*.
 REV. T. R. CRESSY, Indianapolis, *Secretary*.
 REV. T. L. RICHMOND, Indianapolis.
 REV. G. C. CHANDLER, Franklin
 REV. S. G. MINER, La Fayette.

Meetings monthly.

Appendix.

MISSIONARY CORRESPONDENCE.

For the more perfect understanding of our missionaries' labors, and some of their success, we respectfully ask the attention of our readers to the following extracts from some of their letters:

CANADA.

The operations of the Society in Western Canada have been prosperous, and somewhat extended eastwardly, along Lake Ontario. Twelve ministers of the gospel have labored under our commission with encouraging success. The churches aided present evidences of improvement and increasing strength.

Some indirect, though valuable, fruits of the Society's efforts have appeared during the past year. The churches and ministers, in view of the necessity of clearing themselves from all connexion with a lax and ruinous observance of the order of Christ's house, of fortifying themselves strongly on the foundation of the Apostles and Prophets, of which Jesus Christ is the chief corner stone; and of combining their energies with greater efficiency in building up the kingdom of Jesus Christ in their beautiful province, have, with great unanimity organized a Society for benevolent purposes, called the Regular Baptist Union of Canada; and are now actively engaged in carrying out its important objects. Good effects of this organization are already felt and seen. The denomination has, within a few months, advanced comparatively a whole generation, and bids fair by accelerated, though healthful action, to place themselves shortly beside the most enlightened and useful Christians in plans of Christian benevolence.

From Rev. James Sim, Preston, Can., Sep. 30th, 1848.

There are some encouraging prospects in Willesly—one of my stations; among the circumstances which encourage hope, I would mention that the wife of one of the most inveterate infidels I ever saw, has been brought to the knowledge of the truth; and, in the face of the most decided opposition, follows the Savior. Last month, I had the pleasure of leading her down into the water, and immersing her agreeably to Christ's example and command.

From Rev. A. Cleghorn, Paris, Feb. 1st. 1849.

About five years ago, this church was organized with five members, which in the course of time increased to about fourteen. From that time till last June, they have been, with short intermissions, in a state of disquietude. Few as their numbers were, they were composed of "iron and clay." Some were Scotch and some were English, who each thought that the practice of the churches in their respective countries was best. Some were strict and some were open communists, while some held sentiments equally repulsive to both, viz.: that the condemnation of particular persons was as much determined by God as the salvation of the elect. Having had no minister with nerve sufficient to hold the reins, the members became unmanageable, while their conflicting views, together

with their wrangling, made them the by-word of the place. By exclusions and withdrawals, the church was reduced to eight members, and their place of worship was forsaken of its congregation.

In the mean time, efforts were made, in certain quarters, to alienate the minds of the people of the village from the church, and by partial success rendered unusual efforts to reinstate things necessary. Such was the state of things when I arrived in the place a few months ago.

Since then, the Lord has smiled upon our efforts. The congregation have returned; the church is more united, of more congenial spirit; and more interested in the religious welfare of this place. We have had some additions—among whom are two old professors, who had kept themselves hidden for years; but now with broken hearts desire to be known as the people of God. The effect has been good all around us. On the minds of the unconverted there is evidently much seriousness. We have now 14 members, 7 males and 7 females. Our prayer-meetings are revived and well attended, and I have a Bible-class of twenty-three young men and women.

Such is a brief sketch of the religious change which has taken place here within three months. It is spoken of by many and noticed by all.

This village is growing, and from its natural position must continue to grow: it presents an inviting field. May the Lord send down his rich blessings upon it.

NEW ENGLAND.

The missionary interests of the six New England States are promoted chiefly by their respective domestic missionary conventions. Hence, calls for the aid of the Home Mission Society in those states seldom occur.

During the past year only one re-appointment and one new appointment were made:—the first was for Rev. G. W. Butler, for Lunenburg, Vt., and Stratford, N. H.; but as no report of labor has been received from him, except for the last quarter of a previous appointment, it is presumed that he changed his field or made other arrangements for his support. The other appointment was for the benefit of the church in Burlington, Vt., upon which expectation is based of much good to that interesting field.

NEW YORK.

In the State of New York six missionaries have labored under the commission of the Society, and were chiefly sustained by funds *designated* for that purpose by the donors. The histories of the churches they have supplied are all interesting, containing evidence of the utility of an expenditure of missionary funds for their benefit. With the exception of the church at Harlem, the health of whose pastor failed, all have made encouraging progress, and bid fair to be able, at no distant day, to sustain themselves without missionary aid. Several others, quite as interesting, greatly need and deserve aid from some source. They are suffering in essential respects without it; being in flourishing, growing villages, they would undoubtedly soon become strong if they could enjoy it. But the great field in the *central and far West*, assigned by the denomination to the Society, is continually claiming aid to a much greater amount than its treasury can supply; and the Board do not generally feel at liberty to depart from the principle, so acceptable to the denomination, of appropriating aid to churches in the Atlantic States, except to the extent of funds designated for that purpose by the donors.

GERMAN CHURCH, NEW YORK CITY.

From Rev. John Eschman, New York, Feb. 28th, 1849.

By the grace of God, the German Baptist Church has made some advance during the past quarter. A number of precious souls have been converted to the Lord, and sixteen have been added to the church—among whom are twelve by baptism. For this rich blessing we feel thankful to God, and also to the Home Mission Society, as the instrument in his hands for sustaining us in our work. You see that your strength has not been spent for naught.

Seven of the persons baptized were formerly Roman Catholics, deeply bigoted; and as they have since said, would never have come to our place of worship, or any other belonging to Protestants, if they had not been frequently visited and conversed with previously at their houses. It is wonderful how strongly this class of people are bound and fettered with the chains of superstition, and how much they feel sustained by the power of their false priesthood. The *holy* Virgin and the *infallible* Pope are all in all to them, till the Holy Spirit opens their eyes, when, as in the cases I allude to, they look with astonishment and wonder on Jesus Christ, and embrace him as the *only* Mediator between God and man. O, said they, we have repented of our sins; but, how greatly different from our former hypocritical way. We have now forgiveness of all our transgressions.—but not by the false way of priestly absolution. Now we understand how, *through Christ*, God forgives sin with a power and authority unknown by man.

I baptized them in the presence of many witnesses, the greater part of whom were Roman Catholics. I trust they did not leave the place untouched in conscience and heart by the affecting scene. I think I was never so happy in administering the ordinance of baptism as at that time. Their confession of faith in Jesus was so good, and other circumstances were so peculiar, I could not be otherwise than happy.

Among the number, were some who had been nominal Protestants. One of them was a wicked infidel, who shamefully treated our brethren when they visited him at his place of business; but who finally consented, in a bitter, persecuting manner, to attend and hear their preacher. He did indeed attend; his entrance among us was like that of a lion, but he went out like a lamb. Wonderful, indeed, was the change. Never before did I witness one so instantaneous. When all had departed, except him and me, he arose from his seat, and with his eyes full of tears, he said, 'Pastor, I am a man of death; I am lost and condemned for ever; how shall I escape the wrath of Almighty God? Pastor, what will become of my soul?' 'There is joy in heaven over one sinner that repenteth,' I replied, and directed him to the Lamb of God who taketh away the sin of the world. In him he trusted and found peace. Another of the number was my own sister—a believer many years, but until lately, all in the dark respecting the mode of baptism. Now she sees the light and walks in it. We mingled our tears together as she came up out of the water, but they were tears of joy.

NEW JERSEY.

Only two ministers have been aided in New Jersey, and those, as in other Eastern States, by *designated funds*. One of the churches under their care (in Hoboken) is making encouraging advances, having completed their meeting-house, and enjoyed pleased tokens of divine grace in the conversion of sinners. The other church (Second, Trenton,) was but a few weeks connected with us, the pastor having resigned his charge of it.

DELAWARE.

One minister has been aided in the State of Delaware, (Rev. J. P. Walter,) who has been faithfully and usefully employed in Kent county. He has met much of the anti-mission spirit, a considerable laxity of morals, and no small amount of formalism in religion, and sectarian prejudices among those who have

long exercised a leading influence in religious things: but he has gathered a few friends; has succeeded in securing a very fine lot in the village of Dover, for a Meeting House; is engaged in raising funds for the building of a house; and hopes soon to see a church organized. We regard the labors of our brother as unusually encouraging ground of hope for the religious interests of that county.

TEXAS.

Only one missionary has been employed in Texas. His reports indicate the performance of much laborious and useful service. His appointment, however, will expire on the first of May, when probably an arrangement will be made for his support from some other source.

ARKANSAS.

Two missionaries have been in commission in the state of Arkansas. One was an exploring agent and general itinerant, whose services in that very destitute state are highly appreciated. The other has been useful, when his health has permitted him to labor. Both appointments have expired, but neither has been renewed.

From Rev. John McCarthy, Oakland Grove, Ark., Sept. 4th, 1848.

On the third Saturday and Sunday in June, I preached at what is called the Swamp, or Strawberry river, in Lawrence County. On Saturday the house was full, but on Sunday not more than a third part of the people who attended could find room in it, and we adjourned to the neighbouring groves. Great solemnity and deep emotion were evinced by the assembly, and in the evening, at another meeting, the presence of God was manifest. Awakened sinners cried for mercy, and some rejoiced in finding the Savior precious to their souls. It was the commencement of a great revival in that section of the country. Many have been baptized, and many others are yet seeking the Lord.

At another meeting which I attended in Ozark Co., in July, many were brought to know Christ. It was truly a rejoicing time.

Several other meetings of similar character occurred during my visit among the churches. I mention them not only to show that the work of the Lord is progressing in Arkansas, but also as evidence of what I have previously written concerning the readiness of the people to assemble to hear the Gospel and the powerful effect it often has upon their hearts.

KENTUCKY.

At present we have no missionary in Kentucky, though two have labored in that State a part of the year. Rev. Messrs. A. Broaddus and Rev. T. L. Garrett. Both occupied interested fields, and have done good. Mr. Broaddus, in his last communication, dated Flemingsburg, Sept. 30th, 1848, informed the Board that he should not renew his application for aid, and adds, "A thousand thanks are due from the churches here to your benevolent Board, for the assistance which has been afforded them."

ILLINOIS.

In the State of Illinois, twenty-four ministers of the Gospel have labored during the whole or a part of the year, all of them usefully—many of them particularly so. In that State the cause is evidently rising, and the addition of several new laborers has added much to the strength of the ministerial corps.

From Rev. G. S. Bailey, Springfield, July 1st, 1848.

It pleased the Lord to grant us a revival during the last Spring. Twenty persons were baptized by Brother Dodson previous to my return from the East, and six by myself since. Twelve others were added by experience and letter. In my travels at the East I did not find a church which was doing more, for all benevolent purposes, than this, in proportion to their ability.

I must repeat the call for one or two itinerants for Central Illinois, the district of which public notice has been given, as large as the entire State of Massachusetts, containing seventy-five thousand inhabitants, and no ordained Baptist minister but myself laboring in it constantly. Baptist preaching would be acceptable to the people, and I believe generally *preferred* if it could be obtained. If I could leave Springfield, I would gladly enter into this vast field, and traverse it from one end to the other, preaching to the people the glorious Gospel; but my field is already larger than I can cultivate. I preach in the country as often as possible, and call after call comes to me from destitute neighborhoods which I cannot answer.

We cannot measure our indebtedness to the Home Mission Society for what it is doing for us in this State; and yet I am sure almost any association would increase its contributions sufficient to sustain an itinerant in this section, if they knew the real state of things among us. The harvest is great, but the Baptist laborers are *none at all*. May the Lord provide means for some to come and gather this harvest into his garner.

From the same, Nov. 14th, 1848.

The Lord has revived his work in several churches in the Springfield Association within two months past, and is now making bare his arm in our midst.

On the first Sabbath in this month I baptized two German ladies;—one the wife of Dr. Huchler, one of our members. She recently came from New York, where she attended the ministry of Brother Eschman, and was converted under his ministry. Dr. H. was baptized in Berlin, Prussia, some four years ago. The other lady came to this place last September, and was converted since her arrival. Neither of them had ever seen a person baptized, but their German Bibles had fully convinced them of the right way, and of their duty to walk in it. Since then, some young persons, male and female, have made known their conviction of sin, and desire for religion.

Our German members hold a meeting twice a week in their own language. Quite a number of Germans attend, some of whom are Lutherans, and some Catholics, and appear much interested.

From the same, March 5th, 1849.

This quarter closes another year of the Home Mission Society's operations, and it also closes a year of my labors as a missionary, since my return to this State from the East. I could not do justice to my feelings, if I did not express the sense I have of the importance of this Society in evangelizing our country, by aiding feeble churches and destitute settlements in sustaining ministers of the gospel in their midst. Without the Society's aid, I know not how the church in Springfield could have sustained the constant ministrations of the word the past year. Every nerve has been strained in efforts to erect a suitable house of worship, having occupied an old school-house until safety to life and health demand that we should leave it. Through the blessing of God, with the assistance of friends at home and abroad, we have a good brick house nearly enclosed, with a basement, and we expect to complete it the coming summer. The last year has been one of the happiest years of my life, made so by the rich blessings of the great Head of the Church. I have been permitted to baptize twenty-five in the last ten months, and some more are ready to follow their Savior into the emblematic grave as soon as practicable. But the field around me is yet, alas! how destitute! I have become almost weary of telling our Eastern friends about it, and the important locations for twenty ministers in it. But it is white for the harvest, and where are the reapers?

One church has long tried to find some one to minister to them. They are ready to support him comfortably, and ask no more than moderate talents with devoted piety; yet their extensive correspondence has not obtained them a pastor. There is not an ordained Baptist minister nearer than forty miles to them.

From Charles E. Tinker, Oxford, July 24th.

Our congregations have increased so much that our places of worship have become too straight for us, and the Oxford and Wethersfield churches are contemplating the building of meeting-houses of sufficient size. A missionary spirit is beginning to manifest itself among the people. Our distinguishing views also appear to be better appreciated than heretofore; and many, who formerly opposed them, are now desirous of understanding them better, and ready to sustain them.

From the same, Feb. 1st, 1849.

In addition to my ordinary labor the past quarter, I visited the church in Carthage, to assist the pastor, Rev. R. Weston. It is the notable seat of late Mormon and Anti-mormon lawless aggressions—it might be called the place “where Satan’s seat is.” But the Lord has visited it in mercy. He has revived his work; the slumbering energies of the church are aroused; and souls buried in darkness and sin, have risen, we trust, to newness of life in Jesus Christ. At least, twenty were rejoicing in the hope of pardoning love.

While there, I witnessed the administration of the ordinance of baptism by Bro. Weston, to thirteen joyful, willing converts. It was one of the coldest days of a northern Illinois winter, but the largest congregation I ever saw assembled together in this State, surrounded the emblematical grave, and beheld the happy souls as they were buried with Christ in baptism. It was a solemn time. Several others were expected to go forward the following Lord’s day.

In this, I trust, the foundation is laid for an extensive revival. Many were present from adjacent villages, and carried home with them the melting influences of the Gospel, who are now imploring us to visit and preach to them. O that we had a helper or two to gather in this precious harvest. Even but one would now be of inestimable value.

From Rev. Henry Cosner, Lyndon, December 1st, 1848

I sometimes feel very lonely in my field, being nearly forty miles from any fellow-laborer, yet I am relieved by the thought that I am where the great Head of the Church will have me. There is much for ministers of the Gospel to do in this region, where there are whole counties without a Baptist preacher, and thousands growing up without their influence in moulding their character. My poor heart bleeds to witness the great harvest around me with scarcely a laborer to assist in gathering it into the garner of the Lord. Be assured that much gratitude is expressed and felt towards the Home Mission Society for their efforts to provide a ministry for us.

From Rev. J. M. Peck, Rockspring, December 7th, 1848.

At B——, one of my stations, the population and business are increasing, but within and around it is a powerful irreligious influence. Our German population, generally, are wholly irreligious. All the Lutheranism of German immigrants which I have seen is semi-infidel and irreligious. By this, I mean an entire disregard of all duties and obligations properly religious. The Germans are an enterprising, industrious, law-abiding people, in a strictly worldly sense, but their influence on our young men—native Americans—is unfavorable to religion. The Sabbath with them is a day of recreation. They visit, engage in sports and games, have music, talk politics and drink beer, cider, and wine. They are not very intemperate, however, in the former use of that term. We are getting their children into Sabbath schools, and as Germans can all read, and German Bibles and tracts can be distributed among them, we hope for good in their society. Indeed, here we confidently expect that, as the children and young people mix with our own, they will gradually acquire our views and habits, and in a few years exert a redeeming influence on their countrymen.

From Rev. D. L. Phillips, Elkhorn, January 1st, 1849.

In this closing quarterly report for my last appointment, it may be pertinent for me to offer a brief review of things in my field for the two years I have occupied it.

My first appointment, at the commencement of the year 1847, was made without any request from the people, as most of them were known to be opposed to all missionary operations, and the employment of a missionary as a minister among them. At that time I was a teacher in this neighborhood, and suffered much abuse for daring to advocate the cause of missions. On receiving my commission from the Home Mission Society, I immediately gave up my school, and addressed myself to the work assigned me. The opposition I met with might have driven a stranger from the field, but by the blessing of God on my feeble but persevering labors, that opposition has been nearly overcome. A few friends stood by me, and I received encouragement from all quarters, and towards the close of the year, the Lord mercifully visited us with an outpouring of his spirit, and at several points in my field there were glorious revivals. During those blessed seasons we talked freely on missionary interests, the object and plans of the Home Mission Society. Public opinion underwent a great change, and many who had been awed into silence by the fierce opposition of others, rallied to sustain the weak and oppressed missionary.

At the close of the last year, the church at Richland resolved to make application to the Society, in the regular way, for the renewal of my appointment, which was a great step in advance. Again we were visited in mercy from on high. Revivals occurred at all our stations for preaching, and children of parents, who had been most obstinate in their opposition to missionary labors, were converted and baptized. A salary for the regular support of the Gospel (which is a new thing) has been raised; the converts talk and act freely in all benevolent plans for the spread of the Gospel, and advancing the cause of Christ, and meet little or no opposition, while the congregation and population generally begin to understand and feel the benefit of the change. Two anti-mission churches, which formerly exercised much influence in this region, have almost ceased to exist—their prominent members having left them and united with missionary churches.

Thus has God added his blessing to our efforts, and made the precious seed of his own blessed word to germinate and bear abundant fruit. May God bless our Home Mission Society, whose kindness and usefulness we have experienced to so great a degree.

THE NORWEGIAN CHURCH.

From Rev. Hans Valder, Harding, Lasalle Co., March 14th, 1849.

You are aware that my field comprises the Indian Creek Norwegian Church in Kendall and Lasalle counties. My people are nearly all like myself, Norwegians, who have settled in these counties.

Since I wrote you last, the Lord has poured out his spirit upon these people, and many of them have been converted to God, who, for many years, were members of the Lutheran Church, inexperienced in a *change of heart*, and enemies to God and his truth. Some of them have come out from the world to follow their Lord and Master Jesus Christ, and others intend immediately to do the same. God has blessed us abundantly, and we feel encouraged to continue our labors.

Our little church has increased since the 1st April from seven to nineteen, seven of the number by baptism and five by experience. We ask all to pray for the Norwegians in Illinois.

From Rev. N. Parks, Barry, February 28th, 1849.

Our church have resolved to ask no further aid from the Home Mission Society. They feel grateful for the aid received, and might put in a strong claim for its continuance; but knowing how great the destitution is all around, and the scanty supplies afforded your treasury, they have determined to exert them-

selves to a greater degree than ever to sustain themselves, and, as soon as possible, repay into your treasury the amount received from it, and a liberal interest.

In taking leave of a Society, under whose patronage I have labored so delightfully, I wish to acknowledge my personal obligations for counsel and support, which have been truly valuable, and to bear testimony to the harmonizing, cementing, and binding influence exerted by the Society between the churches of the East and West. This matter is not well understood and appreciated, yet, to my mind, it is among the most beneficial results of their efforts. Attempts to illustrate the general benefits of the Society have often been made, and as often fallen vastly short of the reality. We cannot fully obtain the idea. much less communicate it. Nevertheless, I have a few facts before me, which I present, to aid in the inquiry.

I came to this part of the country in 1835. It was then one moral waste. Where churches existed at all, they were anti-mission, or feeble in the extreme. But now, I see in Quincy, Union, Payson, Kingston, Perry, Griggsville, and Barry, all thriving towns or villages, large and flourishing churches, with good meeting-houses, each sustaining its own pastor, doing much in the cause of benevolence, and battling nobly against the enemies of Zion's King. Could our friends at the East stand where I do, and see the fruit of their benevolence and prayers, they would "thank God and take courage."

CHICAGO.

From Rev. Elisha Tucker, D. D., March 1st, 1849.

Yours, of 15th ult., was received yesterday. I thank you, and through you, the Board, for the invitation to be present at Philadelphia in May next, and to take part in the exercises of the meeting there appointed in furtherance of the interests of *Home Missions*. I must however decline. The spring is an important season with us here. The tide of immigration setting in upon us then, gives us an opportunity of doing more within two or three months than can be accomplished in four or five afterward. At present, every thing looks well with us here; the brethren are very much encouraged, and I must forego all personal gratification until the walls of this Zion are a little farther advanced. I have heard with great concern that your funds are low, and your receipts diminished; and this too at a time when the providences of God, at home and abroad, should excite the friends of civil and religious freedom to increase their benefactions five-fold. To say nothing of claims from abroad, how can our friends fail to feel the claims of home, nay, the personal interest they have in the cultivation of this home field—a field where many of our Eastern brethren and sisters have children and grandchildren—where so many of our Eastern pastors would find those they led into the baptismal waters. I have traveled more than a hundred miles this winter over this country, and have been both *delighted* and *grieved*, as I have heard great numbers refer to former days. I made it my business to ask almost every one to whom I was introduced, "How long have you been in this country?" and "where were you from?" and if they were professors, "where did you make a profession?" O how many times have I heard the names of Cone, and Williams, and Sommers, and Benedict, and Welch, and Sharp, and Stow, Gustavus F. Davis, and sometimes of Staughton and Baldwin, besides a great number of others, many of whom I have known personally. I was *delighted* to hear many of them speak in such high terms of commendation of their old pastors, but *grieved* when I found that they had formed no connexion with the visible Church in this country. Sometimes they had asked no letter; sometimes, though they had letters, they had lived at a distance from any church, until they had become worldly, and careless of Christian duties. But when I had asked them "What would your old pastor say should he know this; and how would he feel as he recollected your early vows and consecration to Christ?" they have showed how little they can stand such appeals. But this is by no means true of the majority. They have come here to toil, and sacrifice for the cause of Christ. Such you will find in all our important villages through the West, though they are comparatively few in number and generally poor, and oftentimes nearly discouraged. Think of such places

as Warrenville, Dundee, Dixon, St. Charles, Racine, without pastors. In some of these places they could do very much toward the support of a minister, could they obtain a man of intelligence. We want another church in the western part of Chicago, and could we, for two or three years, receive a few hundred dollars per annum from the Home Mission Society, and find a suitable man, we would commence at once. And then remember the vast prairies lying between the important points I have mentioned, and filling up every year by thousands of immigrants, where they must remain destitute for a long time, beyond a question. What is to be the result if this field be neglected?

As a general thing, the inhabitants have unbounded enterprize and a large share of general intelligence. Liberal provision is made in this State, Wisconsin, and Iowa, for school purposes; hence the thousands of children here are to enjoy the advantages of a common education, if we can obtain a suitable number of teachers. But what of all this, without the ministry, the Sabbath, and the ordinances of religion. Now, the parents appreciate somewhat the religious advantages *they* once enjoyed, but to which their own children here are almost total strangers; still they hear their parents speak of these things, and the influence is not lost. But if the destitution remains until another generation shall have come upon the stage, the difficulty of establishing churches will (humanly speaking) be increased a hundred-fold, and the danger of every sacred trust deposited in their hands, connected with our civil, social and political interests, will be in the same proportion increased. The East and the West are bound up together in the good or evil of these mighty results. The American Baptist Home Mission Society must redouble its effort to send us intelligent, faithful ministers of the glorious Gospel of the blessed God. Excuse the haste with which I am obliged this morning to write. As your letter has been a long time on the way, I am not willing to lose a mail in sending you an answer.

INDIANA.

Fourteen missionaries have labored in Indiana, occupying stations in every general division of the State, some of them confining themselves to the duties of pastors, and others itinerating in extensive districts. In some of the latter, anti-mission views and policy linger to some extent, which render the introduction of an enlightened ministry very desirable. As those views are disappearing at all the prominent points in the State, it is believed that an entire extinction of them, and the substitution of a more liberal policy, would speedily follow the introduction of an adequate number of faithful men of a missionary spirit.

From Rev. T. R. Cressy, Indianapolis, August 31st, 1848.

You will see by the following statistics of our church, made up for the Association, which convenes to-morrow, that the past year has not been an idle or unpropitious one with us. To God be all the glory.

Received by baptism, twelve; by letter, twenty-four; dismissed and died, thirteen; present number, one hundred and fourteen; net gain, twenty-three.

The amount raised for all our purposes, including that for our meeting-house, is \$1585.

We have a Sabbath-school of one hundred and twenty-five scholars and fifteen teachers, with a library of six hundred volumes, and a flourishing Bible-class.

Compared with things as they were three years ago, when the church had a name to live, but was *almost* dead, this statement is truly encouraging.

From the same, March 1st, 1849.

We are in the midst of a pleasing revival. God has once more visited us by his Holy Spirit. It seems unfortunate that we have not been able to finish a place in our new meeting-house for our meetings, but we have held them in private houses, and for the last ten days in the court-house, which is a very unsuitable place. Still they have exerted a very happy influence. Backsliders

are returning; inactive members are waking up to a sense of duty; prejudices are melting away, and confidence in our views and plans is becoming more deep and extensive among the churches and people around us.

From Rev. J. A. Dixon, Terre Haute, September 26th, 1848.

I think I informed you in my last that we had begun to hold meetings in the basement room of our new meeting-house. It is well furnished for a lecture room; and, for the present, will amply accommodate our audiences. We enjoy ourselves much better in *our own room* than when we met in what is called the cotillion room—the only hall I have known to be used for a dancing school. When this was the case, we often found it in the condition in which a ball party would leave it,—a condition not very desirable for those who would worship God without annoyance from such associations of thought as might be created there. So far the Lord hath helped us, but we find ourselves not yet satisfied without spiritual blessings also. O that we were more anxious for them.

I recently attended the Palestine Association, just over the line of our State, in Illinois. It exhibited encouraging advance in the missionary cause. They suffer great lack of ministers, and commenced an attempt to raise means for the support of a missionary, to supply the destitution which exists in its borders. They also took up a collection for the Home Mission Society. Could a suitably qualified minister be obtained to occupy the village of Marshall, a flourishing county seat, situated within the bounds of that Association, the church could easily locate their place of worship there, and a good meeting-house could be erected at once. It is an unusually healthy place, and the soil around it fertile.

From the same, March 12th, 1849.

We are now much encouraged. Our congregation have increased and are attentive, and some persons appear anxious for salvation. We experience considerable opposition from Universalists, and other classes of unconverted persons; but the Lord is on our side, and who can prevail against us. Let me give you an instance of

FEMALE SUCCESS,

in the field on the opposite side of the river, concerning which Brother Riley and myself have given you information heretofore. It is at Darwin, and is a small church, mostly females, which, for four months, has scarcely had a single sermon; but from the prayer meeting, faithfully kept up, has resulted a revival, and some twenty or more persons are now waiting for baptism, but no minister, as yet, presents himself to take the oversight of this little flock. Please tell this to some of our worthy ministers who are seeking churches to preach to and a home.

From Rev. John Jones, Belleville, December 12th, 1848.

Previous to the close of my last quarter, I had almost decided to decline any further itinerant labor, but within the past two weeks I have become satisfied, by marked indications of Divine Providence, that it is my duty to persevere a little longer. The fallen sons of men must be urged to repent and believe the Gospel, and the message of salvation must be carried to them wherever they are wandering from God.

You will excuse my delay in sending this report, when I tell you that I have only just returned from a visit to one of our churches that formerly exerted much good influence, but, by certain bad management, has been long in a prostrate condition. The Lord has appeared for them in mercy, and built up his cause in their midst again. Among other instances of reformation in the neighborhood, I would mention that of the chief vender of ardent spirits. He signed the pledge, and I trust will no more open the fiery sluice of misery and destruction among the community.

From Rev. Jas. French, Covington, March 9th, 1849.

A revival of religion is now in progress in "Kentuck Settlement," east of the village, within my field. It is characterised by deep, pungent conviction for sin, exceeding every thing I have heretofore witnessed. The whole town seems filled with astonishment at the change produced in the lives of many of the converts who have heretofore utterly disregarded religion or God's holy law. They now speak and pray in a manner which convinces many who have heretofore been skeptical among us, that God is changing mens' hearts and turning them as the rivers of water are turned. I have, up to this time, baptized thirty-six persons in that neighborhood.

A subscription is in circulation for funds to build a meeting-house in the settlement, after the model of ours in this village, and half the requisite amount to complete it was subscribed the first day. A site for the building has also been selected.

Considering the additions made to the church, they now feel that it is their duty to attempt the support of their pastor without further aid from the Home Mission Society; and, in their behalf, I offer their grateful thanks for the timely aid that, with the blessing of the Lord, has placed them in their present prosperous condition.

OHIO.

The number of ministers sustained by the Society in Ohio, the past year, has been but four. The churches in that State have become numerous, and comparatively wealthy, and are better supplied with able ministers than those of other States in the great central valley, besides which, the State Convention is raising large sums for the promotion of their domestic missionary interests. Hence, the Home Mission Society have not felt called upon to appropriate a large share of their funds for the support of the Gospel in it, but have looked beyond to more distant points where their aid has been more needed.

From Rev. N. G. Collins, Steubenville, October 2d, 1848.

I have just returned from a visit to a church in the country, where the Lord is reviving his work of saving mercy. More than thirty persons profess to have found hope in Christ. They gave me one hundred and thirty dollars for our meeting-house in this place, and I now feel in hope we shall obtain the amount of the balance due on it shortly. The completion of it, without debt, will have its influence in giving character to our efforts to form a church in this place. There is now a much more friendly feeling towards us than we experienced a few months ago, though there are some difficulties with which we have yet to contend.

From Rev. D. Shepardson, Cincinnati, December 22d, 1848.

Two years ago we were a very feeble band, almost palsied under the shock we received from the loss of our new house of worship, built during the ministry of Dr. Brisbane. We had become scattered, peeled and disheartened. Our changes had been numerous, but with each our prospects grew darker. True, there was a period of two years when we thought our strength increasing, but the subsequent formation of the Walnut-street church took nearly half that strength away. It included one of our deacons and trustees, with the superintendent of our Sabbath-school and a large part of our pecuniary resources. At this crisis—the darkest period of our history, we applied to the Home Mission Society for aid, with the determination to make one more vigorous effort to rise from our prostrate condition, and re-establish ourselves on a firm foundation. That aid was granted. The Lord added his blessing, and we are now brought into a large place. Thanks to his name. We have been enabled, in eighteen months, to erect a chaste and beautiful brick edifice, 85 feet by 54, with a spa-

cious lecture room, and I would add, with gratitude, every dollar of the expense is paid. Our congregation has steadily increased, and our church now numbers one hundred members more than it did two years ago.

We shall ask no further aid from the Society. None can appreciate more highly than we do the kindness they have bestowed upon us in our pinching, perilous exigency. We are sure that all the friends of Home Missions, who may be acquainted with our circumstances during the transition I have described, will thank God, as I believe we do ourselves, and feel encouraged to press on in the good work of aiding feeble, struggling churches to rise at our new and important points.

MICHIGAN.

The number of missionaries in Michigan, during the year, has been twenty-eight. They have all been laboring to advantage, and the churches are evidently gaining strength, generally, at a gradual and healthy rate.

From Rev. L. H. Moore, Ypsilanti, October 10th, 1848.

As our church have now attained a position and ability to sustain the preaching of the Gospel, without further aid from the Home Mission Society, and this is probably the last quarterly report I shall make as its missionary, I may be permitted to repeat our thanks for the aid we have received during the five years past. Ypsilanti has been a hard field to cultivate; but it is quite clear that any man of respectable talents may now live and labor in it with very fair prospects of success and happiness. All our external arrangements are as good as any village church in the Western States. Not six years ago the most discriminating of our brethren in this State had doubts whether the Baptist cause could ever prosper here; now there is no church having a better reputation in the Association. A principal cause is the regularity of ministerial support afforded by your Society. This remark applies to many other cases in our Western country. Indeed, with me it is an axiom, that wherever the Home Mission Society places and sustains a man of respectable talents for five years, a church will rise of real worth. The Lord's blessing has largely attended such arrangements in many places besides this, and should encourage all the friends of the Society to persevere.

From a Missionary, December 1st, 1848.

In the villages comprising my field are many Romanists, quite a number of whom appear somewhat shaken in their Papal faith, and willing to receive and read Testaments and tracts. I rejoice in the prospect of winning some of them to the faith as it is in Christ.

An interesting young man (a Roman Catholic) said to me a few days since, "I have attended several of your meetings and like them. If you have no objections, I shall attend as often as I can, though I have not paid you any thing." I bade him a hearty welcome, and all his friends, to attend our meetings, without money and without price, at which he seemed agreeably surprised. He was at public worship last Lord's day, and at our prayer meeting last evening, and seemed much interested in the services.

I bless God that I may be permitted to live and labor for the good of such people—to enjoy so much of their confidence and so many tokens of the Divine pleasure in my feeble and imperfect services.

From Rev. John Booth, Exploring Agent, Clinton, March 6th, 1849.

I returned last evening from Fairfield, Lenawee Co., where I had, in company with Rev. S. Cornelius, been to visit a church, and endeavor to reconcile some serious difficulties now existing in it. The church consists principally of members who seceded from an anti-mission church, (the only section of the State where they have much influence,) and are respectable for numbers and pecuniary means, and had just completed a commodious house of worship, which is

entirely paid for. But they are now much estranged from each other. At a meeting for business, held not long since, a deacon begged to be excused from serving in his office, and then from being a member of the church. He was followed by another and another, until there were not left enough to vote the applicants out of the church. We remained several days, but found our efforts unavailing; though we hope that, in the end, they will prove beneficial.

We were, however, surprised and rejoiced to find the community all anxious to hear the Gospel preached. Large congregations assembled for that purpose from day to day, and a deep anxiety soon became apparent in many individuals to know what they must do to be saved. No unusual effort was made to produce excitement—no “anxious seats,” nor any other modern inventions were resorted to; but souls, we hope, were converted. The converts, so far as have come to our knowledge, are all adults, and principally males. Five were baptized on Lord’s day, and four others expressed a desire for baptism, but were prevented by various causes. There are several revivals in progress in Michigan at this time, all which appear to be genuine works of grace. To the Lord be all the glory.

From Rev. Samuel Graves, Ann Arbor, March 6th, 1849.

At present, our congregation meet for public worship under great disadvantages; but we are straining every nerve to complete our new meeting-house, and we hope to accomplish that important object before I make another report. Yet the Lord has granted us refreshing seasons in our meetings. His Spirit has been in our midst. The church has been revived, and we trust that quite a number of souls have been converted.

From Rev. A. A. Ellis, Schoolcraft, March 7th, 1849.

You will be happy to learn that God has poured out his Spirit among us, and that quite a number have been turned from darkness to light. The work has been very thorough and interesting, and is yet progressing:—seventeen have been baptized, and others will follow the Savior in his own way soon. Two persons have been received by letter and two by “experience.” Of the first, one is a son of Brother I. Clark, of Galena, Ill. He has been engaged in mercantile pursuits some time past, but has closed his business, and is now resolved to prepare for the ministry without delay.

The church have taken the first step towards building a new meeting-house, by securing the most eligible lot in the village. The amount necessary for the purchase was raised by subscription in about two hours.

My expectations have been more than realized since I came to this place, in the moral and religious aspect of things. To God be all the glory.

WISCONSIN.

In Wisconsin the Society have had twelve missionaries employed—the most of them through the year. In this new and rising State there are many indications of prosperity among our churches generally, though a few of them experience difficulties, and make but slow progress to strength and independence. It is believed, however, that they all advance.

From Rev. L. Raymond, Milwaukee, March 15th, 1848.

Last month, I had the privilege of assisting in the organization of two churches in Washington Co.,—the first we have had in the county. One of them is at the present county seat, Port Washington, about thirty miles north of the city, on the lake. Although but about two years old, it is a thriving village of several hundred inhabitants; in location desirable; in scenery, romantic and delightful, with an intelligent population. Some twenty-five persons, several possessing influence and standing, were recognised as a gospel church.

The other is in the village of Grafton, situated about twenty-two miles up the Milwaukee river, three miles from the Lake, and eight miles from Port Washington. It is in the forest, and only about one year old; but there are blocks of stone buildings, with cut-stone fronts, for dwellings, stores, and offices, and flouring and saw mills, and various kinds of machinery in operation, moved by a grand water power. It must be a growing village, and is already, as we say out here, "a smart place." There are about thirty Baptists here, and, as you see, it affords, especially with both villages combined, another good field for the Board of the Home Mission Society to occupy.

We expect that another church will be organized in that region in a few months, possibly next month. We hope you will send a good man or two into this hopeful field soon.

From Rev. Wm. H. Card, Taycheeda, May 1st, 1848.

I think I shall preach in Fond du Lac but half the time, until the new meeting house is completed, and hope we shall be allowed to occupy the new courthouse until that time. The Macedonian cry is oft and loud in these parts; so much so that, it is impossible for me to confine my labors to any one place.

Not long since I attended a funeral about twenty-one miles distant. The parents had previously lost four children, and could not have a minister to impart consolation to them. When about four miles from their residence, I could ride no further, and, with a guide to direct, walked through swamps and creeks to the place, where I found a large concourse of people assembled; but from where I could not imagine. They had seldom heard a sermon, and listened to me with great attention and emotion. Before leaving them I proposed organizing a Sabbath-school, to which they cheerfully assented, and a good deacon of one of our churches, residing near, agreed to become its superintendent. There are some twenty Baptists in that neighborhood, who, I think, will ere long be organized into a church.

From A. Lull, Sheboygan Falls, May 29th, 1848.

We have commenced building a meeting-house, but on account of the low stage of water in the river, the timber, I fear, cannot be floated down, so that we can raise and complete it soon. I have baptized nine persons, and expect to administer the ordinance to some more in a few weeks. Upon the subject of baptism, I have encountered a flood of opposition, and felt called upon to enter into a brief discussion of the subject. The result, so far, has been, *one person sprinkled*:—all the others, including those who joined the Pædo-baptist churches, were immersed. Several of those who were immersed by the congregational minister had been sprinkled in infancy; one of them, a member of six years standing in that church. Is this one of our Western anomalies; or, are our Pædo-baptist brethren really determined to repudiate the Abrahamic covenant?

Amongst those baptized by myself was a lady of twenty years standing in the M. E. Church. As she came up out of the water she said, "*Now, I am baptized.*"

From Rev. Otis Hackett, Janesville, May 31st, 1848.

There has been a great deal of error sowed here. The Universalists have heretofore exerted a controlling sway. They have supported preaching the most of the time, but for the last three months have put forth no public effort; and numbers of the young, who were accustomed to attend their meetings, have now become attached to our congregation. I regard it as a precious seed time, and I feel grateful to the friends through whose aid we have been enabled here to lift up the STANDARD OF THE CROSS. Thanks to the Home Mission Society, to whom so many destitute churches and communities in the West are indebted for the *preached word*. God bless its devoted patrons! And he will bless them. The seed they are helping to sow, through the combined agency of their prayers and alms, is destined to a sure and large return. The soil into which

it is cast is rich; and if it produces, when neglected by Christians, a gigantic growth of error, it is susceptible of yielding, when cultivated by their pious care, an equally gigantic harvest of good. Confident I am that the man now lives who, twenty years hence, will see in this great valley an *army of strong Christian churches*, that shall have sprung up, under God, at the bidding of the prayers and efforts of the supporters of the Home Mission Society. The bread that they are now half fearfully casting upon these moral waters they shall find, after not a great many days, in a harvest whose magnitude and worth will exceed their largest expectations. Again then I must say, God bless them! They are "doing a great work." May they never be induced to come down from it, or to relax aught of effort in the prosecution of it.

From Rev. P. Conrad, Prairie du Sac, August 1st, 1848.

When I first began to labor at Baraboo, there was not a Baptist member in the region except one young man, and my congregation consisted of but about twenty or thirty persons, whose appearance showed their indifference to eternal things. Now we have a church, and my regular congregation numbers from eighty to one hundred persons, whose attention to the preaching of the Gospel leads me to hope that the Divine Spirit is setting it home to their hearts. But we have difficulties to encounter, none of which are more trying than the fact, that here is a considerable number of persons who formerly resided in the State of New York, and were there professors of religion. I fear they were never Christians. One of them is a leader of infidelity, another is a rum-seller, and others live in open neglect of all the claims of the Gospel. Their combined influence is very bad. Among its fruits we have to mourn over the relapse of one of our young members, who became entangled in their snares. He would attend the dancing school and balls, until, at length, he could occasionally indulge in profane language, &c.

I am happy to add that the Infidel Club of the place seem to have spent their concentrated energy, and some of the members begin to attend the house of God. The Club has held no meetings for many weeks, and I hope its work is done. Still its moral virus is infused into many minds, and may lay there festering and working evil a long time to come. May the Holy Spirit open their eyes and sanctify their hearts.

From the same, November 1st, 1848.

We have now been seven years in Wisconsin, and though at no time has a general revival been enjoyed in this infant commonwealth, yet, from this point to survey the whole period of my sojourn in it, I am constrained to say, what hath God wrought! Truly a great change has come over the county in every department; and in its religious advancement the American Baptist Home Mission Society has borne an honorable part. Few are the churches which have not been aided from its treasury, while several have now become able to dispense with its aid. The same useful career is yet before it. Many new churches are rising up in important places, and must, in their turn, look to the Society for aid while passing through the period of their infancy and weakness; but to aid them will be a noble work.

I might also speak of my personal changes. They have been numerous—some of them sore. In my family, we have suffered illness and enjoyed health; we have known want and had our wants supplied; we have been blest with lovely children—one remains, the earthly solace of our hearts, but two lie beneath the cold clod of a prairie grave. We have occupied prominent places, and are now in the most remote one in the State; but in this we have followed the guidance of Divine Providence. Our principle of action has been from the first to stand where no one else would go, and God has blest us. We have cast into the moral soil around us the good seed of the Word, and it has yielded a joyful harvest, I trust for the glory of God and the eternal welfare of souls.

From the same, February 1st, 1849.

The Infidel Club, which was so great an annoyance to the flock of God here a year ago, is no longer in existence. They seemed confident for a time that

their cause would triumph over the downfall of Christianity, but there was no love to cement them together—no interest in their notions, after the novelty of the thing was passed.

At Baraboo, things are more encouraging than here. The court-house is usually well filled, sometimes crowded three times on the Sabbath, and the people listen with intense interest—some of them with great apparent solemnity. We have had some additions, and others are expected soon.

From Rev. H. W. Read, Madison, September 4th, 1848.

In reviewing the past year we see cause for the exercise of the most devout thankfulness in view of what God has done for this place. One year ago there was no Baptist interest here, (the capital of the State,) no minister, no meeting, no church, no Sunday-school, no Bible-class, no prayer-meeting; whereas, now, we see all these in a flourishing condition, and with encouraging prospects. Truly we may say, "What hath God wrought?" "The Lord hath done wonderful things for us, whereof we are glad."

From Rev. J. W. Fish, Geneva, March 12th, 1849.

The past five or six weeks have proved a precious season of refreshing from the presence of the Lord among us. The work commenced at Lima, six miles distant, a place which I have reported as an out-station. We had but little human aid, but the right hand of the Most High was revealed in our midst, and in about three weeks from the commencement of the work, we were permitted to rejoice in the hopeful conversion of nearly forty souls. Yesterday, I gave the right hand of fellowship to fifteen, as the first fruits of this work of God. We suppose a larger number will soon put on Christ by baptism.

Immediately after my return from Lima, three weeks ago, the same blessing began to appear in this place, and we are now seeing the great power of God among the people. About thirty are rejoicing in hope, and the work still goes on.

I O W A.

Thirteen missionaries have occupied the State of Iowa. The cause in Iowa is on the advance, and, from present appearances, it is believed that, ere long, several new features of its history will present themselves for the encouragement of our friends.

From Rev. B. F. Brabrook, Exploring Agent, Davenport, November 30th, 1848.

It is all important that an efficient man be placed at G—— and L—— as soon as practicable. The county in which they are situated was organized about 1840, and now comprises a population of some 3,000, having increased at a rapid rate. Its agricultural and mineral resources—its immense and inexhaustible water power—its timber, climate, population, all demand from us, in view of its certain and rapid growth, a man of no ordinary powers.

This county has not, at present, and never had, a Baptist minister to labor stately for the benefit of its numerous and increasing population, many of whom are hastening to the bar of God without religion. It is sad, indeed, to look upon the imploring countenances of Christians there, and feel the warm grasp of Christian fellowship, as we frequently find a brother or sister, and here them say, "It is three years since I saw a Baptist minister!" "I have not before seen a Baptist minister in Iowa, though I have lived in it eleven years. A few days since I consigned to the grave my only son, but could not enjoy the consolations or prayers of a Baptist minister. Is there one in this region?" The nearest to whom I could refer the inquirer, was Bro. Archibald, at a distance of twenty-six miles.

Some of those people have seen far happier days in these respects. At the constitution of a church not long since, I ascertained, as the members presented

their letters, or related their Christian experience, that two were from Vermont, one from Massachusetts, three from Connecticut, and one from New York, formerly under your pastoral care (Bro. Hill) in Troy. I have no language to convey an idea of the contrast as drawn by her between the priceless, precious Gospel privileges there enjoyed, and the privations here endured. Little do our Eastern friends realize, I have sometimes thought, when heeding the imploring cry of the West, that they are furnishing their own friends—perhaps their own relations, with spiritual bread. What do you suppose were my emotions when aiding in the constitution of another church, I ascertained that a large proportion of its members were from New Hampshire, and some of them relatives of my own cherished, sainted mother!

In the discharge of my duties, I have experienced some privations and exposures, but of these I am not accustomed to speak. I will only allude to what you have learned from another hand, as occurrences which called forth my gratitude to the Preserver of men. I was pursuing a journey, after nightfall, in company with Bro. J., with our horse completely jaded out, when we discovered the prairie around us on fire, and no way to avoid its raging, threatening pursuit, but to retrace our path eight miles through an almost impassable wet prairie. At another time attempting to drive a few miles after sunset, when descending a hill, I was thrown with violence from my buggy into a ravine directly on my head. After somewhat recovering my consciousness, and consecrating myself anew to Him in whose hand I was held, I at length wound my way to the first dwelling-house, where friendship and sympathy afforded me every possible relief and comfort.

From the same, February 24th, 1849.

I first entered the Mississippi Valley in '32, and for the last five years have been intimately and closely connected with the operations of our denomination in Iowa.

This beautiful State contains an area of some 55,000 square miles, and at present, a population of about 140,000 souls, comprising in its climate, fertility of soil, mineral resources, navigable and manufacturing rivers and streams, the intelligence, industry and morality of its population, facilities for wealth and happiness, that amply justify its rapid and deepening tide of emigration from all lands. With characteristic piety and wisdom your Society, as appears from annual reports, directed attention to this inviting field as early as '37, since which period its steady and increasing aid has been realized in the appointment of from twenty to thirty different missionaries, who have performed an aggregate of from seventy to eighty years' labor, for one man, and by whose instrumentality many a solitary place has been made glad, and the desert has rejoiced and blossomed as the rose.

We now have, as appears from the last minutes of our two Associations and State Convention, forty-eight churches, nearly all of which owe alike their origin, with their continued existence and usefulness, to the timely aid and fostering care of the American Baptist Home Mission Society. These churches are occupying several of the principal points of importance and influence in the State, and enjoying the constant labors, of at least, twelve missionaries of your Board.

Three laborers of loved memory, Bros. Whittemore, Robinson and Post, have already made their graves in our midst, while the cherished Fisher and Johnson have gone hence to Oregon, there to unfurl the banner of the Cross.

Human powers are inadequate to pass judgment upon *entire* results; yet, certain it is, had your Society done nothing for other States and other Provinces, the blessings already secured to Iowa, through the benign institutions of the Gospel, would be an abundant recompense for all the toil and expenditure bestowed. Souls have been converted, churches formed, meeting-houses erected, Sabbath-schools organized, and a reflex influence sent back to bless nations in Pagan darkness, the combined and hallowed agency of which is to roll on in a deepening and widening tide to the end of time.

Even during the past year, three churches of extraordinary promise have been constituted, one hundred and eighty individuals baptized, one house of worship of commodious and tasteful proportions, the best in the State, has been erected at our capital, and four additional laborers, of commanding efficiency, have been stationed in as many commercial points, containing an aggregate population of about 10,000 souls.

Yet, permit me to say, the work of your Society in Iowa is but commenced. A multiplying population from Germany and other foreign lands, is to be met *here* with the Gospel of Christ, as well as teeming thousands of our own destitute American citizens in villages, towns and cities adorning our rivers and beautifying our forests and prairies, among which are numerous county seats where we have no stated ministry, are constantly swelling the Macedonian cry, "Come over and help us."

Along the entire extent of the Des Moines river, cutting our State diagonally, to the improved navigation of which, a congressional appropriation of the avails of 1,000,000 acres of land is now being applied, whose banks are well nigh lined with a continuous and multiplying emigration, we have for the ensuing year but *one missionary*. At the opposite extreme of the State, through the whole country watered by the Turkey river and its tributaries, with their numerous towns, mills and manufacturing establishments, we have but *one monthly* appointment; and then, along the intervening region, whole counties lie side by side without a Baptist ministry to point their perishing thousands to the "Lamb of God."

Can you not, with the opening of navigation, send us *ten* men, two of whom shall be Germans, men "full of the Holy Ghost and of faith," "able ministers of the New Testament," *with or without* notes, (which is a matter of small consideration either to the churches or people of Iowa,) to enter in and reap these whitened fields? With this accession, our influence, under God, would speedily encompass and pervade the State. Dear Bro., shall it not be done?

From Rev. D. P. Smith, Iowa City, January 31st, 1849.

Our house of worship was dedicated on the 2d November. The occasion was one of thrilling interest, but I will not repeat what you have already learned of this event in the religious papers.

Thus far we have expended upon the house near \$4,000, and owe but about \$200. It will require \$200 more to finish the basement room. May the Lord Jehovah grant us his presence in this house, and cause a healthful and commanding moral and religious influence to go forth from it throughout the State.

Whoever may pencil an outline of the labors of the Home Mission Society, (for but an outline can be given this side of eternity,) will find something pleasant in Iowa City to aid in filling up the sketch.

From Rev. T. H. Archibald, Du Buque, December 1st, 1848.

Within a few weeks past, I have cherished the hope that God was about to visit this people in mercy. Some of the members appear to be stirred up to pray more earnestly for the revival of God's work, and one person, a man of some prominence in society, seems to be seriously impressed. I hope, yet tremble. Pray for us, that the Lord would "come and rain righteousness upon us."

On my return from our Association, I spent a Sabbath at D. It is quite a village, surrounded by a numerous farming community, with no preaching, except once a month. Though the notice of my being there was very short, and the time unfavorable, a congregation of about one hundred assembled. I found one Baptist family there; and I think it a field deserving of cultivation, and one which would well repay the requisite labor.

From the same March 3d, 1849.

During the quarter, I made a visit to Marion, the county seat of Linn County. Providentially, brethren Morey, Brabrook and Hope, were there also. While there, we enjoyed refreshing evidences of the Divine presence among the people. Numbers were found to be under pungent conviction for sin, and before we left some were rejoicing in hope. It is said that there was never anything before like this revival in interest in Linn County. I had the pleasure of baptizing two persons before I left for home, but besides them there were many other converts.

MINNESOTA.

The new Territory of Minnesota was organized by the last Congress of the United States. It is bounded on the north by the State of Iowa, the line of separation being latitude $43^{\circ} 30'$ N.; west, by the Missouri and White Earth rivers; north, by the boundary line between the United States and British Provinces; and east, by Wisconsin and the Mississippi river to the aforesaid latitude. It receives its somewhat euphonious name from the river St. Peter; or, as it is called by the natives, Minnesotah, a word signifying cloudy water, its water being slightly turbid. The soil is good; the surface rolling and hilly; the streams, including the Upper Mississippi, are rapid, and fed by numerous lakes of every size; and the Mississippi, being navigable for steam-boats to St. Anthony's Falls, furnishes several commercial points for the shipment of its produce to New Orleans or intermediate markets.

Its northern latitude, with the advantages already mentioned, shows that it is a healthy region. The lumber business is already prosecuted to a considerable extent, and its abundance of timber ensures its continuance for a long time to come, while from its hills, which are admirably adapted to grazing purposes, it will send to the markets below vast numbers of cattle and sheep. Grist mills and saw mills are already in operation, chiefly along the St. Croix river, from its mouth to the Falls, about sixty miles above, and, with various other machinery, will soon be greatly increased, the water power on various streams and at the Falls of St. Anthony being inexhaustible.

About a dozen settlements have been formed, a few of which are entitled to the rank of villages, and some of them begin to acquire considerable importance. Among them is St. Paul's, about eight miles from the Falls of St. Anthony and six from Fort Snelling, (which will doubtless be occupied as the seat of government,) and Stillwater, on the St. Croix.

Other flourishing settlements and villages will soon spring up in every direction. The country is destined to a rapid settlement, and its population will comprehend large numbers of people from the New England States, whose habits adapt them to the climate and business of this new region, and whose morals, education and feelings, qualify them for extensive usefulness.

Now, therefore, is the time for all pure, moral and religious influences to be introduced among the people. The missionary should immediately be placed there; the Gospel should be preached; the Bible and Tracts should be distributed, and Sabbath-schools should everywhere be opened. The good seed of the Word should be sown broad-cast upon those fruitful fields at once, so that it may take root and acquire a healthful growth, before the enemy enters and sows his tares.

The following letter will be read with interest by all the lovers of Christ's cause. We simply add, that a letter of inquiry was addressed to the writer by the Corresponding Secretary, simultaneously with hers to him, and another to a missionary of the Society in Wisconsin, who has since accepted an appointment, and is now probably in the promising field of Minnesota:

From Miss Harriet E. Bishop, St. Paul's, Nov. 25th, 1848.

I address you with reference to the spiritual condition of this country, and to make the enquiry, can any thing be done for its benefit?

It may seem strange that a female should be the only one to address you upon

this subject; and as you may have no knowledge of me, it may be proper for me to say, that I came out to this region under the patronage of the "Board of National Popular Education," and for a year and a half have been doing the duties of my calling as a teacher, though in much weakness, and, in view of surrounding wickedness, have truly felt to say, "Who is sufficient for these things?"

For nearly a year, I was the only professor of Christianity in town. The weight of responsibility resting upon me has at times pressed sorely, but that sweet promise, "My grace is sufficient for thee," has been more than fulfilled. I sometimes felt all the anxieties of minister, sabbath-school teacher, superintendent, and teacher of day school combined; but now, I confidently believe the time of greatest darkness is past.

At first, I opened a school in a small, filthy, mud-walled, log hovel, where we also met for the first Sabbath-school, and with only seven scholars—myself the only teacher. But recently, we have taken possession of a neatly finished, pleasant school-house, and the transforming power visible in every thing is truly astonishing. The Sabbath-school is full and punctually attended, with five pious teachers, and some others who are acting a noble part. We have also a weekly prayer-meeting, which is very well attended.

St. Paul's is, without doubt, to become the metropolis of this territory. As yet, the only place of public worship in it is a small log chapel of the Roman Catholics, who, until recently, have had undisputed sway. When I first reached the place, there were but four American Protestant families in it; now, they cannot readily be numbered, and among them are eight or ten professors whom we know, and others, probably there are, whom we have not yet become acquainted with. I have had more than fifty scholars in my school—more than half of whom were of Catholic parents. The most signal success has crowned my every effort, and demands of me the highest gratitude to God.

In this territory there are several thousand inhabitants, but not a single organized church of any denomination; and I have no knowledge of more than three ministers—one local and one circuit preacher of the Methodist church, and one Presbyterian. But I am sure it must be considered by all Christians an unusually important field. It seems to me very desirable that it be taken into consideration by the Home Mission Society, and some one or more be sent to occupy it immediately. Will not your Board send some over to this Macedonia to help us!

Many hundreds of miles from home, parents, and friends, surrounded by wickedness of a high hand, suffering two long periods of sickness, with none but strangers to attend me, and much else to which I was wholly unaccustomed when at home, and wholly uncongenial with my views and habits; still the sunshine of prosperity has fallen on every thing I have attempted in the name of the Lord, and I have never seen the moment I regretted leaving my native "Green Mountain" State; but rather has it been a theme of rejoicing, that I was made the humble, honored instrument of establishing the first school in Minnesota.

OREGON.

MISSIONARIES.

REV. EZRA FISHER, Astoria and Tualatine Plains.

REV. HEZEKIAH JOHNSON, Oregon City.

REV. VINCENT SNELLING, Yam Hill and Vicinity.

Our correspondence with the missionaries in Oregon has only been occasional, no regular conveyance for letters having been established till recently. By the mail steamers on the Pacific Ocean, via Panama, this object will be accomplished. We are now in daily expectation of letters.

The last advices received from our missionaries in that Territory are dated March 31st, 1848, and are encouraging. In February, Mr. Johnson baptized three persons at Oregon city. At the time of writing, his congregation were building a house of worship, which, by this time, is probably occupied.

Mr. Fisher was dividing his labors between two principal stations in the Clatsop plains and Astoria, at the mouth of the Columbia river. He was erecting a building also to be used as a school-house and a place of worship, which would be ready for use in two months. In communicating this fact he says,

"Perhaps this may appear to the Board an event too unimportant to be mentioned, but could they realize all the disadvantages we have hitherto experienced without the house, and, from their personal observation of things *on the field*, understand its actual influence, they would view it as I do, a monument of the progress of civilization and religion within the deafening roar of the Pacific's mighty surges. May God graciously be pleased to make it a nursery of science, a fountain of morals and a birth place of souls."

Mr. F. has connected with his charge, two Sabbath-schools with forty-two scholars and ten teachers, furnished with small libraries, and a Bible class.

A pleasing state of religion existed at his stations. Some conversions of a very striking character had occurred and several persons, under an anxious state of mind, seemed not far from the kingdom of heaven. One of the converts, whose religious exercises have filled his neighbors with surprise and wonder, has relations living at Shelburne Falls, Mass. Many of the people acknowledge that they have been unusually affected under the preaching of the gospel throughout the past winter. Backsliders were returning with confessions, and prayer meetings were well attended and interesting.

On the 19th March a new church was organized on the Clatsop plains, and arrangements were made to form an Association in June.

The missionaries express confident expectation of the prevalence of evangelical sentiments in Oregon, and ask the continuance of our efforts in their behalf, without which it would be impossible to maintain themselves in the field. They speak affecting of the evil influence upon the emigrants from the heathenism which prevails around them, and believe that though these alone were counteracted by missionary effort it would be well worth the cost. They also lament the existence of the Indian war as an interruption to the missionary work and a source of danger to the morals of the community.

The delay in obtaining a territorial organization from our government is a source of serious complaint among the people, and they are waiting impatiently for that privilege.

CALIFORNIA.

BOUNDARIES.

This great Territory is bounded on the North by Oregon, the forty-second degree of north latitude separating the two territories; on the East, by the Rocky Mountains, commencing at 106° 15' west longitude, to the head waters of the Arkansas river, and by the Sierra Madre which separates it from New Mexico; on the South, by Mexico and Lower California, from which it is separated by the river Gila and an imaginary straight line from its mouth to a point on the Pacific coast, one league south of San Diego; and on the West, by the Pacific ocean. Its mean length and breadth, in round numbers, are about 665 miles each, furnishing an area of about 442,000 square miles,* an area consider-

* This estimate is formed from Col. Fremont's "Memoir" to the U. S. Senate, in which he says, "In my published map of 1845, the line of the western coast was laid down according to Vancouver. When the newly established positions were placed on the map now laid before the Senate, it was found that they carried the line of the coast about fourteen miles west, and the valleys of the Sacramento and San Joaquin about twenty miles east, making an increase of more than thirty miles in breadth of the country below the Sierra Nevada."

ably larger than that occupied by the States of New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, Tennessee, Kentucky, Ohio, Indiana and Illinois.

Much of the soil is arid and sterile, and a large proportion of the country is mountainous—the elevation and precipitous character of the mountains rendering them unfit for the ordinary purposes of man, though they are said to be generally rich in minerals—some of them are known to be unusually so. Nevertheless, there are large tracts of rich soil in the valleys and plains, producing valuable crops, and inviting the hand of agricultural industry, while the mountains and hills abound in varieties of timber, and, where they are accessible, promise rich returns to the shepherd, the herdsman and dairyman. Mr. Bryant, an intelligent and observing traveler, says, “the soil of that portion of California, between the Sierra Nevada and the Pacific, will compare in point of fertility, with any that I have seen elsewhere.”

The climate is represented as mild. Of a portion of it, Mr. Bryant speaks thus—“For salubrity, I do not think there is any climate in the world superior to that of the coast of California. I was in the country nearly a year, exposed much of the time to great hardships and privations, sleeping for the most part in the open air, and I never felt, while there, the first pang of disease, or the slightest indication of bad health. On some portions of the Sacramento and San Joaquin rivers, where vegetation is rank and decays in the autumn, the malaria produces chills and fevers, but generally the attacks are slight and yield easily to medicine. The atmosphere is so pure and preservative along the coast, that I never saw putrified flesh, although I have seen in midsummer dead carcasses lying exposed to the sun and weather for months. They emitted no offensive smell. There is but little disease in the country arising from the climate. The seasons are not divided into cold and hot, but wet and dry. Ice is rarely formed. The rainy season commences in November, and continues with intervals of pleasant spring-like weather until May. The dry season follows through the remainder of the year.”

POPULATION.

But little reliance can be placed on any statistics emanating from California. In 1847, the population of that portion of the country lying west of the Sierra Nevada, was estimated at 25,000. Of these 8000 were Hispano Americans, or Californians, 5000 foreigners, chiefly Americans, and 12,000 partially civilized Indians. Other Indians, entirely wild, occupied the more inland and mountainous parts of the country. The Californians do not differ materially from the Mexicans, from whom they are descended in other provinces of that country.

OUR OPERATIONS IN CALIFORNIA.

As was intimated in our last Annual Report as a *probable event*, the necessity actually occurred during the year for extending our missionary labors to Upper California. Feeling the importance of early and efficient action in such a field, the Board immediately, after the last anniversary, commenced inquiry for a suitable minister of the Gospel to proceed to it, but without success till near the middle of November, when a single interposition of Divine Providence enabled the Board to secure the service of one in whom they could confide.

The difficulties and delays incident to routes of travel to the field overland and around Cape Horn, presented serious objections against the selection of either, and that by way of the Isthmus of Panama, though more expensive, was chosen, though only three weeks remained before the departure of the steam-

ship for the necessary preparation. This, however, by great effort, was all made, and the missionary proceeded on the 1st December, 1848. It is supposed that he reached San Francisco early in March. With the blessing of God upon his labors, we hope to learn that much advantage to the cause has been gained from this prompt action, which will richly counterbalance the unusual expense of the undertaking.

Shortly after his departure, the exciting intelligence of the discovery of gold in immense quantities, and easy of access, at no great distance from San Francisco, was received, and immediately a perfect rush of adventurers commenced by land and by sea, and by every practicable route, embracing, up to this period, (April 1st, 1849,) an aggregate from the United States alone, of not less than twelve or fifteen thousand persons. A large proportion of them are respectable, intelligent, moral men; many of them are religious—members of Baptist churches—a great number liberally educated—masters of the learned professions, and such as have occupied positions of usefulness and influence. Towards that point the multitudes still wend their way, and the prospect for future emigration is not diminished. Thousands are swelling this tide from Europe, from the Provinces of Great Britain, from Mexico, South America, the Pacific Islands, and even from Asia, all joining in the general and eager scramble for gold.

Information soon reached us that the inhabitants of California had abandoned their usual occupations, and entered the gold region; and that, consequently, provisions, rents, wages, and all the necessities of life, commanded enormous prices, so that, though it was the original design of the Board to occupy as many of the prominent places in California as possible, and correspondence had been commenced for that purpose, the uncertainty of finding inhabitants in them, and the probable expense of sustaining missionaries there, induced them to pause. Their doubts concerning the propriety of proceeding, were however soon removed by reliable information of the state of things in California, and unexpected provision for the wants of our missionaries there. A commercial firm in New York—friends to the mission and the cause of Christ generally,—who were sending out a ship loaded with provisions, generously offered to convey a missionary to the field gratuitously, and furnish him and all our other missionaries who might be there, with provisions at cost. No missionary could be got ready to sail in the vessel, but immediately after her departure, a well-known and able minister in Wisconsin (Rev. H. W. Read) offered himself for appointment, to proceed early in the spring, in company with a numerous caravan overland. He was immediately appointed, and with his wife, is now pursuing the toilsome journey; with the expectation of entering upon the duties of his station about the close of next August.

The names and stations of those two missionaries are as follows:—

REV. O. C. WHEELER, San Francisco.

REV. H. W. READ, Sutter's Fort, or elsewhere.

Besides these, it is ascertained that there are now on their way, proceeding on their own account, by various routes, five other Baptist ministers, who will shortly be followed by still others; some of whom will probably select stations for themselves, and possibly find it necessary hereafter to seek temporary aid from our treasury. It is believed, therefore, that not far from the months of May and June, there will be several ministering brethren in California, and that by next autumn, an able corps of them will be actively engaged in building up the

Redeemer's kingdom at that point, and laying the foundations for future operations on a much more enlarged and general scale.

In contemplating this wonderful movement of the people, we are, as Christians, constrained to acknowledge the directing hand of God, and place ourselves in faith and hope at his feet, to await the developments of his will and the consummation of his purpose. Surely that purpose cannot be merely the distribution of worldly wealth to individuals, nor the extension or aggrandizement of a single nation. It must look to the accomplishment of some of those more general and glorious events predicted in his word, and long and earnestly prayed for by his children. The precise character of the end in view we may not be able to imagine; but the full freight of religious means and appliances borne forward and concentrated at that point—the Sabbath schools, Tracts and Bibles—the spiritual minds, devoted hearts and active hands, which will be employed in using them, and, above all, the regular ministry of the Gospel, furnish us ground of expectation, that there God will set up the kingdom of his dear Son, and employ its institutions to give character to the civil state whose influence is to be exercised upon the destinies of unborn millions.

Its geographical position and commercial advantages are, in this connexion, matter of far greater interest and importance than all that can be imagined of its gold and silver, or any of its natural resources. Heretofore it has been regarded as the extreme verge of civilization, a point that would ever be such and only such. Indeed, all America has been looked upon much in the same light; but such views have become greatly modified, and will, ere long, give way to others of a different character. In the estimation of many discerning men of other nations, it is already regarded as the continent which must become the centre of civilization. With its mountains, plains and rivers, subjected to the triumphs of art and science, it will be rendered the great thoroughfare of nations—the great mart of commerce—the vast central focus for the concentration of means of commercial and social intercourse among men. Our country must, and will be populated in the East and in the West, by an immense number of people, and moral influences, for weal or for woe to mankind universally, will emanate from among us. Europe and Asia will feel those influences; and, with our western coast occupied by the millions who will soon be congregated there, who can doubt that the heathen, who have for half a century awakened in the Christian mind so much sympathy, will most sensibly feel and yield to it, whatever it may be? If it be sensual, sordid, demoralizing, Paganism will stand firm; but if enlightening, elevating, purifying, we may hope to see it fall and disappear from among them. Whichever it may be, its effects will speedily commence, and the responsibility of it will lay at our door. Evidently, then, it is our duty immediately to attempt to direct it so that mankind shall rejoice in its progress, and God will take pleasure in the work of our hands.

Who is prepared to say that the events in our country's history the past three years, by which so large and wonderful an area has been given to us upon the shores of the Pacific ocean, are not ordained in infinite wisdom as special preparation for the conversion of the heathen nations to Christ? Certainly, the character and habits of the people who are pressing towards these shores are wonderfully adapted as instruments for the accomplishment of that great end.

For ourselves, we can look upon the present astonishing emigration to our extreme western borders in no other light than a special dispensation of Divine Providence, designed to precede an extraordinary expansion of Christianity beyond the present pale of Christendom. Following the course of the natural luminary of day, the lights of truth and righteousness have moved westward into this great continent, not to terminate their career, but to pass its bounds and shed their lustre upon the lands of darkness and death still further onward.

Thus far, a half century has been consumed in what may be termed an unnatural effort to effect, in the wrong direction, a lodgment for Christianity upon the domains of Paganism—a direction where its portals were comparatively closed and its barriers impregnable. At best, may not that period be regarded as one of preparation for a future onset? It has been indeed a glorious, well-spent period of preparation; but was it not preparation only? and but for the special, unexpected, wonderful providence of God, now developed, would not our labors there be comparatively but preparatory still. The Bible has been given to the Asiatics, and it is read by them; the living teacher has expounded

the doctrines of Divine revelation, and they have been studied; the moral effects of them have been observed; their influence on national character and prosperity has been seen; a generation has passed away and another has risen with those developments before their eyes; their prejudices, feelings, customs and modes of thinking have become modified, and they are better prepared to form a correct judgment of religion and civilization founded upon Divine revelation. All that seems wanting now as means of promoting the more extensive, effectual triumphs of the Gospel is local approximation and free intercourse between the people of America and Asia; the penetration and lodgment of large numbers of Americans in Asia, and a consequent accustoming of the senses to the existence of Christianity among them. The enterprise and energy of our countrymen will open the intercourse:* we trust the Divine Spirit will prepare the way and accompany it with power unto the religious regeneration of all Heathendom.

But one thing is certain; whether we rightly discern the signs of the times or not, our duty is to preach the Gospel to our scattered, far-roaming countrymen and brethren, *for therefore are we called*. By that we can best promote their welfare and aid them for any service which God may have for them to perform on earth. If this duty is faithfully and timely performed, we may hope for results upon which future generations of the sons of God may look with pleasure, and the recollection of which will sooth our own departing hour. A neglect to do it will create future regrets and fruitless efforts to redeem lost opportunities for benefiting our own kindred and country and our fellow men who sit in darkness and have no light. Therefore let the Gospel be sent freely, abundantly, bounteously, to California, and with it let prayer be made that it may have free course and be glorified there, even as it is with us.

* The following extract from an English paper is worthy of thought:

"The most prominent consequences of the gold discovery in California will inevitably be the creation of multitudinous settlements on the Pacific side of the American continent. Within a half century important social and moral results of this movement of the Anglo-Saxon race, will exhibit themselves among the Asiatic races. A rapid and frequent intercourse will be established between them; a speedy introduction of multitudes of the first among the others will follow, and permanent settlements will be finally effected with all the influences, social, religious and civil, which Americans and Englishmen love, and never fail to diffuse wherever they hold familiar intercourse with man. With all these influences combined with commercial pursuits and interests, how long will it be ere the effete but ductile intellect of Asia will be improved, enlightened, expanded, and, with vigorous religious effort accompanying, how long can it be ere the idolatrous nations are included in the ranks of Christendom, and their idols cast to the bats and to the moles?"

Extracts from Annual Reports of Conventions,

AND

MINUTES OF ASSOCIATIONS.

MASSACHUSETTS CONVENTION.

The Home Mission Society is now in the seventeenth year of its existence. It has gradually secured for itself a place in the confidence and affections of our churches. Appealing to every noble emotion of the soul, whether social or domestic, civil or religious, it has plead its cause so successfully, that its means to do good have been increased, on the one hand, by the enlarged contributions of its old friends, and on the other hand, by new donations from those just coming to its aid. Without spirit or cause of rivalry with other benevolent associations among us, its progress, instead of interfering with, adds to their prosperity. It is planting Sabbath-schools, and raising up young men and women to labor as teachers in them. It is multiplying Christians and churches with cheering rapidity, calling out young men of talent and piety to enter our Literary and Theological Institutions, who will, ere long, be found among our pastors at home and our missionaries abroad. The dews of its beneficence falling upon the wide-spread valley of the West, are beginning to cause a thousand tributary rivulets to flow into the stream of our benefactions for foreign lands. The seed it has sown promises to be as a handful of corn on the top of the mountains.

On a hasty examination of the reports of the Society, we find that the missionaries employed by it and its auxiliaries report 27,224 baptisms, 701 churches organized, 330 ministers ordained, 13,140 signatures obtained to the Temperance pledge, and \$13,826 45 paid by the churches aided, for Foreign Missions and other benevolent objects. As the returns in the reports are defective, the above statistics must fall below the actual results. As we contemplate facts like the above, we can but exclaim, "What hath God wrought!" Who can look at a Society accomplishing such an amount of good, and not bid it God speed, and prove the sincerity of his benediction, by generous contributions to its funds?

Aside from the causes which should lead Christians generally to love the Home Mission Society, there are special reasons why Baptists of Massachusetts should feel a lively interest in it. It originated in our midst—its founder and first Secretary was long a faithful pastor among us—thousands of the sons and daughters of our State, who have left the school-houses and churches of New England, and the many influences for good peculiar to New England society, have been, and still are enjoying religious privileges extended to them by this institution. It is gratifying to your Committee to discover an increasing interest in the Society, as manifested by that good test—the amount contributed. In the reports of the Society, we find Massachusetts credited as follows: viz., 1842, \$477 50—'43, \$4,078 61—'44, \$3,127 57—'45, \$2,164 44—'46, \$1,474 20—'47, \$3,333 03—'48, \$4,791 22. These sums are encouraging, though they probably fall short of what the 30,000 Baptist church members of the State should have given.

CONNECTICUT CONVENTION.

The times on which we have fallen are of the most interesting and eventful character. In the old world, thrones are fallen—power is descending to the hands of the masses—ecclesiastical fabrics, hoary with age, are crumbling to ruin; and the whole face of society is becoming rapidly and radically changed. To this result, our own country has contributed not a little. Indeed, some one

has said, that our civil and religious institutions are opperating upon Europe like the hand-writing of Jehovah upon the greatness of Belshazzar's glory.

Nor is this all. We are constantly receiving the largest accessions to our population from Ireland, Germany, Sweden, and the European States. This foreign influx is, at the lowest calculation, at the rate of 1000 a day—enough to people a State, as large as Connecticut, every year. This, we cannot prevent if we *would*—we ought not, if it were in our power; for thus, the Providence of God is furnishing us the readiest facilities for enlightening and evangelizing multitudes of our fellows that are as ignorant of a pure Christianity, and of real, civil freedom, as can well be imagined.

Besides our national area is constantly becoming more and more enlarged—still farther and farther extended. Our present population is about twenty millions; in 1860 it will probably be more than thirty millions—and at the present ratio of increase, in fifty years, we shall number at least *one hundred millions!* Now, if proper consideration be given to the present condition and future prospects of this country, the importance of devising liberal things for our Home Missionary operations, can scarcely be overrated.

It is specially worthy of attention, moreover, that what is done in this department of labor, to accomplish any thing worthily and successfully, must be effected shortly, and attempted speedily and in earnest. Twenty years hence—perhaps in half of the time—our national government, like many the other side of the ocean to-day, will be a vast ruin, or a mighty giant stalking among ruins. *The issue is bound up in the moral and religious character of our entire people.*

Now, it is the object of the Am. Bap. Home Missionary Society to promote the preaching of the Gospel—the hope of the world—in all North America. Pursuant to this object, the Society has, during the past year, had under its patronage 156 laborers, scattered from New England to Texas, “and from sea to sea.”

The services of these men have been performed in twenty different States and Territories, including Canada. More special attention is directed, as it should be, to the great Western Valley—eight thousand miles in circumference—extending from the Alleghanies to the Rocky Mountains, and from the Northern Lakes to the Gulf of Mexico. In this valley, the political character of our nation, and the moral destiny of our people, are to be moulded and wielded. And here, we believe, is at length, and at no distant day, to be fought the mighty battle; when, after a fierce and perhaps a long encounter, the hosts of hell shall be routed and overthrown.

With these views we submit the accompanying resolutions, whose adoption here, and reproduction elsewhere, in corresponding *acts*, we unanimously recommend.

Resolved, That this Convention recommend to the churches of this State, such a liberal co-operation with the American Baptist Home Missionary Society, as will meet, so far as possible, the rapidly increasing wants of the country, especially of the feeble churches and needy ministers in the new States of the *Great West*.

Resolved, That we recommend increased frequency and fervency in prayer to God, for larger blessings upon our Home Mission field and our Home Mission laborers.

MICHIGAN CONVENTION.

The interest of Domestic Missions under the management of the Home Mission Society, your Board have reason to think, is prospering. The Rev. J. Booth, exploring and collecting agent, has been employed the whole of his time in the appropriate business of his agency. The nature of his vocation is such as to enable him to furnish the Home Society with that kind of information which “aids it in the selection of fields and in the arrangement of plans for their profitable occupancy.” In the last year, twenty one ministers labored in this State under a commission from the Society, and shared its support. The number now under appointment is twenty-three. The churches thus aided in the support of their pastors are located for the most part in large and growing villages, and if blessed with the favor of the great Head, will ere long become centres of religious and denominational influence. Several which have enjoyed this aid

have been enabled within the year past to complete commodious houses of worship, while others yet receiving support have them in process of erection. Several missionaries are also employed in the more destitute counties of the State, traveling more or less extensively, gathering and feeding the scattered flock. Your Board still "hold the beginning of their confidence firm" that this arrangement is adapted to work most effectually for the good of our rising interests in this State. It cannot, however, be too distinctly impressed upon the minds of Michigan Baptists that they are not permitted, by virtue of their relations to the Home Society, to sit still, and become the mere passive recipients of its favors. Should they composedly rest under such an impression—should they quiet their consciences with the persuasion that they are too feeble to lift a burden with one of their fingers, and nourishing a shameful spirit of avarice, covet the relation of beneficiaries toward what they might fancy to be a rich and flourishing society, then should we have reason to regret that such an arrangement was ever consummated. The Home Society was not designed to act as the foster-mother of our avarice and inefficiency. It would encourage the intelligence, the enterprise, the zeal and benevolence of the churches until the necessity for further reliance upon it for support is removed, and no further. Whether the amount of our contributions the present year shall realize the expectations that have been indulged, and show that we are not enjoying, unworthily, the benefactions of the Society, remains yet to be disclosed. To do for Domestic Missions even more than while they were under our immediate care, we are prompted, by as much as we are receiving more aid in the prosecution of the same work. That we are capable of doing more—even though the entire amount required be money, and not goods—we will not permit ourselves to entertain a doubt. Neither will we suffer ourselves to doubt that the friends of Domestic Missions will do their duty, until the conviction to the contrary is forced upon us by irresistible testimony. The arguments for these missions are too well understood—their importance is too vital and obvious to men of reflection and prayer to escape their consideration or fail of securing their support.

INDIANA GENERAL ASSOCIATION.

We still, as a State, continue to receive very great and timely assistance from the American Baptist Home Mission Society. From the character of her Missionaries, the substantial appropriations she makes, the system with which she controls all her doings, the established reputation she enjoys from long-tried, prompt, and energetic action, and the high places she fixes upon as the field of her labors; it is not easy for the shrewdest intellect, guided by the most eminent godliness, to gauge her influence in the conversion of souls, the promotion of systematic efforts in the churches, and in awakening attention to an efficient Ministry and an enlightened Scripture benevolence. She has in Indiana twelve Missionaries, to whom she this year appropriates \$1,725. We still greatly need her assistance, and trust that it will not in the least degree be withdrawn. We cannot, as a denomination in Indiana, do without the continued, energetic labors of the American Baptist Home Mission Society.

IOWA CONVENTION.

In submitting their brief Annual Report, your Executive Board would devoutly record the indulgence of a kind Providence, which has preserved our Missionaries, with but a single exception, from the ravages of disease and the arrows of death.

Since the last anniversary, Brother M. J. Post, one of the members of the Board, has been removed to the "spirit land," to receive the end of his faith.

The fall of *one* is a serious loss to Iowa in her present destitution. The intelligence mantled many a visage with sadness, and veiled many a little church in mourning. And while your Board deeply sympathize with the afflicted and bereaved family, and the friends of truth, in the loss sustained by his removal, they would be admonished that *their* time is short, and gather new incentives to diligence in the work assigned them.

Although as missionaries our responsibilities have been crushing, and our labors manifold, yet officially our toils have not been oppressive. Such is the paucity of laborers in this great and suffering field, that no voluminous report is demanded to record their doings. It would have afforded your Board unfeigned pleasure patiently to have heard, and officially to have ratified, the applications of fifty "*good men, full of the Holy Ghost and of faith,*" but such, or even an approximate privilege, has been denied us.

The Agency appointed by the Parent Society for Iowa having resigned early in the year, it was the opinion of your Executive Board, that by recommending appointments and appropriations, they would assume unauthorized responsibility; but being subsequently advertised by the Corresponding Secretary of the Am. Bap. Home Mis. Soc., of their desire for our continued action, we have cheerfully complied.

Never did we more fully appreciate the truth, "*THE HARVEST TRULY IS PLENTIFUL, BUT THE LABORERS ARE FEW.*"

At this important crisis, a few efficient men would not only exert a direct influence, salutary and wide-spread, upon the problematical destiny of this rapidly rising State; but would vastly augment the usefulness of those who are toiling single handed, and undermining their constitutions by excessive hardships and crushing responsibilities.

The wife of Rev. J. N. Seely has been called away by death, and he, in consequence of declining health, has been obliged to leave Keokuk, the present and prospective commanding influence of which demands a man of strength and piety. Burlington, that important post, is still unoccupied. Farmington, and other places too numerous to mention, are suffering for some one to break to them the bread of life. And yet, were we to intimate that all our good brethren East were not just where they should be, responding to calls most imperious, bound by obligations too sacred to sever, occupying fields of greatest promise, we might be regarded as unadvised and censorious. If so, what an important prayer should go up from our American Israel for an increase of laborers! With what earnestness should the feeble churches composing this Convention, with palpitating hearts, bleeding over our moral wastes, with one hand grasping the sickle, the other filled with the precious grain, urge before the august Majesty the inspired petition, "*O LORD, SEND FORTH LABORERS INTO THE HARVEST,*" until voices shall be heard around us, and in our midst, "*Here am I, send me, and here am I, send me;*" until to our appeals the response shall echo across the mountains, that scores and hundreds are forthcoming, to thrust in their sickles and reap sheaves for immortality.

The Home Missionary Society is, under God, the Foster Mother of the Churches of Iowa. To her we are indebted for the existence of this organization; and, although we can never repay the debt of gratitude we owe, we feel bound faithfully to advertise her of our deplorable moral destitution, and respectfully and earnestly implore her continual aid, lest silence bring upon ourselves the blood of the perishing.

Your Board have not the data from which to record the results of labor bestowed. Indeed, the full results are known only to him who sees the end from the beginning; and for our knowledge thereof, we must wait until after the influences exerted, reaching onward and onward still, down to the very end of time, shall have been gathered up in the final destiny of the world. Much of that labor has been preparatory, gathering and shaping crude materials, quarrying the stone, laying the foundation, sowing the seed, and all has been done in the confident expectation that ultimately they who sow and they who reap shall rejoice together. Our Convention is yet a nurseling. May its growth be healthful and rapid, until it shall occupy a commanding moral position on the world's arena! It is a small rivulet. May its fountain head prove perennial; nay, the source of a majestic river, whose streams shall refresh and fertilize distant moral wastes! It is but a germ. May its roots strike deep in the affections of God's people! Watered by the tears of the pious, and the dews of grace, may it become like Joseph's fruitful bough, whose branches ran over the wall!

In the review of the past, we find occasion for gratitude, that, to any extent, Heaven has been pleased to bless labors so feeble and so unworthy; and for humility that we have done so little—possessed no more of the faith, the patience, the zeal and self-sacrificing spirit of our Divine Lord. In resigning the

trust you committed to us, we feel a consciousness of integrity of purpose in our official acts, and yet appreciate the truth that "to err is human." We ardently pray that the interests of our beloved Convention may be most sacredly cherished, and that, by the practical sympathy of its constituents, its means of usefulness may speedily become abundantly ample; and may the records of eternity present an assurance to its friends and patrons, which earth's brief, imperfect history can never do, that their labors have not been in vain "in the Lord."

REPORT ON HOME MISSIONS.

Your Committee on Home Missions present the following as their Report:

We have looked over the map of Iowa. We see it dotted with growing villages and towns. The places of interest and importance are numerous, and they are increasing in number and importance yearly. Numbers of our largest towns are entirely unoccupied by Baptists. In these places churches might be constituted, which would grow with the growth, and strengthen with the strength of the towns, had we *suitable men* to place in them. At other points, differing in present importance, we have churches constituted; but they are as sheep without a shepherd.

In view of these facts, we would breathe the prayer that the Head of the Church would send us men after his own heart, to preach to our destitute brethren and citizens the precious Gospel.

But, while we look at our need, and are resolved to do according to our ability to supply our wants, we would remember with unfeigned gratitude, the aid we have been and are receiving from the Am. Bap. Home Mission Society, and pray that that aid may be continued; as our very existence as a denomination, depends, under God, upon the foster care of that Society.

Resolved, That as soon as Providence shall open a door for him to be sustained, and a proper man can be employed, who shall give his entire time and talents as a travelling agent, we ask for his appointment by the Home Mission Society, and we pledge them our hearty co-operation.

DAVENPORT ASSOCIATION, IOWA.

Listened to the Report of the Committee on Home Missions, when, after remarks from Brn. Brabrook and Archibald, a collection was taken up for the American Baptist Home Mission Society, amounting to 6.55, and pledges received to the amount of \$60.50; after which the Report was adopted as follows:

Your Committee, in discharge of the duty assigned them, have directed their attention simply to Iowa. This beautiful land, according to admitted boundaries, embraces a territory of some 55,000 square miles—sustaining a population of about 140,000 souls—comprising, in its climate, fertility of soil, mineral resources, navigable and manufacturing rivers and streams—the intelligence, industry, and morality of its population—facilities for wealth and happiness which amply justify its rapid and deepening tide of emigration from all climes and all lands. By characteristic piety and wisdom, the "A. B. H. M. S.," as appears from Annual Reports, directed attention to this inviting field as early as 1837—since which period, its steady and increasing aid has been realized in the appointment of from twenty to thirty different missionaries—who have performed an aggregate of from seventy to eighty years' labor for one man—sustained at an expenditure from the parent Society of rising \$10,000—and by whose instrumentality many a solitary place has been made glad, and the desert has rejoiced and blossomed as the rose. Nevertheless, the same agency, which, under God, has brought into existence, and measurably sustained our infant and multiplying churches, must not only be continued, but, if practicable, greatly increased. Three laborers of loved memory—brethren Whitmore, Robinson and Post—have already made their graves in our midst; while the cherished Fisher and Johnson have gone hence to Oregon there to unfurl the banner of the Cross. Villages, towns, and cities, adorning our rivers and beautifying our forests and prairies—among which are more than forty County seats, where we have had no stated ministry—are constantly swelling the Macedonian cry, "Come over and help us." Therefore,

Resolved, That while we gratefully acknowledge the benevolent and timely aid secured to us by the "A. B. H. M. S."—and hail with unutterable joy their appointment of three additional laborers for Iowa this fall—we nevertheless

earnestly implore their continued and increased instrumentality, as indispensable to the successful attainment of what has been but partially secured—as well as to the occupancy of numerous fields of rich promise, now “white already to harvest,” importuning a ministry of our faith and order.

DES MOINES ASSOCIATION, IOWA.

Your committee on Home Missions would respectfully report that the subject presents itself as one of the greatest possible interest to us all. The field of the Home Mission Society is our own home, a home desolate indeed in the absence of its labors, but greatly gladdened in the enjoyment of them; while yet destitution prevails around us, to such an extent, as to make our hearts sad while we look upon it. In view of facts with which we are all familiar, we would submit the following resolution:

Resolved, That our grateful acknowledgments are due the Am. Bap. Home Mis. Soc., to whose instrumentality, under God, we are largely indebted for the previous privilege of hearing the Gospel of salvation preached, and that it becomes us to co-operate with them to the full extent of our ability in the support of the means of grace among ourselves, and the extension of such privileges to the still destitute. To pray fervently that the blessing of the God of all grace may crown our efforts.

WISCONSIN GENERAL ASSOCIATION.

REPORT OF THE COMMITTEE ON ARRANGEMENTS.

That in view of the great and glorious work in which the American Baptist Home Missionary Society is engaged, of preaching the gospel and establishing its institutions among the destitute, and in view of the destitute field and want of efficient Gospel laborers in our own State, therefore,

Resolved, That we recommend that a fund be raised by obtaining subscriptions of \$5 for five successive years, to be appropriated through the American Baptist Home Missionary Society, to secure the preaching of the gospel in important destitute villages and county seats; and that a subscription be circulated for the purpose immediately after the collection this afternoon.

The Association then heard and accepted the Report of the Board.

Resolved, That the Executive Committee be directed to adopt such measures as in their judgment will seem most desirable, to immediately carry into effect the resolution in the 5th item of the Report of the Committee of Arrangements.

HOME EVANGELIZATION.

It is a fact which deserves to be well considered by every Christian who cherishes an interest in the triumphs of true religion, that the relation of this country to the great enterprise of evangelizing the world, possesses in this our own age a higher degree of importance than has ever invested it at any preceding period. Until within a few years, the United States have been regarded as holding a position on the outermost frontier of the civilized portion of the earth. When the Asiatic, possessing the oldest seats of civilization, has thought of us at all, he has seen the continent of Africa, or the continent of Europe, with the Indian Ocean and the boisterous Atlantic, separating us from him. In his view, America has been literally the very “ends of the earth,” and the last place whence to expect superior light and knowledge. But the providence of God is bringing to pass the saying that is written, “the last shall be first;” for America is soon to be regarded as lying midway between the old continents,—in the very bosom and centre of the civilized nations. Ere long, railroads and telegraphic lines will connect the Atlantic and the Pacific; Boston and New York will converse with Oregon; the European will be passing through this country on his way to Asia, and the Asiatic also on his way to Europe; our western shores will attract settlers from China and Japan, and in our marts of commerce, Pagan and Christian people will meet and mingle together.

Such a wonderful issue of things, we are aware, has been doubted, until of late, even by the most intelligent minds. When the Oregon question was agitating the country, a popular writer of this city said, in a public lecture at the Lyceum, that the Rocky Mountains are barriers set by the Almighty against our being one people with those whom they shall effectually separate from us. But since then, the adventurous spirit of our young countrymen has shown that through these barriers God had prepared a highway along which the whizzing car may rush with its wonted speed. "Mountains interposed" no more "make enemies of nations," nor break their unity. What is distance to us, when we can send words abroad on electric streams which pass (as Mr. Wheatstone says,) at the rate of 288,000 miles, equal to $11\frac{1}{2}$ times around the globe, in one second? What is distance to us, when men in the Atlantic cities can talk with their neighbors on the shores of the Pacific by means of the lightning's tongue, and the quick transmission of intelligence can form bonds of sympathy to blend hundreds of millions into one great nationality?

If, then, it be true that, instead of our merely sending forth a few missionaries to seek the teeming population of heathenism, God is so ordering events as to bring that population within the sphere of our influence as a people, and placing America in the heart of the world, who can over-rate the importance of our striving to the utmost to prepare our country for her exalted mission? Whose soul would not sink within him at the anticipation of a failure? What if they should find us a selfish, immoral, lawless people, prepared to offer them only a mutilated, a corrupt and spiritless Christianity? What if they should find our social life degraded, our practices of trade unrighteous, our religion merely nominal, our doctrines favoring oppression, so that they will be constrained to taunt us with the question, "What do ye more than others?" By a decree which no human power can control, this nation is destined, in a very literal sense, to be "established on the tops of the mountains," and the people are to flow to it; and if we be not fitted to give them the light of life and salvation, in what part of the moral firmament shall a star of hope arise upon their benighted vision? Whence shall dawn that light by which they may be led from the ways of error into truth, from the service of dumb idols to the service of the living God?

Most clearly, therefore, does it become the duty of the friends of missions to care well for the home field of evangelization on the score of a wise economy. For here, with a comparatively small outlay of expense, we may secure the grandest of all moral results. For what result can be more momentous, more sublime, than the Christianizing of the world? But it is by the spread of Christianity in our own land, that we can obtain the greatest amount of power to be employed in the evangelization of the race. With reference to this chief end, therefore, it would be wise for American Christians to bestow their strongest efforts on this continent. To do so, would be acting on the principle always adopted by a company of calculating manufacturers, who do not begrudge a large outlay of money at the point where it can be expended in creating the greatest amount of motive power for their various operations; and we know who it is that said, "the children of this world are wiser in their generation than the children of light."

Moreover, as to this matter of adapting means to ends in the work of evangelization, it deserves to be remembered that some nations far excel others in those elements of character which fit them to exert an intellectual and moral influence. If, for instance, France were thoroughly evangelized, perhaps no nation of Europe would do so much to diffuse religion in the world. And when we consider the elements of American character as displayed in the realm of commerce, of art, of science, of industry, of discovery, when we consider that it blends the vivacity of the Greek with the versatility of the French and the patient endurance of the Anglo-Saxon, we see reason to believe that no nation on the globe contains a more exhaustless spring of motive power to mould the moral destiny of the race by the diffusion of Christianity. Truly, as American Christians, it becomes us to own that we have "a goodly heritage" in the work before us,—a work in which the welfare of our country, of the human race, and of the kingdom of Christ, are intimately and permanently blended.—*Reflector and Watchman*, June 29, 1848.

A PLEA FOR EVANGELICAL EFFORT AT HOME.

Extract from a Speech of Hon. Abbott Lawrence, in Boston.

In an economical point of view, the ministry at large should have our efficient support and co-operation. He regarded it as doing more to prevent crime, and secure property, than any other equal amount expended. He wished there was double the expense in this department. He felt that the laity, that each individual, had duties to perform in this work of moral regeneration—to sympathize with the missionary, and encourage him, by social intercourse and generous contributions.

He felt the uncertainty of life, and he could not neglect that opportunity of bearing his testimony to the importance of providing for the religious wants of this community; and he would say to his friends, what we do must be done quickly. There was no time to lose in perfecting our plans for benefiting our immigrant population.

Our land, hitherto favored of God, was such a nation as never did before, and probably never would again exist. Do we, he asked, appreciate our privileges? Do we contrast our own strong and quiet state with the apprehension and agitation of foreign nations? All our social enjoyments, our civil and religious privileges, our common law, and the common law of our fatherland, were all derived from the same great Fountain—the Word of God. Let the Bible, then, be circulated, not only in this city, but let it be scattered broad-cast all over the land.

From the great influx of foreigners, he was aware that not only the manners, but the character and religion of the people might be changed. All the ministers, all the Bibles and tracts, could not prevent it, without we, as American citizens, do our part. After providing for our own city, he should be in favor of missionaries to our Western States and Territories. Three hundred thousand foreigners come to this country in a year, and the number was rapidly increasing. Iowa and Wisconsin, embracing 200,000 square miles, were, a few years ago, regarded as beyond the limits of the United States, or the possibility of being peopled by white men for many generations. But they are now filling up with immigrants—Norwegians, Swedes, Germans, and Irish—and with amazing rapidity. Thirty years ago, religious instruction kept pace with the increase of population. Now, from the facility of inland navigation by steam, the population of our new States was fast getting ahead of religious instruction; and our Western and South-Western States were the best missionary field on the face of the globe. We need not go to France, Italy, Germany, and Sweden to evangelize them. The people of those countries were coming to us. He was in favor of Foreign Missions. He contributed to their support. He would not reduce them a copper, provided they could at the same time bring up the means of home evangelization to meet the present exigency.

In California there were, already, from the Eastern States, from 20,000 to 30,000 inhabitants, and probably 100,000 in all. These were of all nations and tongues. Why go to Kamschatka or to Japan, when Kamschatka and Japan can be found in California? This, he said, was a matter of common sense. The people had the destinies of this vast nation in their own hands. How, he asked, can our liberties and our cherished institutions be maintained, but by giving to the whole people intellectual cultivation, on principles drawn from the Word of God? Without religion pervade this nation, our government is but a rope of sand.

Let us then begin here, and show that here, in this city of the Puritans, we have some just sense of our responsibility. It is the duty of every man to take up this work as a personal matter. He owes it to God and to his country. Without the Bible, the mind and heart of this people will be as barren as the earth without the sun. And while our work should begin here, it must not end this side of the horizon. It must extend to our brethren in foreign lands. But we must take care of home before we look to Europe. Immigration will not diminish, and we must make preparation to meet it. It will not be less than from 300,000 to 400,000 for years to come; and this, with the home increase, will soon equal a million a year. With a Bible in the hand of every man, we shall give law to the world. And in giving law, we shall also give religion.—*New York Recorder, May 9th, 1849.*

TREASURER'S ACCOUNT IN DETAIL.—EXTRA.

RECEIPTS FOR APRIL, 1849.

VERMONT.

Collections per Rev. T. Powell, Agent.

EAST BENNINGTON Ch., 10 65; Mrs. Elizabeth Harmon 50; Phebe Gale, (deceased) by Executor of Solomon Gale's estate, 25—\$85 65.

MASSACHUSETTS.

WORCESTER—First Ch., 88. LOWELL—S. S. of First Ch., 63.—\$151 00.

RHODE ISLAND.

PROVIDENCE—P. F. Brayton, \$100 00.

NEW YORK.

NEW YORK S. S. of Norfolk-st. Ch., 30; C. J. Gaylor, 10; P. Townsend, 8. BROOKLYN—Pierrepont-st. Ch., 293 89.

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Hudson Ch., 11 88; Fondas Bush Ch., 4 35; Burnt Hills, Coll., 9 65; North Hampton Ch., 5 40; Galway—Second Ch., 3; Hoosick Ch., 14 30; Hoosick Falls Ch., 3 12; Schuylersville Ch., 6 70; Milton Ch., 30; Jamesville Ch. and Soc., 5 50.

NEW JERSEY.

Collections per Rev. C. M. Fuller, Agent.

Milville Ch., Coll. 6 57; Cedarville Ch., 1 50; Bridgeton Ch. Coll., 11; Salem—Second Ch., 18 20; First Ch., 55 50; Mullica Hill Ch., 14 25; Woodstown Ch., 3 25; Mt. Holly—Mrs. R. Cornelius, 10; Marlton Ch. Coll. 30; Dea. C. Kain, 5; J. M. Burroughs, 15; Moorestown Ch., 7 25; Medford—G. Evans, 2; Columbus—Sundry individuals, 5 05; Imlaystown Ch., 30; Misses Cox, 10; Cash, 50 cts.; Hightstown Ch., 32. N. Brunswick—R. E. Runyon, 25.—\$282 07.

PENNSYLVANIA.

PHILADELPHIA—Thomas Wattson and Family, \$37 50.

MICHIGAN.

Grass Lake Ch., per Rev. T. H. Facer, \$2 25.

IOWA.

WASHINGTON—Wm. Craven, \$5.

CANADA.

DRUMMONDVILLE—R. Hubbard, 1 00. Total, \$1100 26.



OUR FINANCIAL CREDIT.

THE salaries of our missionaries are paid by drafts, drawn to their order, on our Treasurer in New York City; which, as they form a safe mode of remittance from West to East, and are promptly redeemed at the treasury, are very current among business men for that purpose. An agent of ours, in a distant State, was requested to purchase some of those drafts with funds which he had collected and transmit them instead of Bank notes. He wrote in reply,—“I find difficulty in procuring the drafts of our missionaries. They can sell them at a premium, the moment they are received, to the merchants here, who, to make sure of them, will sometimes even make an advance payment for them.” The benefit of this credit is felt in any part of the country where our missionaries labor. It has already been realized on the shores of the Pacific ocean.

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 Anderson, Mrs. Catharine Jane, N. York
 Andrews, Mrs. Delilah, Prov., R. I.
 Armstrong, Mrs. M. S. Imlaystown, N.J.
 Arnold, Mrs. Mary, N. Attleboro, Ms.
 Arnold, Mrs. Frances R., Prov., R. I.
 Ashley, Mrs. Hannah, Poultney, Vt.
 Bacon, Mrs. Mary H., Greenwich, N.J.
 Bailey, Mrs. S. W., Parham's Store, Va.
 Bailey, Mrs. Exeline, Noank, Ct.
 Baker, Mrs. B., West Dedham, Mass.
 Baldwin, Mrs. Margaret D., Boston, Mass.
 Ballard, Mrs. Asenath, Brooklyn, N.Y.
 Balen, Mrs. A. Maria, Brooklyn, N.Y.
 Barrows, Experience, Dorset, Vt.
 Bars, Mrs. Sarah A.
 Beecher, Miss Mary C., Portland, Me., by Mrs. Hannah Carleton.
 Beckwith, Miss Abby G., Providence, R. I., by a friend.
 Bellamy, Mrs. Eliza, New York.
 Beman, Miss Rebecca S., Deep River, Ct., by Fem. Miss. Soc.
 Benedict, Mrs. Nancy, New York.
 Benton, Mrs. Sarah, Saratoga, N.Y.
 Bertine, Mrs. Sarah Ann, New York.
 Bidgood, Mrs. L., Hargrove's, Va.
 Billings, Mrs. Betsey, Addison, Me.
 *Blain, Mrs. Lucy, Syracuse, N.Y.
 *Blain, Miss Mary E., Syracuse, N.Y.
 Blain, Mrs. Amy Ann, Charlestown, Mass.
 Bleecker, Mrs. Caroline, New York.
 Bleecker, Mrs. Jane, New York.
 Blunt, Mrs. R., Edenton, N.C.
 Brainerd, Mrs. Saml., Haverhill, Mass.
 Brisbane, Miss Maria, Charleston, S.C.
 Briscoe, Sally C., Va.
 Brown, Miss Fanny, Westerly, R.I.
 Bostick, Mrs. Jane A., Robertville, S.C.
 Breed, Mrs. F. A. C., Allegany City, Pa.
 Broadus, Mrs. Mary A., Versailles, Ky.
 Brockway, Mrs. Elz., Broadalbin, N.Y.
 Bromley, Mrs. Jane M., Willimantic, Ct., by the ch. in Wethersfield.
 Brouner, Mrs. Sarah, New York.
 Brown, Mrs. E. M. A., Fauquire co., Va.
 Brown, Mrs. O. B., Washington, D.C.
 Brown, Mrs. Eliz. E., Aylett's, Va.
 Brown, Mrs. Susan A., Brooklyn, N. Y., by Young Men's Miss. Soc. of First church.
 Buckner, Miss S. T. Baltimore, Md.
 Burnett, Mrs. Maria M. Suffield, Ct.
 Butler, Mrs. S., Lansingburgh, N.Y.
 Calom, Mrs. M., Sing Sing, N.Y.
 Carleton, Miss Frances, West Cambridge, Mass., by Mrs. H. Carleton.
 Carleton, Miss Emelina H., West Cambridge, Mass., by do.
 Carew, Miss Emma H., New York, by her Grandmother.
 Carraway, Mrs. H., Kingston, N.C.
 Carroll, Mrs. S. A. S., Wash'ton, N.C.
 Carpenter, Mrs. Eliz., Pawtucket, R.I.
 Carter, Mrs. Sarah, Richmond, Va.
 Caswell, Mrs. Esther Lois, Providence, R.I., by a friend.
 Caswell, Miss Martha S., Charlestown, Mass., by Miss Martha Whiting.
 Cauldwell, Mrs. Cornelius, New York.
 Cauldwell, Miss Elizabeth, New York.
 *Cauldwell, Mrs. Maria, New York.
 Cauldwell, Mrs. Susan W., New York.
 Cauldwell, Mrs. Ann Jane, New York.
 Cauldwell, Mrs. A., Whitesboro, N.Y.
 Challiss, Mrs. Lydia, Marlton, N.J., by the ch. at M.
 Church, Miss Clara O. B., Boston, Mass. by Bowdoin Square ch.
 Church, Miss Emma C., Boston, Mass. by Bowdoin Square ch.
 Clark, Miss E., Beaufort, S.C.
 Clark, Mrs. M. G., Springfield, Mass.
 Clark, Mrs. Elizabeth, New York.
 Clark, Miss Clarissa, Deep River, Ct., by Fem. Miss. Society.
 Clark, Miss Eliza, Syracuse, N. Y.
 Clapp, Miss Jane R., Providence, R.I., by a friend of 1st ch.
 Clapp, Mrs. Jane M., New York, by 1st ch. in Albany.
 Clopton, Mrs. M., New Kent, Va.
 Cole, Mrs. Frances L., New York.
 Colby, Mrs. E. A., New London, N.H.
 Colgate, Mrs. Elizabeth, New York.
 Colgate, Miss Hannah, New York.
 Colgate, Miss Jane, New York, by her mother.
 Cone, Mrs. S. W., New York.
 Cone, Miss Amelia M., Philadelphia, Pa., by the Fem. H. M. Soc. of 1st ch., New York.
 *Cooper, Mrs. Eliza A., New York.
 Cornelius, Mrs. Rach., Mt. Holly, N.Y.
 Corning, Mrs. N., Brooklyn, N.Y., by F. H. M. S., of 1st ch., in Brooklyn.

- Cox, Miss Mary, New York.
 Cox, Miss Catharine, Imlaystown, N. J.
 Crane, Mrs. Abba S., Canton, Mass.
 Crane, Miss Sarah H., Canton, Mass.,
 by her mother.
 Crandall, Mrs. J. A., Petersburg, N. Y.
 Crawford, Mrs. A. A., Brooklyn, N. Y.
 Crawford, Mrs. Charlotte, New York.
 Cummings, Mrs. Daniel, Chelsea, Mass.
 Cummings, Mrs. Abigail, Cambridge,
 Mass.
 Curry, Mrs. Harriet, Hamburg, S. C.
 Cutting, Mrs. E. B., Brooklyn, N. Y.
 Dabney, Mrs. E. T., Jackson, Louisa
 co., Va.
 Daniels, Mrs. E. E., Leroy, N. Y.
 Dagg, Mrs. J. L., Penfield, Ga.
 Davis, Mrs. Eliza H., Rochester, N. Y.
 Davies, Mrs. Alice S. H., Newark, N. J.
 Decker, Mrs. Keziah R., New York.
 Decker, Mrs. Abigail, New York.
 Decker, Miss Mary A., New York.
 De Graffenried, Mrs. S., Crosbyville,
 S. C.
 Denison, Mrs. P., Portersville, Ct.
 Devan, Mrs. Emma E., Doway, France,
 by Fem. H. M. Soc. of First Ch.
 Devore, Mrs. Catharine, Edgefield, S. C.
 Dickinson, Mrs. C. A., Elmira, N. Y.
 Dodge, Mrs. Eliza P., New York.
 Dole, Mrs. Lydia T., Haverhill, Mass.
 Dowling, Mrs. Maria S., New York.
 Drake, Mrs. A. L., Plainfield, N. J.
 Duncan, Mrs. E. E., Jackson, Va.
 Duncan, Mrs. James H., Haverhill, Ms.
 Dunlap, Mrs. Eliza, Brooklyn, N. Y.
 Du Pree, Mrs. S. P., Darlington, S. C.
 Duvall, Mrs. J., Mitchell's, Va.
 Eddy, Mrs. Sarah D., N. Bedford, Ms.
 Eddy, Miss Ann E. N., do do.
 Edwards, Mrs. R., New York.
 Elgreen, Mrs. Ann, New York.
 Ellis, Mrs. Mary, Norwalk, Ct.
 Emmons, Sarah, Deep River, Ct.
 Estes, Miss H. S., Lo'r Three Runs, S. C.
 Estes, Mrs. E. A., Lo'r Three Runs, S. C.
 Evans, Mrs. S. E., Society Hill, S. C.
 Farrar, Mrs. S. P., Jackson, Louisa co.,
 Va.
 Felton, Mrs. Mary, Hertford, N. C.
 Field, Mrs. Thomas F., Brooklyn, N. Y.,
 by a friend.
 Finch, Miss S. A., Red Oak Grove, Va.
 Fishback, Mrs. Sophia, Jeffersonton, Va.
 Fisher, Mrs. Ann L., New York.
 Flanders, Mrs. M. H. L., Beverley, Ma.
 by her mother.
 Flinn, Mrs. E. A. E., Darlington, S. C.
 Ford, Mrs. H., Philadelphia, Pa.
 Ford, Mrs. Mary, Harvey's Store, Va.
 Forrester, Mrs. Elenora, New York.
 Forsyth, Mrs. Sarah, Livingston, N. Y.
 Francis, Mrs. Hannah, New York.
 Frapp, Mrs. Ann H., Beaufort, S. C.
- Fuller, Miss Elizabeth, Baltimore.
 Gardner, Miss Miranda B., New York.
 Garnett, Dorothy, Miller's, Va.
 Gault, Mrs. George, Brooklyn, N. Y.
 George, Mrs. E. C., Culpepper, Va.
 Gibbs, Mrs. B. H., Sullivan, N. H.
 Gibbs, Mrs. Eliza Ann, Salem, N. J.
 Gifford, Mrs. Annis, Bedford, N. Y.,
 by H. M. S. of the ch. at B.
 Goddard, Mrs. Elizabeth, York, N. Y.
 Going, Mrs. Lucy T., Ohio.
 Going, Mrs. Nancy B., Columbus, O.
 Grafton, Miss Frances, Brooklyn, N. Y.
 Graham, Mrs. S. W., Hillsboro, N. C.
 Granger, Mrs. A. B., Providence, R. I.
 Greene, Mrs. L. B., New Bedford, Ms.
 Green, Mrs. Mary, New York.
 Green, Mrs. C. E., Providence, R. I.
 Green, Miss F. M., Providence, R. I.
 Grenell, Mrs. Eliza, Paterson, N. J.,
 by the church.
 Gregory, Miss Clarissa, New York, by
 S. school of 16th church.
 Gwathmey, Mrs. E. T., Aylett's, Va.
 Hammond, Mrs. Mary, Pittsford, Vt.
 by her husband.
 Hammond, Miss Mary Frances, Pitts-
 ford, Vt., by her father.
 Harris, Mrs. Elizabeth J., Va.
 Harrison, Mrs. C. M., Charles City, Va.
 Haswell, Mrs. J. M., Amherst, Burmah.
 Hatt, Mrs. Sophia, New York, by Fem.
 Miss. Soc. of Tab. Ch.
 Hathaway, Miss Mary, New York, by
 a friend.
 Haynes, Mrs. S. B., Washington, D. C.
 Harmon, Mrs. E., North Bennington,
 Vt.
 Hickman, Mrs. E., New Albany, Ia.
 Hill, Mrs. Harriet D., New York.
 Hill, Miss Harriet R., New York.
 Hill, Mrs. Mary, Miller's, Va.
 Hill, Mrs. Lydia Ann, Plainfield, N. J.
 Hills, Mrs. Deborah, Haverhill, Mass.
 Hillman, Mrs. Catharine, New York.
 Hover, Mrs. Elizabeth, Cambridge, Ms.
 Howard, Mrs. Lucy Mason, Hartford,
 N. Y.
 Howarth, Mrs. Helen, Salisbury, Mass.
 Hudgens, Mrs. Rebecca Y., Hampton,
 Va.
 Hull, Mrs. Maria, New York.
 Humphrey, Mrs. J. A., Albany, N. Y.
 Hunt, Mrs. N., Sharon, Ct.
 Hunt, Miss Eliza, New York, by Miss
 Elizabeth Cauldwell.
 *Hunting, Mrs. Dorcas, Corinth, Me.
 Hutchinson, Mrs. E., Windsor, Vt.
 Hyer, Mrs. Rebecca, New York.
 Ives, Mrs. Hope, Providence, R. I.
 Ives, Mrs. Julia A., Suffield, Ct.
 Jackson, Mrs. M. T., Newport, R. I.
 Jameson, Mrs. L. L., Providence, R. I.
 Jandon, Mrs. Sarah T., Robertville, S. C.

- Jennings, Mrs. S. C., Worcester, Ms.
 *Jencks, Mrs. Caroline B., Bankok, Siam.
 Jencks, Miss Maria, Pawtucket, R. I.
 Jenkins, Mrs. Susannah, New York.
 *Jeter, Mrs. Sarah A., Richmond, Va.
 Johnson, Mrs. H. Edgefield, S. C.
 Johnson, Mrs. Sarah S., North East, Pa.
 Joyce, Miss Sarah W., Worcester, Mass., by Hon. I. Davis.
 Jones, Mrs. Ann T., Williamsburg, Va.
 Jones, Mrs. E. Tavern, Chester co., Pa.
 Jones, Mrs. Margaret, New York.
 *Jones, Mrs. J. Leavitt, Bankok, Siam.
 Jones, Mrs. Susan, Newbern, N. C.
 Jones, Mrs. Stephen, Westkill, N. Y.
 Jones, Mrs. Deborah, Willistown, Pa.
 Jones, Mrs. Eliza W., Newark, N. J.
 Jones, Mrs. Elizabeth, Macedon, N. Y.
 Judson, Mrs. Emily C., Maulmain, Burmah, by 11th Ch., Philadelphia.
 Keely, Mrs. John, Haverhill, Mass.
 Kelly, Mrs. Elizabeth, New York.
 Kelly, Mrs. Joan, Elmira, N. Y.
 Kelley, Mrs. Catharine, New York.
 Kennan, Mrs. E., Thompsonville, Va.
 Kendrick, Mrs. Ann, Hamilton, N. Y.
 Kerfoot, Mrs. Maria C., Upperville, Va.
 Kerfoot, Mrs. H. E., Battletown, Va.
 Key, Mrs. A., Fife's, Va.
 Knapp, Mrs. Mary, Portersville, Ct.
 Knowles, Mrs. S. E., Providence, R. I.
 L'Amoureux, Mrs. Nancy, South Hadley Falls, Mass.
 La Grange, Mrs. J., East Hillsdale, N. Y.
 Lake, Mrs. Eleanor E., New York.
 Lane, Mrs. Mary F., Va.
 Langley, Miss Harriet N., Providence, R. I., by a friend.
 Lathrop, Mrs. Jane E., New York.
 Lea, Mrs. Elizabeth, Yanceyville, N. C.
 Leonard, Mrs. Mehetabel, Zanesville, Ohio., by the 2d ch., New London, Ct.
 Lewis, Mrs. Asa, Worcester, Mass.
 Lewis, Mrs. Ann, Brooklyn, N. Y.
 Lewis, Mrs. Mary B. S., Brooklyn, N. Y., by Young Mens' Miss. Soc. of 1st ch.
 *Lee, Mrs. Olive, North Bristol, N. Y.
 Lee, Mrs. Amanda, North Bristol, N. Y.
 Lee, Miss Ann Mollan, New York, by Mrs. Eliza M. Taylor.
 *Lipscomb, Mrs. M. Louisa C. H., Va.
 Lifsey, Mrs. Sally, Hick's Ford, Va.
 Loring, Mrs. James, Boston, Mass.
 Lyon, Mrs. Mary, York, N. Y.
 Lyon, Miss Rebecca, Plainfield, N. J.
 Marchant, Miss Mary W., Providence, R. I.
 Martin, Mrs. R. W., New York.
 Martin, Mrs. Harriet W., New York.
 Martin, Miss Mary Ann, New York, by S. school of 16th ch.
 Martin, Mrs. Charles J., New York, by her husband.
 Mason, Mrs. Sarah R., Williamsburg, N. Y.
 Mason, Mrs. Delia C. Fuller, Sandusky, N. Y.
 Maul, Mrs. Sarah Ann, Cedarville, N. J.
 McAllister, Mrs. E., Fayetteville, N. C.
 McCormick, Mrs. Sarah M., N. York.
 *McIntosh, Mrs. M. Philadelphia, Pa.
 McIntosh, Mrs. Mary, Philadelphia, Pa., by her husband.
 McIver, Mrs. Ann J., Society Hill, S. C.
 McTaggart, Mrs. Margaret, Reading, Pa.
 Milbank, Miss Elizabeth, New York.
 Milbank, Mrs. Mary W., New York.
 Milbank, Mrs. Eliza W., New York.
 Milbank, Miss Ann B., New York.
 Milbank, Miss Sarah C., New York.
 Milbank, Miss Mary W., New York.
 Milbank, Miss Mary A., New York.
 Miles, Mrs. Hannah, New York.
 Miller, Mrs. Abigail, New York.
 Miller, Miss Amanda, Bedford, N. Y.
 Miller, Mrs. Sarah R., Meriden, Ct.
 Miller, Mrs. Nancy, New London, Ct.
 Miller, Miss Anicartha, New York.
 Moore, Mrs. Julia, Mulberry Grove, Va.
 Morrell, Mrs. Sarah G., Savannah, Ga.
 Morrill, Miss Mary, Salisbury, Mass., by the Salisbury and Amesbury Ch.
 Morton, Mrs. Susan, Newark, N. J.
 Morton, Miss Sarah B., Newark, N. J.
 Moss, Mrs. Nancy, Upperville, Va.
 Mosely, Miss S. A., Dupree's, Va.
 Munn, Mrs. Sarah P., New York.
 Munn, Mrs. Mary, New York.
 Myers, Mrs. Anna R., Philadelphia, Pa., by her husband.
 Neale, Mrs. Melissa Y., Boston, Mass., by Mrs. James Loring.
 Newton, Mrs. Sally, Albany, N. Y.
 Nichols, Miss Hannah, Bridgeport, Ct.
 Osgood, Miss Sarah T., Salisbury, Ms.
 Osgood, Miss Jane, Salisbury, Mass., by the Salisbury and Amesbury ch.
 Page, Mrs. Abel, Haverhill, Mass., by 1st ch. and cong. of Haverhill.
 Palmer, Mrs. William, East Lyme, Ct.
 Palmer, Mrs. Amelia W., Stonington-boro', Ct., by the church.
 Parker, Miss Lavinia M., Suffield, Ct., by Miss. Soc. of Lit. Inst.
 Patterson, Mrs. M., Chapel Hill, N. C.
 Payne, Miss Amanda, Amenias, N. Y.
 Payne, Mrs. Betsey, Hamilton, N. Y.
 *Peck, Mrs. Sarah, New Woodstock, N. Y.
 Peck, Mrs. Nancy M., Owego, N. Y.
 Peck, Mrs. C. C., Norwalk, Ohio.
 Pember, Mrs. Mary, New London, Ct.
 Peterson, Mrs. Deborah V., N. York.
 Phillips, Mrs. Theo'a, Norristown, Pa.

- *Pickens, Mrs. M. E., Edgefield, S. C.
 Pike, Miss Ann E., Providence, R. I.
 Platt, Mrs. Jane D., New York.
 Plymer, Mrs. Eliza, New York.
 Powell, Mrs. Nancy, Powellton, N. C.
 Probyn, Mrs. Ann.
 Purify, Mrs. L., Chapel Hill, N. C.
 Purser, Mrs. Mary, Brooklyn, N. Y.
 Putnam, Mrs. Clarinda, Eaton, N. Y.
 Rand, Mrs. M. E. H., New York, by
 a friend.
 *Randall, Mrs. Mary E., Woburn, Ma.
 Randall, Mrs. Mary, Groton, Ct., by
 the 2d ch. in G.
 Randolph, Mrs. Huldah, New York, by
 Fem. H. M. Soc. of 1st ch.
 Rankin, Mrs. Sarah, Reading, Pa.
 Rankin, Mrs. Eliza, Reading, Pa.
 Reed, Mrs. S. B. G., Franklindale, N. Y.
 Reid, Mrs. Dorothy, Bridgeport, Ct.
 Reynolds, Mrs. Mary, New York.
 Rhees, Mrs. Grace W., Wilmington,
 Del., by 2d ch.
 Rice, Mrs. Mary, Orleans, N. Y.
 Richmond, Miss M., Hillsdale, N. Y.
 Richards, Mrs. Eliza G., New England
 village, Mass.
 Rider, Miss Olive P., Suffield, Ct.
 Roberts, Sarah, New Bedford, Mass.
 Robinson, Mrs. Martha Savannah, Ga.
 Rogers, Mrs. E. D., Providence, R. I.
 Rose, Mrs. Olive E., Troy, N. Y.
 Runyon, Mrs. Isabella, New York.
 Sarles, Mrs. C. A., Brooklyn, N. Y.
 Saunders, Mrs. Harriet, Nuttsville, Va.
 Sawyer, Mrs. H. N., Salisbury, Ms.
 Scribner, Mrs. Maria, New York, by
 her brother, P. Balen.
 Seeley, Mrs. Harriet M., New York,
 by 6th st. ch.
 Shailer, Mrs. C. P., Roxbury, Mass.
 Shailer, Mrs. Sarah, Deep River, Ct.
 Shaw, Miss H. N., Providence, R. I.
 Sheffield, Mrs. Mary, New York.
 Sherwood, Mrs. Lydia, Weston, Ct.
 Shuck, Mrs. Eliza G., Shanghai, China.
 Simmons, Miss Eliza, Reading, Pa.
 Skinner, Mrs. Anna, Hertford, N. C.
 Skinner, Mrs. Phebe B., Hudson,
 N. Y., by Sunday-school of ch. in H.
 Slafter, Mrs. Maria M., Bankok, Siam.
 Slater, Mrs. S. I., Providence, R. I.
 Smith, Mrs. Priscilla B., Clarkson, Va.
 Smith, Mrs. Sally, Hancock, Mass.
 Smith, Mrs. M. E., Christianville, Va.
 Smith, Mrs. Abigail M., Newport, R. I.
 Smith, Mrs. S. L., Fayetteville, N. C.
 Smith, Mrs. M. G., Providence, R. I.
 Smith, Mrs. Lydia W., Pike, N. Y.
 Smith, Mrs. B. S. W., New Eng. Vil-
 lage, Mass.
 Souders, Mrs. C. B. L., Frazer's, Pa.
 Sowers, Mrs. Mary E., Battletown, Va.
 Sowers, Mrs. Elizabeth, Millwood, Va.
 Speer, Mrs. Clarissa, Palmyra, N. Y.
 Stickney, Mrs. J. M., Toulon, Ill.
 Stillman, Mrs. F. G., Westerly, R. I.
 Stillwell, Mrs. Lydia J., Providence,
 R. I., by her husband.
 Stokes, Mrs. Caroline, New York.
 Stow, Mrs. Baron, Boston, Mass.
 Stout, Mrs. L. M., Louisa C. H., Va.
 Swan, Mrs. Laura, New London, Ct.
 Sutton, Mrs. E., Britton's Roads,
 N. C.
 Swaim, Mrs. A. D., Worcester, Mass.
 Swepson, Mrs. V. B., Yanceyville, N. C.
 Taggart, Mrs. Harriet M., New York.
 Tanner, Mrs. E. F., Spring Garden, Va.
 Taylor, Mrs. E. E. L., Brooklyn, N. Y.
 Taylor, Miss Harriet Hill, Troy, N. Y.
 Taylor, Mrs. M. B., Lawtonville, S. C.
 Taylor, Mrs. Dimis, York, N. Y.
 Taylor, Mrs. Laura, New York.
 Taylor, Miss Emily, New York, by her
 father.
 Taylor, Miss Ann Jane, New York, by
 her father.
 Taylor, Miss Louisa, New York, by her
 father.
 Taylor, Mrs. Sarah A., New York, by
 S. S. of Norfolk-st. ch.
 Terry, Mrs. A. N., Spring Garden, Va.
 Thomas, Mrs. Isabella, New York.
 Thomas, Mrs. Cornelius W., N. York.
 Thompson, Mrs. Ann E., New York.
 Thompson, Mrs. S. S., Pittsborough,
 N. C.
 Thompson, Mrs. H. E., N. London, Ct.
 Todd, Mrs. Angeline M., New York.
 Todd, Mrs. Wm. W., New York, by
 Fem. H. M. Soc. of 1st ch.
 *Towell, Mrs. E. E., Sandy Bottom, Va.
 Tripp, Mrs. Susan, New Bedford, Ms.
 True, Mrs. Betsey M., Plainfield, N. H.
 Truman, Mrs. Betsey S., Owego, N. Y.
 Tucker, Mrs. F. G., Stony Creek, Va.
 Tucker, Mrs. Elisha, Chicago, Ill.
 Turner, Mrs. Grace, New London, Ct.
 Verstile, Mrs. R. E. Savannah, Ga.
 Vinton, Mrs. C. H., Tavoy, Burmah.
 Wade, Mrs. D. B. L., Tavoy, Asia.
 Walker, Mrs. Eliz. Marcus Hook, Pa.
 Walker, Mrs. Mary, Brookneal, Va.
 Walker, Miss H., Marcus Hook, Pa.
 Walker, Mrs. Eliza H., Somerset, N. Y.
 Walker, Mrs. J. C., Central Falls, R. I.
 Wallace, Miss Eliza, Brooklyn, N. Y.
 Washington, Mrs. Eliz. Newbern, N. C.
 Wasson, Mrs. Clarissa, Albany, N. Y.
 Wayland, Mrs. H. S. H., Providence,
 R. I.
 Webster, Mrs. Phineas, Haverhill, Ms.
 Weeks, Miss Ann, New York.
 Webb, Mrs. Maria, Philadelphia, Pa.
 Welch, Mrs. B. T., Brooklyn, N. Y.

- Wheelock, Mrs. E. M., Sing Sing, N. Y.
 Wheeler, Mrs. Elizabeth H., San Francisco, California.
 Whidden, Mrs. Sarah, Calais, Me.
 White, Mrs. E., Port Richmond, N. Y.
 White, Mrs. M. D., Marcus Hook, Pa.
 White, Miss Lydia, Haverhill, Mass.
 Whitney, Miss Harriet, New York.
 Whittier, Miss Abby, Haverhill, Mass.
 Whittier, Mrs. Leonard, Haverhill, Ms.,
 by 1st ch. and cong. of H.
 Wilbur, Mrs. Sally, East Avon, N. Y.
 Wilcox, Mrs. Louisa S., Taunton, Ms.
 Wilder, Mrs. Delia A., Albany, N. Y.
 Wildman, Mrs. Roxey S., Lebanon, Ct.
 Willett, Miss Sarah, New York.
 *Williams, Mrs. E., Society Hill, S. C.
 Williams, Mrs. C. S., Fayetteville, N.C.
 Williams, Mrs. Mary M., do do
 Williams, Mrs. Elizabeth S., Fayetteville, N. C.
 Wisner, Mrs. S., Mount Morris, N. Y.
 Wisner, Mrs. Adaline, Elmira, N. Y.,
 by her husband.
 Withington, Mrs. M., Williamsburgh, N. Y.
 Withington, Miss Lucy M., New York.
 Wood, Mrs. J. S., Hertford, N. C.
 Wood, Mrs. M. E., Hertford, N. C.
 Woodruff, Mrs. Innocent, Albany, N. Y.
 Woodward, Mrs. M. D., Mid'sex co., Va.
 Woodward, Mrs. Eliza, Penfield, N. Y.
 Wright, Mrs. Abigail, Waterville, N. Y.
 Yeomans, Miss Mary Ann Augusta,
 Providence, R. I.
 Yeomans, Mrs. Olive, Providence, R. I.,
 by a friend.
 York, Mrs. Hannah, Haverhill, Mass.

MINISTERS MEMBERS FOR LIFE.

- Abbott, Elisha L., Arracan, Asia.
 Ackley, Alvin, Greenport, N.Y.
 Adsit, Samuel, jr., Sennet, N. Y.
 Allen, Marvin, Adrian, Mich.
 Alden, John, Westfield, Mass.
 Ambler, E. C., Pleasant Valley, N.Y.
 Andem James, Titacut, Mass.
 Ardis, H. Z., Zalofa, Madison co., Fa.
 Armstrong, Andrew, Imlaystown, N.J.
 Arnold, Benjamin B., Gosport, Ia.
 Avery, D., Noank, Ct., by the ch. in N.
 Bacon, William, Dividing Creek, N.J.
 Bagby, Richard, Stevensville, Va.
 Baily, Simon B., Noank, Ct.
 Bainbridge, Saml. M., East Avon, N.Y.
 Baker, John H., East Greenwich, R.I.
 Ball, Eli, Richmond, Va.
 Baldwin, George C., Troy, N.Y.
 Barker, J. G., Richmond, Va.
 Barker, Luke, New York.
 *Barrett, Thomas, Webster, Mass.
 Bartlett, Daniel, Camden, Me.
 Bachelor, M., Pownell, Vt.
 Battle, A. J., Raleigh, N.C.
 Batey, John, Mount Hope, N.Y.
 Beattie, W. Q., Bennettsville, N.C.
 Beck, John J., Coosawhatchie, S.C.
 Beck, Levi G., Trenton, N.J.
 Belknap, Appleton, Jeffrey, N.H.
 Bellamy, David, New York.
 Benedict, N. D., Waywasing, N.Y.
 Bennett, Alfred, Homer, N.Y.
 Bennett, Cephas, Tavoy, Asia.
 Bennett, Alvin, S., Wilbraham, Mass.
 Bennett, D., Unionville, N.Y., by his ch.
 Bernard, David, Akron, Ohio.
 Betts, Platt, Williamstown, Mass.
 Bevan, Isaac, Hamilton, N.Y.
 Biddle, William, Brookfield, Ct.
 Biddle, William P., Newbern, N.C.
 Bigelow, John R., New York.
 Billings, John, Livermore, Me.
 Bird, John, Lloyd's, Essex co., Va.
 *Birdsall, John O., Perrysburg, Ohio.
 Bolles, D.C., Southbridge, Mass.
 *Boomer, Job B., West Sutton, Mass.
 Bowen, William, Canton, N.J.
 Bower, William, Westboro, Mass.
 Bowers, C. M., Lancaster, Mass., by
 the Wachusett Association.
 Boyakin, William F., Jacksonville, Ill.
 Brabrook, B. F., Davenport, Iowa.
 Branch, Nicholas, Orleans, Mass.
 Branch, William, Shelby, N.Y.
 Brantly, William T., Augusta, Ga.
 Breed, Joseph B., Allegany City, Pa.
 Brierly, Benj., Grafton Centre, Mass.
 Briggs, Ebenezer, Middleboro, Mass.
 Brisbane, Wm. H., Cincinnati, Ohio.
 Broadus, William F., Versailles, Ky.
 Brockett, Pierpont, Wethersfield, Ct.
 Bromley, Henry, Willimantic, Ct.
 Bronson, Asa, Fall River, Mass.
 Bronson, Benjamin F., Ashland, Mass.
 Bronson, Isaac K., New Woodstock,
 N.Y., by Cazenovia ch.
 Brooks, Kendall, Eastport, Me.
 *Brouner, J. H., New York.
 Brown, E. C., West Woodstock, Ct.
 Brown, F. G., Cambridgeport, Mass.
 Brown, Wm. L., Westboro, Mass.
 Burmell, W., Bensley, Yates co., N.Y.
 Burnett, C. C., Worcester, Mass.
 Burroughs, David, Tewkesbury, Mass.
 Butler, John, Hallowell, Me.
 Butterfield, Isaac, Elbridge, N.Y.
 Capron, Orion H., East Hillsdale, N.Y.,
 by Fem. Mite Soc., of his ch.
 Card, William H., Taycheedah, Wis.
 Carpenter, Calvin Green, Phelps, N.Y.

- Carpenter, J. M., Perth Amboy, N. J.
 Carpenter, Burton B., Griggsville, Ill.
 Case, Zenas, Adam's Basin, N. Y.
 Cate, George W., Barre, Mass.
 Chandler, Charles N., Brockport, N. Y.
 Chapin, A., Ireland, Mass.
 Chapman, John S., Tobehamia, N. Y.
 *Chaplin, J., Hamilton, N. Y.
 Chaplin, Adoniram J., Wickford, R. I.
 Chase, S., Romeo, Michigan.
 *Chase, John, Brookfield, Mass.
 Cherryman, Reuben, Richburg, N. Y.,
 by Cattaraugus Association.
 Church, Leroy, Hudson, N. Y.
 Clapp, William S., New York.
 Clarke, Henry, Pittsfield, Mass.
 Clark, Frederick, New Orleans, La.
 Clarke, John, Esqueesing, Canada W.
 Clopton, James C., Lynchburg, Va.
 Coffin, James L., Tyrone, N. Y., by Ty-
 rone and Jersey churches.
 Colby, Lewis, New York.
 Cole, L. B., Lowell, Mass.
 Coley, James M., Norwich, Ct., by the
 ch. in Carmel, N. Y.
 Coleman, M., Byron, N. Y.
 Colver, Charles K., Watertown, Mass.
 Compton, Robert, Baltimore, Md.
 Conant, Thomas, Scituate, Mass.
 Converse, Otis, Grafton, Mass.
 Cook, B., jr., Jewett City, Ct.
 Cook, Samuel, Dunbarton, N. H.
 Cooper, Warren, Dublin, N. H.
 Cox, Morgan R., Dennis Creek, N. J.
 Craig, A. M., Britton's Roads, N. C.
 Crane, Origin, Weston, Mass.
 Crane, Danzel M., North Hampton,
 Mass., by Westfield Asso.
 Crawford, D. B., Antioch, Warren co.,
 Mi.
 Creath, T. B., Jarrott's, Sussex, Va.
 Creathe, J. W. D., Fantharpe's, Texas.
 Cressy, Timothy R., Indianapolis, Ia.
 Cummings E. E., Concord, N. H., by
 his ch.
 Curren, Joseph, Evansburg, Pa.
 Curtis, William, Columbia, S. C.
 Curtis, T. T., Tuscaloosa, Ala.
 Cusick, James, Tuscarora Village, N. Y.
 Cutting, S. S., Brooklyn, N. Y.
 Damon, J. B., Lyme, Ct.
 Daniels, Harrison, Leroy, N. Y., by
 Harry Lathrop.
 Darrow, Francis, Waterford, Ct.
 Davis, Jonathan, Monticello, S. C.
 Davis, C. B., Paris, Maine.
 Davis, J., Hamburg, N. J., by his ch.
 Davis, Thomas, Newton, N. J., by the
 Newton and La Fayette ch.
 Day, Henry, Georgetown, Ky., by a
 friend.
 Dean, William, Hong Kong, China.
 Denison, Erastus, Portersville, Ct.
 Denison, Nathan, Harwick, Vt.
 Dodge, Orin, Troy, N. Y.
 *Dodge, O. A., Lexington, Mass.
 Dowling, Thomas, Willimantic, Ct.
 Downey, F. Whiteby, Green co., Pa.
 Drake, George, New Brunswick, N. J.,
 by the Piscataway ch.
 Driver, Thomas, Sturbridge, Mass.
 Dunn, Lewis A., Fairfax, Vt.
 Duncan, H. A. Coosawhatchie, S. C.
 Dusenbury, Francisco, Etna, N. Y.
 Dye, Daniel, Waukesha, Wis.
 Eastwood, Marvin, Mount Holly, N. J.
 Eastman, Samuel, Burlington, Wis.
 Eaton, Geo. W., Hamilton, N. Y.
 Edwards, B. A., Grafton, Mass.
 Eddy, H. J., New York.
 Eddy, Daniel C., Lowell, Mass.
 Ellis, John, Norwalk, Conn.
 Ellege, Jesse, Perry, Ill.
 Eschman, John, New York, by 1st Ger-
 man ch.
 Estee, Sydney A., York, N. Y.
 *Evans, George, Manchester, N. H.
 Everett, Sam'l, North Leverett, Mass.
 Everts, William W., New York.
 Fant, Ephraim, Halseyville, S. C.
 Farnsworth, B. F., Nashville, Tenn.
 Fennel, George, Harrel's Store, N. C.
 Fife, James, Charlottesvile, Va.
 Fish, Henry C., Somerville, N. J.
 Fisher, Abiel, South Milford, Mass.
 Flanders, Charles W., Beverly, Mass.
 Fletcher, Simon, Sandy Hill, N. Y.
 Fletcher, Leonard, Trenton, N. J.
 Fogg, Samuel, Lowell, Mass.
 Forbush, Jonathan E., South Danvers,
 Mass.
 Frayzer, Herndon Twyman's, Va.
 Fox, Norman, Ballston, N. Y.
 Freeman, T. G., Natchez, Miss.
 Freeman, Joseph, Cavendish, Vt.
 Freeman, G. W., Fort Edward, N. Y.
 Frey, C. F., Pontiac, Mich.
 Fuller, Martin Luther, Grafton, N. Y.
 Fuller, Cyrenius M., Pike, N. Y.
 Furman, Richard, Society Hill, S. C.
 Gardner, Jacob, Easton, Ct.
 *Gear, Hiram, Marietta, Ohio.
 Gifford, Isaac S., Bedford, N. Y.
 Gilpatrick, James, Shapleigh, Me.
 Goadby, John, Poultney, Vt.
 Going, Ezra, Greenville, Ohio.
 Gonsalves, M. J., New Bedford, Mass.
 Goodell, A., Sommersworth, N. H.
 Goodno, J. R., Campton, N. H.
 Granger, Abraham H., Warren, Maine.
 Grant, Daniel H., Stephentown, N. Y.
 Grant, Stillman B., Granville, N. Y.
 Grant, Wm., Whitehall, N. Y.
 Graves, J. M., Methuen, Mass.
 Green, John, Bernardston, Mass.
 Greenleaf, Calvin, Perry, Ill.
 Gregory, S., Lisbon, N. Y.
 Gross, Alba, Lafayette, Ill.

- Grose, Henry L., North East, N.Y., by the church.
- Grow, James, Thompson, Ct.
- Gurr, C. G., Hoosick, N.Y.
- Haff, H. H., Sangerfield, N.Y.
- Hague, John B., Newton Centre, Mass.
- *Hall, Wilson, Beaufort, S.C.
- Hall, Daniel, New York, by Fem. H. M. Soc. of 1st church.
- Harding, Theodore, Horton, N. Scotia.
- Harrington, Daniel, Palmyra, N.Y.
- Harris, John, Milton, Mich.
- Harris, Edward L., Rushford, N.Y.
- Harris, William, Nassau, N.Y.
- Harris, George, W., Detroit, Mich., by a member of 1st ch., Troy, N.Y.
- Harrison, J. C., Easton, Pa.
- Haskell, Samuel, Detroit, Mich.
- Hatch, S., Federal Stores, N.Y.
- Harvey, Nathaniel, Meriden, Ct.
- Hascall, Daniel, Lebanon, N.Y.
- Haswell, James M., Amherst, Burmah.
- Hawes, Josiah, New Sharon, Me.
- Hayden, Lucian, Saxton's River, Vt.
- Haynes, Arus, Brooklyn, N.Y.
- Haynes Hiram, Preston Hollow, N.Y., by Rensselaerville Association.
- Hiscox, Edwd. T., Norwich, Ct.
- Holmes, Martin W., Middlesex, N. Y., by his church.
- *Holroyd, John, Danvers, Mass.
- Hooper, William, Columbia, N. C.
- Hopkins, Chas. J., Williamsburg, N. Y.
- Hopper, Andrew, Piermont, N. Y.
- Hosken, Charles H., London, England.
- Houghton, G. W., N. Hackensack, N. Y.
- Howard, Johnson, Dover, N. Y.
- *Hubbel, Elisha D., Clifton Park, N. Y.
- Hutchinson, Elijah E., Windsor, Vt.
- Hutchinson, Wm., Amsterdam, N. Y.
- James, Joshua J., Yanceyville, N. C.
- Jackson, Timothy, Piqua, Ohio.
- Jencks, Erasmus N., Bankok, Siam.
- Jenkins, J. S., Coatesville, Pa.
- Jeter, J. C., Beaver Dam, S. C.
- Jewett, Milo P., Marion, Ala.
- Johnson, William B., Edgefield, S. C.
- Johnson, Solomon B., Bloomington, Io. by Mrs. Betsey Payne.
- Johnson, George J., Burlington, Iowa. by Mrs. Betsey Payne.
- Jones, Joseph H., Rockville, Md.
- Jones, John, Belleville, Ia.
- Jones, David N., Richmond, Va.
- Jones, Matthew, Stephentown, N. Y.
- Jones, John, Willistown, Pa.
- Jones, Stephen, Westkill, N. Y.
- Jones, Theophilus, Marcus Hook, Pa. by J. P. Crozier, Esq.
- Jeril, T., Lebanon, N. Y.
- Keely, George, Haverhill, Mass.
- Keely, Thomas. E., Kingston, Mass., by the church in K.
- Ketchum, Jonathan, Farmersville, N. Y.
- Keys, Charles B., Great Valley, Pa.
- Kincaid, Eugenio, Lewisburg, Pa.
- Kingsbury, Arnold, West Winfield, N. Y.
- Kingsford, Edward, Richmond, Va.
- Kingsley, A. C., Parma, N. Y.
- *Kitts, T. J., Philadelphia, Pa.
- Knapp, Henry R., Portersville, Ct.
- Lagrange, John E., E. Hillsdale, N. Y.
- Lamb, R. P., Lockville, N. Y.
- *Lathrop, Lebbeus, Sampstown, N. J.
- *Lazell, J. E., Harvard, Mass.
- Leach, Beriah N., Middletown, Ct.
- *Leaver, Thomas, Newport, R.I.
- *Leonard, Zenas L., Sturbridge, Mass.
- Leonard, Loomis G., Zanesville, Ohio.
- Lewis, Charles C., Locustville, R.I.
- Lewis, Daniel D., N. Brunswick, N.J.
- Lincoln, Thomas O., Manchester, N.H.
- Litchfield, Daniel W., Benton, N.Y.
- Livy, Edgar M., Phila. Pa., by his ch.
- Locke, William E., Scotch Plains, N.J.
- Logan, John, Ill.
- Love, H. T., North Adams, Mass.
- *Ludlow, Peter, New York.
- Lyon, Daniel D., Waterford, Ct., by the Stonington Union Association.
- McGear, Daniel L., Central Falls, R.I.
- Magee, Thomas, New Brunswick, N.S.
- Maginnis, John S., Hamilton, N.Y.
- Mahoney, Henry W., Piedmont, S.C.
- Mallory, S. S., Pawtucket, R.I.
- Mallory, Almon C., North Urbana, N.Y. by Steuben Association.
- Mangum, Daniel, Pagesville, S.C.
- Manning, Edward, Cornwall, N.S.
- Manning, Benjamin, Brookfield, Mass.
- Marsall, J. F., Columbia, S.C.
- Marsall, Andrew, Savannah, Ga.
- Marshall, Samuel, Ohio.
- *Martin, A. R., Staten Island, N.Y.
- Martin, Sandford S., Lamaille, Ill., by the church and friends,
- Mason, Alanson P., Williamsburg, N.Y.
- Mason, James O., Greenwich, N.Y., by Washington Union Association.
- Maul, William, Cedarville, N.J.
- Medbury, Nich., Newburyport, Mass.
- *Mercer, Jesse, Washington, Ga.
- Merriam, Asaph, Boulton, Mass.
- Messenger, Ed. C., Holliston, Mass.
- Metcalf, Whitman, Brockport, N.Y.
- Micou, John jr., Louisville, Mi.
- Miles, George I., Philadelphia, Pa., by his church.
- Mills, Peletiah W., Springville, N.Y.
- Miller, Henry, Meriden, Ct.
- Miner, Bradley, Pittsfield, Mass.
- Miner, Martin, Walcot, Ct.
- Miner, Absalom, Waukesha, Wis.
- Miner, Cyrus, Preston, Ct.
- Miner, Erastus, Monmouth, Ill., by the ch and Soc. in Canton, Ill.
- *Mitchell, John, Hoosick, N.Y.
- Montague, Oreb, Springport, N.Y.

- Moore, Lyman H., Ypsilanti, Mich., by the church at Y.
- Morris, J., Hamburg, S.C.
- Morris, David, Port Richmond, N.Y.
- Mylne, William, Pemberton, Va.
- Napier, Robert, Mizpah, S.C.
- *Naylor, J. G., Portsmouth, N.H.
- Nelson, Caleb, Enfield, N.Y., by Seneca Association.
- Newton, Calvin, Worcester, Mass.
- Nice, William J., Holmdel, N.J.
- Nicholas, D. A., Phoenixville, Pa.
- Nicholas, Noah, Rutland, Vt.
- Norton, Noah, Brunswick, Me.
- *Nourse, Peter, Ellsworth, Me.
- Olmstead, J. W., Chelsea, Mass.
- Olney, David B., Barrington, N.Y.
- Oncken, J. G., Hamburg, Germany.
- Ormsby, John, Knox's Corners, N.Y.
- Osborn, J. W., Scipio, N.Y.
- Owen, E. D., Lafayette, Ia.
- Page, Stephen B., Wooster, Ohio.
- Paine, John, Ward, Mass.
- Palmer, Asa H.
- Palmer, William, Norwich, Ct.
- Palmer, Albert G., Stoningtonboro, Ct.
- Palmer, Lyman, Clermont, N. Y.
- Parde, F. S., Clifton Park, N.Y.
- Parker, A. Palmer, Three Rivers, Ct.
- Parmely, Levi, New York.
- Patch, George W., Marblehead, Mass.
- *Peck, Abijah, Clifton Park, N.Y.
- *Peck, Linus M., Hamilton, N.Y.
- Peckham, S. H., Jewett city, Ct.
- Penny, William, Uniontown, Pa.
- Peeples, Darling, Barnwell, S.C.
- Perkins, Nehemiah M., Waterbury, Ct., by Westfield Association.
- Peterson, J. F., Richardson's, S.C.
- Phelps, S. Dryden, New Haven, Ct.
- Phillips, W., Providence, R.I.
- Phillips, David L., Elkhorn, Ill.
- Phillips, William F., Freedom, N.Y., by Cattaraugus Association.
- Phippen, George, Tyringham, Mass.
- Person, Ira, Concord, N.H.
- Pillsbury, Phineas, Ill.
- Poland, James W., Concord, N.H.
- Pollard, Andrew, Hyannis, Mass.
- Pomroy, Samuel, Mexico, N.Y.
- Poole, A. W., Woodland, La.
- Porter, Lemuel, Lowell, Mass.
- Powell, Thomas, Mt. Palatine, Ill.
- Powell, Peter, Marlton, N.J.
- Purify, George W., Chapel Hill, N.C.
- Purify, Nicholas, Washington, D.C.
- Putnam, Daniel, Eaton Village, N.Y.
- Rand, Aaron, New York.
- Rand, Thomas, Ireland, Mass.
- Raymond, Lewis, Milwaukee, Wis.
- Rees, William, Yates, N.Y.
- Reid, William, Bridgeport, Ct.
- Relyea, Solomon S., Harlem, N.Y., by Fem. H. M. Soc. of 1st church.
- Rice, A., Stoneville, S.C.
- Richards, John M., Uwchlan, Pa.
- Richards, Humphr'y, Dorchester, Mass.
- Richmond, John L., Indianapolis, Ia.
- Richmond, Nathaniel, Pendleton, Ia.
- Richards, W. C., New Eng. Vill., Mass.
- Ripley, T. B., Holly Springs, Miss.
- Ripley, S., Foxboro, Mass.
- Roach, E. W., Harvey's Store, Va.
- Robert, Joseph T., Savannah, Ga.
- Roberts, Thomas, Holmesdale, Pa.
- Roberts, Philip jr., Salt Point, N.Y.
- Robins, Gurdon, Hartford, Ct.
- Robinson, E. G., Cincinnati, Ohio.
- Robinson, Samuel, St. John, N. Bruns.
- Rockwood, Joseph M., Rutland, Vt.
- Rodgers, Ebenezer, Upper Alton, Ill.
- Rodgers, John, Paterson, N.J.
- Rogers, Joseph D., Berlin, N.Y.
- Rollin, J. B., Tonawanda, N.Y.
- Rollinson, William, Rahway, N.J.
- Ross, Arthur A., Pawtucket, R.I.
- Roy, William A., Charlottesville, Va.
- Royal, William, Winterseat, S.C.
- Russell, Abm. A., Stockbridge, Mass.
- Ryland, Robert, Richmond College, Va.
- Samson, Geo. W., Washington, D.C.
- Sandys, Edwin, Pittsfield, N.Y.
- Sanford, Miles, Boston, Mass.
- Savage, Edward, Fitchburg, Mass.
- Sawyer, Reuben, Chester, Vt.
- Sawyer, William, Ransomville, N. Y., by Niagara Association.
- Scott, James, Newburgh, N.Y.
- Schofield, James, Freeport, Ill.
- Seeley, Jesse N., Quincy, Ill.
- Seaver, Horace, Chelsea, Mass.
- Selleck, Lewis, Dover, New York.
- *Sheppard, Joseph, Mount Holly, N.J.
- Shotwell, Samuel R., Jamesville, N.Y.
- Shuck, J. L., Shanghai, China.
- Sibley, Clark, Harvard, Mass.
- *Smalley, Henry, Cohansey, N.J.
- Smith, Francis, Providence, R.I.
- Smith, N. W., Passumpsic, Vt.
- Smith, S. F., Newton Centre, Mass.
- Smith, Joseph, Newport, R. I.
- Smith, Samuel, Salem, N. J.
- Smith, Alexander, Dover, N. Y.
- Smith, Andrew M., Hartford, Ct.
- Smith, Justin A., N. Bennington, Vt.
- Smith, Harry, Pike, N. Y.
- Southwood, W., Ayletts, King Wm. co., Va.
- Spaulding, Silas, Clockville, N. Y.
- Sparks, Peter, Newark, N. J.
- Spaulding, Amos F., Boston, Mass., by Hon. I. Davis.
- Spencer, Horace, Bath, N. Y.
- Starkweather, John W., Otisco., Mich.
- *Stearns, Silas, Bath, Me.
- Steadman, N. V., Evansville, Ia.
- Stickney, James M., Toulon, Ill.
- Stites, Thos. S., Dennis Creek, N.J.

- Stout, D. B., Middletown, N. J.
 Stone, Marsena, Eaton, N. Y.
 Stone, James R., New York, by Fem.
 H. M. Soc. of 1st ch.
 Sturges, Wm. Marlborough, N. Y.
 Swaim, T., Washington, Wash. co., Pa.
 Sym, Wm., Russellville, Ky.
 Sykes, James N., Chelsea, Mass., by
 his church.
 Taylor, Thomas R., Camden, N. J.
 Thigpen, Samuel, Raymond, Mi.
 Thompson, Rich., Scotch Plains, N. J.
 Thompson, Charles, Rochester, N. Y.
 Thornton, V. R., Public Square, Ga.
 *Thurston, Peter, New York.
 Tilden, C., North Lyme, Ct.
 Tilton, Josiah H., South Gardner, Ms.
 Tinkham, D., Centre White Creek, N. Y.
 Tobey, Zalmon, Pawtuxet, R. I.
 Todd, William, Stevensville, Va.
 Torbet, Andrew M., Medina, Ohio.
 Townsend, G. N., Reading, Mass.
 Tacker, Silas, Napierville, Ill.
 Turnbull, Robert, Hartford, Ct..
 Turney, Edmund, Utica, N. Y.
 Turpin, John O., Aylett's, Va.
 Tustin, Josiah P., Warren, R. I.
 Twiss, Daniel F., Deckertown, N. J.,
 by 1st Wantage ch.
 Underhill, Chas. H., Tarrytown, N. Y.
 *Van Loon Chas., Poughkeepsie, N. Y.
 *Vaughn, Ashley, Natchez, Mi.
 Vinton, Justus H., Maulmain, Burmah,
 by the Ashford Asso., Ct.
 Wade, Jonathan, Tavoy, Asia.
 Walden, J. H., Massena, N. Y.
 Walker, Wareham, Elgin, Ill.
 Walker, John, Barre, Mass.
 Walker, G. C., Sommerset, N. Y.
 Walker, Joseph, Marcus Hook, Pa.
 Walker Wm. C., Groton, Ct.
 Wardner, Chauncey, Covert, N. Y.
 Warren, Patrick, Baltimore, Md.
 Warren, Benjamin, Ovid, N. Y.
 Warren, J. G., Troy, N. Y.
 Watson, Woodman H., Holden, Mass.
 *Wayland, Francis, sen., Saratoga
 Springs, N. Y.
 Weaver, C. S., Voluntown, Ct.
 Webb, Abner, Watertown, N. Y.
 Webb, W. R., Lyons, N. Y.
 Webster, S. B., Erwinton, S. C.
 Welch, James E., Hickory Grove, Mo.
 Westcott, Isaac, Stillwater, N. Y.
 Weston, Henry G., Peoria, Ill., by
 Washington and Richland churches.
 Wheat, A. C., New York, by North ch.
 Whilden, B. W., Camden, S. C.
 White, S., Port Richmond, N. Y.
 Wightman, J. G., Groton, Ct.
 Wilcox, J. F., Taunton, Mass.
 *Wildman, Daniel, Lebanon, Ct.
 Wildman, Nathan, Lebanon, Ct.
 Wilkins, Stephen, New York.
 Willet, C., New London, Ct.
 *Williams, Daniel, New York.
 Williams, David S., Cumberland, N. C.
 Willis, Saml. B., Providence, R. I.
 Wilson, C. E., Bridgeton, N. J.
 Wilson, Adam, Portland, Maine.
 Wilson, W. V., Keyport, N. J.
 Winchell, Reuben, Lockport, N. Y.
 Winslow, Octavius, Leamington, Eng.
 Winter, Thomas, Leverington, Pa.
 Wood, N. N., Zanesville, Ohio.
 Woodbury, John, Templeton, Mass.
 Woodward, Jonas, Penfield, N. Y.
 Wright, David, Waterville, N. Y.
 Wright, Thomas G., Claremont, N. H.
 Wright, Ansel T., Dennisville, N. J.
 Wyer, Henry O., Savannah, Ga.
 Young, George, Hightstown, N. J., by
 his ch.

OTHER MEMBERS FOR LIFE.

- Adams, Albert, Augusta, Ga.
 Adams, Joseph H., Williamsburgh, N. Y.
 Adams, Jedidiah, New York
 Aller, A., Brooklyn, N. Y.
 Allen, Russel, Shelby, N. Y.
 Allen, Walter, New York
 Almond, John P., Bostwick's Mills,
 N. C.
 Alexander, Calvin, Shelburne Falls, Ms.
 Amory, Peter B., New York
 Anderson, John T., Verdon, Va.
 Anderson, Peter, New York
 Anderson, J. S., Stonington, Ct.
 Appleton, George, Haverhill, Mass.
 Appleton, James, New York, by Amity
 st. church
 Archer, Ezekiel, Stamford, Ct.
 Ashley, Elisha, Poultney, Vt.
 Atwood, Lewis, Pawtucket, R. I.
 Austin, H., Tarborough, N. C.
 Avery, E. J., Brookline, Mass., by the
 church at B.
 Baillie, John, New York
 Bailie, Jonathan, Parham's Store, Va.
 Baker, Allen, Providence, R. I., by the
 1st church
 Balen, Peter, Brooklyn, N. Y.
 Barber, Aaron, Waterford, Can. West

- Barber, Abram, Waterford, Canada W.
 Barlow, Ralph B., Shelburne Falls, Mass.
 Barker, Dea. Thaddeus, Mass., by the church in T.
 Barnhurst, J. Sen., Francisville, Pa.
 Barrall, David, Fredonia, N. Y.
 Barter, John, Brooklyn, N. Y.
 Barlett, Stephen, Worcester, Mass.
 Bates, Whitman, Pawtucket, R. I.
 Baugh, Dr. J. M., Petersburg, Va.
 Baxter, Thomas, Pennyan, N. Y.
 Beaver, J. M., Hillsborough, N. C.
 Beckwith, Eliza W., Norwich, Ct.
 "Belden, Charles D., New York
 Bendall, George, Conant's Well, Va.
 Benedict, Uriah, Central Falls, R. I.
 Benedict, Stephen, Pawtucket, R. I.
 Benton, J., Saratoga, N. Y.
 Bertine, James C., New York
 Bidle, Samuel S., Newbern, N. C.
 Biglow, John E., Brooklyn, N. Y.
 Biglow, Franklin H., Brooklyn, N. Y.
 Billingsley, Dr. C., Montgomery co., Ala.
 Binding, Dr. S., Columbia, S. C.
 Blackmer, Jral, Wheeling, N. Y.
 Blackner, Garret A., New York
 Blas, Elijah C., Brooklyn, N. Y., by Freeport church
 Bodgett, James D., Haverhill, Mass., by first church and cong. of H.
 Blood, Isaac, Haldston spa, N. Y.
 Bloodgood, James, Springfield, N. Y.
 Baker, David A., Brooklyn, N. Y.
 Bolles, James C., Hartford, Ct.
 Bond, Lewis, Windsor, N. C.
 Bond, Leonard, New York
 Bonham, D. Perryville, Clark co., Va.
 Bosack, Eliza, Bosack's Mills, N. C.
 Bosack, Eliza, do do
 Bosack, Tristram, do do
 Bosack, Ben. H., Haverhill, N. C.
 Boston, Nathan H., Salisbury, Va.
 Bouchon, James, New York, by Mass. Soc. of S. S. of Northbrook church
 Bowser, John, New York, by Amherst church
 Boyer, Peter, New York
 Boyer, Addison, West Belmont, Mass.
 Braden, W. H., Boston, Mass.
 Brainerd, Samuel, Haverhill, Mass.
 Brayton, Philip, Falmouth, N. Y.
 Brigham, Frederick, Dover, N. H.
 Britton, Wm. E., Britton's Landing, N. C.
 Brainerd, Jesse, Norwich, Ct.
 Brant, Samuel, New York
 Broadway, T. Manhattan, New York
 Brown, J. S., New Brunswick, N. J.
 Brown, Lewis E., Philadelphia, Pa.
 Brown, Wm., Hingham, Mass.
 Brown, W. A., Britton's Landing, N. C.
 Brown, Josiah, Haverhill, Mass.
 Brown, J. S., Shelburne Falls, Mass.
 Brown, Wm. B., Adair's Basin, N. Y.
 Bucknell, Wm., Jr., Philadelphia, Pa.
 Budlong, James E., Providence, R. I., by first church
 Burdick, Perrin, New York
 Burlington, Aaron S., Hingham, N. Y.
 Burt, T. M., Kinderhook, N. Y.
 Calder, John, Providence, R. I., by the first church
 Capwell, Albert B., Brooklyn, N. Y., by Oliver's, F. B. M. S.
 Carleton, George E., West Cambridge, Mass., by Mrs. Hannah Carleton
 Carleton, Judson, do do
 Carleton, Howard, do do
 Carleton, William E., do do
 Carner, Henry, Griggsville, Ill.
 "Carney, Richard, Portsmouth, Va.
 Carpenter, Daniel T., Pawtucket, R. I.
 Carr, Joseph, Charlestown, Mass.
 Cauldwell, Ebenezer, New York
 Davis, John, Lowell, Mass.
 Chase, George I., Prov., R. I., by a friend
 Chambers, Azariah, Marion, N. C.
 "Chamberlin, Hinds, Le Roy, N. Y.
 Chapman, Allen A., Baltimore, Md.
 Chase, Daniel, Baltimore, Md.
 Chase, Amos, Haverhill, Mass.
 Chase, Adin, Haverhill, Mass.
 Church, Wm., Boston, Mass., by Bowdoin Square church
 Church, Francis P., Boston, do do
 Church, John A., Boston, do do
 Clark, Wm., Syracuse, N. Y.
 Clapp, Russell, Providence, R. I., by the first church
 Locke, Charles L., Richmond, Va.
 Coggeshall, John, Jr., New Bedford, Mass.
 Cole, Samuel, Ditham Park, N. Y.
 "Colby, Joseph, New London, N. H.
 Colby, Anthony, New London, N. H.
 Colby, Isaac, Bacon, Mass.
 Conger, Cornelius C., New York
 "Conger, George, New York
 "Conger, John, New York
 Conger, Edward, New York
 Conger, Dea H., Andover, N. Y.
 Conger, Julius C., Canastota, N. Y.
 Conger, James L., Fairfield, N. Y.
 Connor, Lewis C., Le Roy, N. Y.
 Cook, Edward H., New York, by Penn. H. M. Soc. of first church
 Cook, Spencer H., New York, do
 Cook, Lewis C., New York, by Young Men's Soc. of P. S. do
 Corbridge, William, Hingham, N. Y.
 Corcoran, William, New York
 Corcoran, Stephen, Brooklyn, N. Y.
 Corwell, J. C., Canastota, N. Y., by the church of H.

- Cottrell, Thomas, Greenwich, N.Y.
 Cox, Charles, Rahway, N.J.
 Coy, Sylvanus B., West Dedham, Mass.
 Crane, Richard M., Newark, N.J.
 Crane, Henry F., Canton, Mass., by
 his mother, Mrs. Abba S. Crane.
 Crenshaw, Dr. W. M., Forrestville,
 N. C.
 Crocker, William A., New York, by
 Amity st. church.
 Crosman, Nathan, Elbridge, N.Y.
 Crooker, Josiah F., Providence, R.I.,
 by 1st church in P.
 Cummings, George, Cambridge, Mass.
 Curry, John, Hamburg, S.C.
 Cushman, Frederick A., New York.
 Davant, R. J., Gillisonville, S.C.
 Davies, John M., Newark, N.J.
 Davis, W., Strebane, Lenoir co., N.C.
 Davis, Evan, New York.
 Dean, H. J., Spartanburg, S.C.
 Dean, Jared, Flat Brook, N.Y.
 Decker, Alfred, New York.
 Decker, Abel, New York.
 Decker, Matthew, Rahway, N.J.
 Delle Torre, Joseph, New York.
 Demarest, Samuel C., Boston, Mass.
 Dennison, Charles W., Boston, Mass.
 Dickinson, Wm. W., Golaundville, Va.
 Doan, Ezra, Hudson, N.Y.
 Doby, John, sen., Edgefield, S.C.
 Donald, J. W., East Cambridge, Mass.
 Dowley, John, New York, by Amity
 street church.
 Downing, J., Colerain, Bertie co., N.C.
 Drake, Ephraim, Plainfield, N.J.
 Dudley, John L., Baltimore, Md.
 Dugan, William T., Brooklyn, N.Y.
 Duncan, James H., Haverhill, Mass.
 Dunlap, Abraham B., Brooklyn, N.Y.
 Durant, Clark, Albany, N.Y.
 Durbrow, William, New York.
 Durfee, Sanford, Warwick, R.I.
 Duryea, Levi, New York.
 Durkin, John, New York.
 Eastman, Lycurgus, Griggsville, Ill.
 *Eaton, Martin, Petersburg, Va.
 Eaton, R. C., Springville, N.Y.
 Edwards, Robert, New York.
 Edgecomb, Albert, Portersville, Ct.
 Eldridge, James, Williamstown, Mass.
 Elmer, Ebenezer, Bridgeton, N.J.
 Ellsworth, Lewis, Napierville, Ill.
 Estes, A. B., Lower Three Runs, S.C.
 Estep, Dr. James, Peter's Creek, Pa.
 Evans, Silas J., Cincinnati, Ohio.
 Everett, David, New London, N.H.
 Eveleth, Samuel, Boston, Mass., by the
 Rowe street church.
 Fails, David, West Dedham, Mass.
 Fairbrother, Lewis, Pawtucket, R.I.
 Farish, T., Gulf, N.C.
 Farnsworth, Joseph D., Fairfax, Vt.
 Felton, Cader, Hertford, N.C.
 Felton, R., Hertford, N.C.
 Fennell, Owen, Wilmington, N.C.
 Field, Thomas F., Brooklyn, N.Y., by
 Pierrepont st. church, Brooklyn.
 Field, Thomas S., Hoboken, N.J., by
 S. S. of church at H.
 Fickling, F. W., Gillisonville, S.C.
 Fitch, William, M.D., Stamford, Ct.
 Fithian, Samuel C., Greenwich, N.J.
 Fleet, James R., Brewington, Va.
 Fleet, Dr. B., King and Queen C.H., Va.
 Foley, Thomas, W., Providence, R. I.,
 by 1st church.
 Forbes, George W., Bridgeport, Conn.
 Forby, William F., Brooklyn, N.Y., by
 Pierrepont st. church.
 Forrester, James M., New York, by S.
 S. of Cannon st. church.
 Forsyth, Russell, Livingston, N.Y.
 Foster, William, West Dedham, Mass.
 French, George R., Wilmington, N.C.
 Freeman, Thomas W., Augusta, Ga.
 Francis, Robert, Wethersfield, Ct.
 Fripp, E., Beaufort, S.C.
 Frost, James, Wake, Forest, N.C.
 Fuller, Dr. Henry M., Beaufort, S.C.
 Fulcher, Richard, Three Rivers, Mich.
 Galusha, Trueman, Jericho, Vt.
 Gardner, John, Newark, N.J.
 Gardner, James C., Augusta, Ga.
 Gatling, John, Eatontown, N.J.
 Gault, George, Brooklyn, N.Y.
 George, Moses D., Haverhill, Mass.
 Gigniliat, W. R., Darien, Ga.
 *Gilbert, Joshua, New York.
 Gilbert, J. B., Hartford, Ct.
 Giles, Alfred E., Boston, Mass., by Hon.
 I. Davis.
 Gillman, George H., New York, by S.
 S. of 6th street church.
 Glass, George W., Stephentown, N.Y.
 Goddard, Jabez, York, N.Y.
 Going, J., Aurora, N.Y.
 Goldy, John, Imlaystown, N.J., by the
 church at I.
 Goodliff, James, New York, by Amity
 street church.
 Goodrich, Nathan F., Meriden, Ct.
 Goodwin, Charles T., New York.
 Granger, Jas. N. jr., Providence, R.I.
 Graves, C., Brown's Store, N.C.
 Green, David C., Providence, R.I.
 Green, Arnold, Providence, R.I.
 Griffin, Nathaniel L., Edgefield, S.C.
 Griffin, Edwin, New York, by Young
 Men's Mis. Soc. of Stanton st. ch.
 Griggs, David R., Brookline, Mass.
 Griggs, Seth D., Belchertown, Mass.
 Griggs, Samuel, Rutland, Vt.
 Grummon, William, Newark, N.J.
 Hague, James, Newark, N.J.
 Hall, Gabriel D., Greenwich, N.J.
 Hall, Enoch, Worcester, Mass., by
 Hon. I. Davis.

- Hammond, Augustus, Pittsford, Vt.
Harrington, Wm., Worcester, Mass.
Harrington, Stukely S., Akron, N.Y.
Harvey, Hezekiah, N.Y.
Hastings, Andrew F., Brooklyn, N.Y.
Haskell, George, Rockford, Ill.
Hatt, Joel, Orange, N.J., by C. W. and T. Thomas.
Hatch, Charles G., Shelby, N.Y., by the church in S.
Hawks, Isaac, Shelburne Falls, Mass.
Healy, Ebenezer, Sennett, N.Y.
*Hill, Frederick M., New York.
Hill, Amos jr., West Cambridge, Mass.
Hillman, William, New York.
Hinton, A. G., Pittsborough, N.C.
Hitchcock, Sheldon, Suffield, Ct.
Holcombe, Thomas, Savannah, Ga.
Holmes, Samuel C., Bedford, N.Y.
Holroyd, J. Manning, Providence, R.I., by the 1st church.
Hopkins, John, Bucksport, Me.
Hopley, John, Woburn, Mass.
Horn, Turner, Britton's Roads, N.C.
Horn, John, New York.
Hornish, Joseph H., Elizabeth, Pa., by the Eliz. and Salem churches.
Houghton, C. W., Williamsburg, N.Y.
Houghton, J., Milton, Mass.
Hough, Clement, Lebanon, N.H.
How, Calvin F., Brooklyn, N.Y.
Howe, J. S., Haverhill, Mass.
Howe, Phineas, N. Eng. Village, Mass.
Hulse, Smith, Dundee, N.Y., by Steuben Association.
Humphrey, Friend, Albany, N.Y.
Irish, Peter D., New London, Ct.
Jacobs, Charles P., Detroit, Mich.
James, Edward, Albany, N.Y.
Jarratt, Henry, Jarratt's, Va.
Jarratt, Nicholas, Parham's store, Va.
Jeffress, J. M., Red Oak Grove, Va.
Jennett, John, Halifax, C. H., Va.
Johnson, William, North East, Pa.
Johnston, Robert, Newark, N.J.
Jones, John B., Roxbury, Mass.
Jones, William G., Wilmington, Del., by 2d church.
Justice, David, Forestville, N.C.
Kain, Charles, Marlton, N.J.
Keen, William W., Philadelphia, Pa.
Keely, John, Haverhill, Mass.
Kendall, Josiah, Littleton, Mass.
Kerr, John, Yanceyville, N.C.
Kimball, Rufus, Haverhill, Mass.
Knight, Daniel N., Brooklyn, N.Y.
Kirk, Robert, New York.
Knowles, Levi, Philadelphia, Pa.
Knowlton, D. A., Freeport, Ill.
Kone, Louk, Maulmain, Burmah, by Sturbridge Association, in Mass.
Lane, Lewis, New York, by S. S. of Norfolk street church.
Larcombe, R. I., New York.
Lang, Maltby G., New York, by Hope Chapel church.
Lawrence, P. P., Washington, N.C.
Lawrence, William S., New York.
Lee, George, North Bristol, N.Y.
Leland, J. A., Brooklyn, N.Y.
Lester, David, Brooklyn, N.Y.
Lewis, William J., New York.
Lewis, Elijah, Brooklyn, N.Y.
Litchfield, Electus B., Brooklyn, N.Y.
Litchfield, E. D., Brooklyn, N.Y.
Long, E. J., Boston, Mass.
Long, W., Shelburne Falls, Mass.
Loring, Samuel H., Boston, Mass.
Love, John, New York, by Young M.'s Mis. Soc. of Tab. church.
Ludlow, John R., New York.
*Ludlum, John H., New York.
Luther, Job, Providence, R.I.
Lyman, Nathan, Andover, Ct.
Lyon, Cyrus, York, N.Y.
Macdonald, Alexander, New York.
Maghee, Thomas H., New York.
*Marshall, Joseph H., Nashville, Tenn.
Martin, William R., New York.
Martin, Alfred, New York.
Martin, Charles J., New York.
Martin, Stelle R., New York.
Mason, George, Providence, R.I., by the 1st church.
Mason, Charles, New York, by Laight street church, New York.
Maxwell, B., Shelburne Falls, Mass.
*McAllister, C., Fayetteville, N.C.
McCormick, R. C., New York.
McDaniel, Randle, Fayetteville, N.C.
McIver, A. M., Society Hill, S.C.
McLellan, James, Trumansburg, N.Y.
McLaren, Finley, Le Roy, N.Y.
McTaggart, Daniel, Reading, Pa.
Meeker, Aaron B., Elizabethtown, N.J.
Millbank, L. Ainsworth, New York, by his father.
*Miles, Joseph, Milesburg, Pa.
Miles, Abial, New York.
Miller John B., Sumpterville, S. C.
Mondon Gilbert F., Port Jarvis, N. Y.
Moore, Dr. G. C., Mulberry Grove, Va.
Moore, James, Milton, Pa.
Morgan, William, Brooklyn, N. Y.
Morrill, George W., Salisbury, Mass., by the Salisbury and Amesbury ch.
Morrison, Jonathan, Brooklyn, N. Y., by Pierrepont-st. church, Brooklyn.
Mosely, Green, Du Pree's Store, Va.
Murphy, Wm. D., New York
Mustin, John, Marcus Hook, Pa.
Newcomb, Butler, Cedarville, N. J.
Newton, Wm., Worcester, Mass.
Newland D., Stillwater, N. Y.
Nicholson, A. M., Bostick's Mills, N. C.
Northam E. Rockingham, N. C.
Northam, George, Va.
Norris, Wm. Newark, N.J. by first ch.

- Numan, Abraham, Troy, N. Y.
 Nunn, James D., Raleigh, N. C.
 Odell, Jonathan, New York.
 Olney, James, Pawtucket, R. I.
 Omberston, Wm. J., New York.
 Page, Abel, Haverhill, Mass.
 Peck, Abijah, jr., Clifton Park, N. Y.
 Peeples, Edward H., Lawtonville, S. C.
 Pegg, Roger, New York
 Perkins, Jabez, Topsham, Me.
 Perine, Joseph, Plainfield, N. J.
 Perry, Valentine, Macedon, N. Y.
 Peterson, Richard E., New York
 Pettengill, Daniel, Haverhill, Mass., by
 first ch. and cong. of H.
 Phelps, Humphrey, New York
 Philleo, Calvin, Providence, R. I.
 Pier, Sylvester, New York, by F. H.
 M. Soc. of 1st church
 Pierson, David, East Avon, N. Y.
 Pike, Jonathan, Providence, R. I.
 Platt, G. W., New York.
 Platt, Nathan C., New York
 Poland William C., Boston, Mass.
 Polhamus, H. A., New York
 Postley, Charles, New York
 Pratt, Daniel, Brooklyn, N. Y., by
 Pierrepoint-st. church.
 Prescott Abraham, Concord, N. H.
 Prowitt, Henry M. Norwalk, Ct.
 Quincy, Josiah, Rumney, N. H.
 Rand, John W., New York.
 Rand, Aaron, New York, by Amity st.
 church.
 Randolph, Samuel, Plainfield, N. J.
 Randolph, Peter F., New York.
 *Rankin, Henry, Reading, Pa.
 Rankin, Peter, Phoenixville, Pa.
 Remster, Benj., Canton, N. J.
 *Reynolds, Joseph, Norwich, Ct.
 Rhodes, G., Lawtonville, S. C.
 Richards, Joel, Claremont, N. H.
 Richards, Wm. H., Philadelphia, Pa.
 Rider, Charles C., Roxbury, Mass.
 Riddick, Jethro H., Sunbury, N. C.
 Riddick, Nathan, do.
 Roberts, E. G., Brooklyn, N. Y., by
 Pierrepoint st. ch., Brooklyn.
 Robinson, Benjamin, Providence, R. I.,
 by First church.
 Robinson, Wm., New York.
 Robbins, Lewis, Upper Freehold, N. J.
 Rockafellow, G., Conesus, Liv. co. N.Y.
 *Rose, Richard, Parham's Store, Va.
 Rowe, John K., Baltimore, Md.
 Rugg, G. W., Worcester, Mass., by Hon.
 I. Davis.
 Runyon, R. E., N. Brunswick, N. J.
 Runyon, Peter P., do.
 Runyon, Reuna D., New Market, N. J.,
 by Samptown ch.
 Russell, Wm., Yanceyville, N. C.
 Sage, Wm., Rochester, N. Y.
 Sage, Orrin, Rochester, N. Y.
 Sams, Dr., Lewis R., Beaufort, S. C.
 Sargeant, Jon., Salisbury Mills, Mass.
 Sargent, Solon, Haverhill, Mass.,
 Sawyer, Moses, W., Malden, Mass.
 Schoolcraft, John L., Albany, N. Y.
 Scott, Robert, Amesbury, Mass.
 Scott, John, Columbia, S. C.
 Seccomb, E. R., Brookline, Mass.
 Shailer, Hezekiah, Suffield, Ct.
 Shattuck, Levi H., Somerville, N.J., by
 the church.
 *Shaw, Oliver, Providence, R. I.
 Shaw Charles, do. by the ch.
 Shed Charles.
 Sheldon, Gaylor, Albany, N. Y.
 Sheldon, Smith, Albany, N. Y.
 Shepardson, Ansel, Fairfax, Vt.
 Shepherd, John M., Sunbury, N. C.
 Sherwin, E. B., Shelburn Falls, Mass.
 Sherwood, Walker, Easton, Ct., by the
 church in E.
 Silliman, Ezra, Bridgeport, Conn.
 Silkworth, S. O., New York, by Young
 Men's Mission Soc. of Stanton st. ch.
 Skelding, A. Eugene, Greenwich, Ct.
 Skinner, E. B., Hertford, N. C.
 Skinner, Charles W., do.
 Skinner, H. P., Hudson, N. Y.
 Slade, Zaccheus, Newbern, N. C.
 Slaughter, James M., Baltimore, Md.
 Smalley, George C., Brooklyn, N. Y.
 Smalley Henry, New Brunswick, N. J.
 by Piscataway church.
 Smith, A. F., N. England Village, Mass.
 Smith, Wm. Winsboro, S. C.
 Smith, John H., Brooklyn, N. Y.
 Smith, Hamilton E., Fowlerville, N. Y.
 Smith, Samuel, New York.
 Smith, Alva, York, N. Y.
 Smith, George H., Branchport, N. Y.
 Smith, Henry W., Brooklyn, N. Y.
 Smith, Augustus, do.
 Smith, Wm., Port Rowan, Canada West.
 Smith, Mordecai, Brooklyn, N. Y., by
 Pierrepoint street church.
 Snook, John, Fort Gibson, N. Y.
 Southworth, James E., Brooklyn, N. Y.
 Spaulding Isaiah, Chelmsford, Mass.
 Speer, Abraham, Palmyra, N. Y.
 Speir, John, Brooklyn, N. Y.
 Spencer, Robert, Little Plymouth, Va.
 Spivey, Aaron J., Brownsville, Tenn.
 *Starkweather, Oliver.
 Stelle, Isaac, New Brunswick, N.J., by
 Piscataway church.
 Stelle, Bergen, New Brunswick, N. J.,
 by do.
 Stillman, O. M., Westerly, R. I.
 Stilwell, Albert G., Providence, R. I.
 Stocks, Thomas, Greensboro, Ga.
 Stockwell, Amos W., Chickopee, Mass.,
 Mass., by Hon. I. Davis.
 Story, Simeon N., Worcester, Mass.
 Stout, Charles B., New York.

- Stratton, Samuel T., Philadelphia, Pa.
 Sunderlin, Eli, Tyrone, N. Y.
 Swain, Thomas, Pemberton, N. J.
 Swain, Joshua, Dennis Creek, N. J.
 Swany, Andrew F., New York.
 Taggart, Wm. M. New York.
 Taylor, William H., New York.
 Taylor, John G., Middletown, N. J.
 Taylor, Jeremiah B., New York.
 Thomas, Thomas, New York.
 Thomas, Moses, Ballston, Spa., N. Y.,
 by church in Milton.
 Thomas, Augustus, New York.
 Thompson, L. Britton's X Roads, N. C.
 Thompson, Benj. M., New York, by
 Abial Miles.
 Ticknor, Wm. D., Boston, Mass., by the
 Rowe street church.
 Tiebout, Adam T., Brooklyn, N. Y.
 Tillinghast, Charles E., Prov., R. I., by
 the First Church.
 Todd, Drake P., New York.
 Todd, Wm. H., New York, by S. S.
 Norfolk street Church.
 Todd, Wm. W., New York, by Fem.
 H. M. S. of First Church.
 Torian, Elijah, Halifax, C. H., Va.
 Townsend, S. P., New York.
 True, Reuben, Plainfield, N. H.
 True, Osgood, do.
 Trout, William, Charleston, S. C.
 Tubbs, Benjamin H., W. Dedham, Ms.
 Tucker, Harwood B., Christianville, Va.
 Tucker, Rich. Green, Stony Creek, Va.
 Tucker, James N. G., Chicago, Ill.
 Turley, Capt. E. Philadelphia.
 Turner, Gabriel S., Newark, N. J.
 Turney, J. P., Norwalk, Conn.
 Tuthill, Joseph, Brooklyn, N. Y.
 Tuxbury, Isaac, Salisbury Mills, Mass.
 Ulyatt, William C., New York.
 Underhill, P. S., Brooklyn, N. Y.
 Van Arsdale, Dr. Henry, New York, by
 Dea. Wm. Hillman.
 *Vanderpool, James, Newark, N. J.
 Vandevere, John, Moorestown, N. J.
 Van Derlip George M., New York, by
 Fem. H. M. Soc. of First Church.
 Vernon Samuel, Brooklyn, N. Y., by
 Pierrepont Street Church.
 Vernon, Thomas, do., by do.
 Van Marter, John, Brooklyn, N. Y.
 Van Sant, T. J., Williamsburgh, N. Y.
 Walker, John B., Madison, Ga.
 Walker, A., N. Y., by Laurens st. ch.
 Walton, Joel, Va.
 Walton, Jesse, Augusta, Ga.
 Ware, Dr. R. J., Montgomery co., Ala.
 Warner, Dr. Ransom, New York.
 Wattson, Thomas, Philadelphia, Pa.
 *Wasson, J. G., Albany, N. Y.
 Waterman, N., Jr., Providence, R. I.
 Webb Daniel, Le Roy, N. Y.
 Wemple, Abraham A., Troy, N. Y.
 West, John, Brooklyn, N. Y.
 Wetherbee, Ephraim, Broadalbin, N. Y.
 Whee'er, Nelson, Worcester, Mass.
 Wheeler, Lucius, New York.
 White, Thomas, Brooklyn, N. Y.
 White, Thomas, Philadelphia, Pa.
 White Samuel, S. Whiteville, N. Y.
 Whitehead, James M., New York, by
 Oliver Street Female H. M. Soc.
 Whittemore, Joseph, New York, by
 Young Men's Miss. Soc. of Tab. ch.
 Whitman, Alva, Mich.
 Whitney, Bennet, Bridgeport, Ct.
 Whittier Leonard, Haverhill, Mass., by
 First Church and Congregation of H.
 Wilder, John N., Albany, N. Y.
 *Williams, A., Elizabeth City, N. C.
 Wight, Leonard B., Wales, Mass.
 Wilson, Isaac D., Society Hill, S. C.
 *Wilson, E. C. Elizabeth City, N. C.
 Willingham, Thomas, Lawtonville, S. C.
 Windust, Edward, New York.
 Winslow, Robert F., do.
 Winterton, William, do.
 Wisham, Samuel, Moorestown, N. J.
 Withington, Elijah, New York.
 *Wood, John, Hertford, N. C.
 Wood, Jennings, J., Speedwell, S. C.
 Wood, George, Springfield, Ill., by the
 church in S.
 Wolcott, Epaphroditus, Rochester, N. Y.
 Worthington, Sylvester, Springfield,
 Mass., by the church in S.
 Wright, William J., Hargrove's, Va.
 Wright, Theodore, New York, by Y.
 Men's Miss. Soc. of Stanton street.
 Wyckoff, J. N., Brooklyn, N. Y.
 Wyckoff, Wm. H., Brooklyn, N. Y., by
 Laight street church, New York.
 Yancey, Algernon S. Yanceyville, N. C.

American Baptist Home Mission Record.

No. XIV.] Mission Rooms, No. 354 Broome Street, New York. May, [1849

THE AMERICAN BAPTIST HOME MISSION SOCIETY.

This Society was organized in the City of New York, in April, 1832, and incorporated by an act of the Legislature of the State of New York, in April, 1843. Its object is to promote the preaching of the Gospel in North America. Its operations are managed by an Executive Board, appointed annually, whose services are gratuitous. It has no permanent fund. Its treasury is supplied by the free-will offerings of its friends.

DIRECTIONS TO APPLICANTS FOR AID.

INFORMATION REQUIRED.

Application for aid from the Society should contain information on ALL the following points.

NOTE.—For the sake of convenience, the following form of an Application is inserted. If generally followed, and the blanks *definitely* filled, it will be very serviceable to us:—

FORM OF APPLICATION.

(Residence and Date.)

To the Executive Board of the Am. Bap. Home Mission Society.

The subscriber desires appointment (or reappointment) as a missionary of the Am. Bap. Home Mission Society; to labor (all, or half, or a quarter) of the time with the Baptist Church in (name the city, or village, or settlement,) county of —, State of —, for — months, from (name the date to commence labor.)

The number of inhabitants in the (village or settlement) is now estimated at —; the number of communicants belonging to the church is —; the average attendance, of all classes and ages, at public worship on Lord's days, including communicants, is —. The Baptists have no other church in the place, (or if there be one or more mention it,) the nearest to us is — miles distant. The other denominations which have churches in the place are (name them.)

The church engage to pay for my support during the time mentioned, \$—.

[NOTE.—If other churches or settlements are to be supplied a part of the time, give the same information, statistics, &c., proper for them, at this point. Thus, "Also to labor with the Baptist church at," &c. Or "in the village or settlement of —."]]

My Post-office address is —; I am — years of age; the number of my family (if there be one) dependent upon me for support is —. I was educated at —; * I was regularly ordained (or licensed) by the Baptist church at —, State of —, in (mention the year,) and have labored in the ministry at —, State of —.

The total amount of salary necessary for my support, while exclusively devoted to ministerial labor, is \$— per annum; the least amount that will suffice from the Society, in addition to that of the church (or churches,) is \$— per annum. Should the Board comply with this request, I engage to devote myself wholly to the work of the ministry.

(After this, add whatever may be thought desirable.)

(Signed.)

* Particular information upon this point will materially aid the Board in assigning fields to new applicants.

If the application is made by a church, instead of the minister, the phraseology must, of course, be changed to meet that circumstance. Thus, "The Baptist church in —, county of —, State of —, requests the appointment of (minister's name) as a missionary," &c. And if two or more churches, or a village, are to share in the labors of the minister, give, at this point, the same information for each, as before-mentioned, and then add the post-office address of the minister, and what follows above.

FOR A VILLAGE OR SETTLEMENT.

If the application is for the supply of a settlement or village, where there is no organized church, let the above information be given, except what applies to a church, with a statement of the number of Baptist members known to be residing in it; or who, residing in the neighborhood, will probably unite in attending public worship with them.

WHO SHOULD MAKE APPLICATION.

The minister will please, *in all cases*, make the application. If that is inexpedient, let it be done by the clerk of the church, officially, or a committee appointed for that purpose.

Where two or more churches are to share the services of the minister, and circumstances prevent his making the application, the clerk or a committee of each church should write.

CONCURRENT CERTIFICATE.

An application made by a minister should be accompanied, (on the same sheet if possible,) with a concurrent certificate of the church or churches to be supplied, and signed by the clerk, or a committee as before mentioned, officially,—in substance thus:

"(Post-office address and date.) The ——— church, (or churches, as the case may be,) concur in all the terms of the foregoing application." (Signed.)

If the minister is to supply a destitute settlement or village where there is no church, such a certificate, of course, is not expected.

APPLICATION FOR A MINISTER AND AID.

If an application is made by a church or others, not only for aid, but also for a minister, let the afore-mentioned information be given, except what relates to the minister; and substitute, in brief, such as will enable the Board to judge of the qualifications necessary in a minister for the place, and accompany it with the requisite recommendation.

APPLICATION FOR ITINERANTS.

If an application is made for an itinerant minister to labor in a new section of country, where there is no church for him to supply, the number of communicants, average attendance at public worship, and the sum to be raised by the churches, may be omitted, and the names of the principal places to be supplied and their population, if known, substituted. If there is a church or churches in the field to supply any part of the time, the requisite information should be given. In either case, the recommendation will be expected.

RECOMMENDATIONS NECESSARY.

1. If the applicants reside within the boundaries of an agency* of this Society, it is *indispensable* that a recommendation should be obtained from them, *not merely of the minister, but of the entire arrangement proposed*,† they will therefore send their application to them, (post paid,) and it is expected that they will candidly state any alterations in the proposed arrangement which they think circumstances require.

* A list of the Agencies, with their Secretaries, may be found in the last Annual Report of the Society.

† The recommendation for the proposed *arrangement* is, generally, far more important and useful than for the *minister* merely, as he is often well known by the Board, especially if he have been previously appointed; whereas they may often know but little of the propriety of the *arrangement*.

2. If they reside within the bounds of a State Convention, or General Association, where we have no agency, the recommendation of their Board of Managers, or of its Secretary, *officially*, will be preferred; otherwise, it should be obtained from some person or persons well known in the denomination. It should be written, if possible, on the same sheet with the application; or, if there is a lack of room, on a slip of paper enclosed in it; or on an envelop, and enclose the application in that. It should then be forwarded immediately to our Corresponding Secretary.

RE-APPOINTMENTS.

As the appointments of the Executive Board are made, in general, for twelve months, if a renewal is desired, a new application, containing fresh information on EVERY POINT NAMED in these directions, except the education, ordination, age and places of labor of the minister, should be forwarded to the Agency at, or soon after the expiration of the third quarter of the previous appointment, with concurrent certificate, recommendation, &c., and stating any alterations from the previous arrangement.

TAKE NOTICE.

In all the above cases, if anything required cannot be stated, let the reason be given.

The application, certificate, and recommendation should be written, if possible, on one sheet of paper, and sent to us post paid.

PARTICULAR NOTICE.

Applications for missionary aid are frequently sent us unaccompanied with the necessary information and recommendations. This, therefore, is to inform all applicants, that WITHOUT SPECIAL REASONS, THE EXECUTIVE BOARD DO NOT DEPART FROM THE PRECEDING RULES; and they earnestly hope that applicants will, hereafter, notice *every* requisition, and conform to them in their communications. They will thereby avoid delay.

☞ All applications for aid, made conformably with the foregoing rules, will be submitted to the Executive Board at their earliest subsequent meeting; and the success of them communicated to the applicant immediately afterwards.

☞ A copy of this notice will be forwarded to applicants who fail to give us the necessary information: they will please observe wherein they were deficient, and send us another application, corrected by reference to the foregoing rules.

MEETINGS OF THE EXECUTIVE BOARD.

The meetings of the Executive Board are held on the last week of each month. Without special reasons, no appointments are made at any other time. Applicants will do well to remember this, and govern themselves accordingly in mailing their letters, as an application which reaches us just after a meeting, must lie nearly a month before it can be acted on.

TO OUR MISSIONARIES.

Quarterly reports are expected promptly from each of our missionaries, according to their general instructions. Those to whom a copy of *this notice* is mailed, will please understand that their last report had not reached us in due course of mail from the expiration of their quarter, and transmit it as soon as possible.

ADDRESS OF THE SOCIETY.

Communications or remittances for the Society or Executive Board, should be addressed to the Corresponding Secretary. See his address on the cover of the last Annual Report.

All periodicals or printed documents, should be directed to "Am. Bap. Home Mission Society, New York."

FORM OF CONSTITUTION FOR A PRIMARY SOCIETY.

The following form of a Constitution we submit as being substantially all that is requisite for any Society wishing to co-operate with us:—

- 1st. This Society shall be called the ————.
- 2d. The object of this Society shall be to promote the preaching of the Gospel in North America, through the American Baptist Home Mission Society.
- 3d. The Society shall consist of such persons as contribute to its funds——
- 4th. The business of this Society shall be conducted by a Board of Managers, consisting of not less than three persons, to be chosen annually; the first of whom shall be Chairman, the second Secretary, and the third Treasurer: they shall have power to fill vacancies in their number, when they occur, and to do all things necessary to the execution of their trust, according to the provisions of this Constitution.
- 5th. It shall be the duty of the Board of Managers to obtain the services of a sufficient number of collectors to render the labor of collecting the contributions of the members easy; and to meet as often as consistent, to receive the funds and reports from the collectors. The collectors are to gather the contributions from members in districts assigned them, pay over the amount to the Treasurer at the stated meetings of the Board, and obtain new subscribers as they have opportunity.
- 6th. An annual meeting of the Society shall be held on the — day of —, at which time the Board shall make a Report of their proceedings, including the reports of the collectors, with a list of their respective contributions, and the amount collected. The Board of Managers for the ensuing year shall also be elected.
- 7th. The Treasurer shall make remittances of the funds received to the Treasurer of the American Baptist Home Mission Society, as often as directed by the Board.
- 8th. This Constitution may be altered at any annual meeting of the Society by a majority of the members present.

REMARKS.

Two or three persons earnestly desirous of such an organization, can generally accomplish the object. Let them adopt the foregoing Constitution, and then obtain as many signatures to it as possible. Five or three, (if no more can be obtained,) are sufficient for a beginning, especially if the object have the support of the pastor. With these commence, organize, and proceed to increase the number, till, if possible, the sum raised shall be at least equal to one cent a week for each member of the church. The day of small things must not be despised. In some instances the contribution of a society of five members will be more than was ever given for Home Missions by the whole church.

AMERICAN BAPTIST HOME MISSION SOCIETY,

Office, 354 Broome street, New York.

ADDRESS OF THE SOCIETY.

Communications or remittances for the Society or Executive Board, should be addressed to "REV. BENJAMIN M. HILL, Cor. Sec. of the Am. Bap. Home Mission Society, New York."

All periodicals or printed documents should be directed to "Am. Bap. Home Mission Society, New York."

MEMBERSHIP.

The following are the terms of membership, &c., in the American Baptist Home Mission Society.

A MEMBER FOR LIFE, by a payment of Thirty Dollars or more.

A DIRECTOR FOR LIFE, by the payment of One Hundred Dollars or more, or any sum which, in addition to a previous payment, makes One Hundred Dollars.

DELEGATES.

Any Baptist church in union with the denomination may appoint a delegate for an annual contribution of Ten Dollars, and an additional delegate for each additional Thirty Dollars.

PRIVILEGES.

All members of the Society, and delegates, are entitled to a seat and vote at the meetings of the Society.

Directors for life are entitled to the additional privilege of voting in an election of the Executive Board.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath unto the American Baptist Home Mission Society, formed in the city of New-York, in the year eighteen hundred and thirty-two, the sum of _____ dollars, for the purposes of the said Society.

ANNUAL REPORTS.

Our Annual Reports are sent to the churches and friends of the Society GRATUITOUSLY; those into whose hands they may fall, are respectfully and earnestly requested to secure for them as extensive a circulation as possible.